

The emancipation of the Working Class must be accomplished by the workers themselves.

The Call

The Weather. Fair and continued cool today and Thursday; moderate north to northeast winds.

442 PEARL STREET, NEW YORK. Devoted to the Interests of the Working People. NEW YORK, WEDNESDAY, OCTOBER 20, 1909. Price Two Cents.

THE CALL'S THREE THOUSAND

By BEN HANFORD. \$4,603.90
Wednesday, October 13, receipts reported \$350.78
Wednesday, October 13, receipts reported in call of 17th 294.89
Wednesday, October 13, additional receipts 91.85
Thursday, Friday and Saturday, October 14, 15 and 16 737.52
Total to Saturday, October 16, one day to report \$5,419.12

Receipts are still coming, and I see that it was wise to postpone Monday, October 18, as Monday and Tuesday brought a contribution many who were unable to give until after Friday of last week. I shall announce the date of the next issue of the Call tomorrow, if possible. **CONTRIBUTION**—Do not forget that. **SUNDAY CALL**—Do not forget that. **CONTRIBUTION**—The \$1 credited to CARRIE W. ALLEN, New York, has been \$3.

RECEIPTS FOR WEDNESDAY, OCT. 13, IN REPLY TO THE APPEAL FOR 1,000 SOCIALISTS TO GIVE TO THE CALL WAGE FUND IN A DAY

CONTINUED FROM YESTERDAY.

A. Otto, Union Hill, N. J.	\$2.00	*S. Klein, New York	1.00
W. H. Rochester, N. Y.	1.00	*John J. Mulhall, Hasleton, Pa.	1.00
W. J. Wallis, Brooklyn	1.00	*John J. Mulhall, Hasleton, Pa.	1.00
A. Alexandria, Va.	5.00	*Heber R. Newton, East Hampton, N. Y.	25.50
W. J. Wallis, Brooklyn	1.00	*Anton Newdell, New York	1.00
W. J. Wallis, Brooklyn	1.00	*E. Olin, Reading, Mass.	3.00
W. J. Wallis, Brooklyn	1.00	*F. J. Olin, Reading, Mass.	3.00
W. J. Wallis, Brooklyn	1.00	*Nathan Rothman, New York	1.00
W. J. Wallis, Brooklyn	1.00	*Ben Rons, New York	25
W. J. Wallis, Brooklyn	1.00	*C. Soler, New York	1.00
W. J. Wallis, Brooklyn	1.00	*M. F. Steinberger, New York	1.00
W. J. Wallis, Brooklyn	1.00	*Geo. H. Lunn, Schenectady, N. Y.	1.50
W. J. Wallis, Brooklyn	1.00	*Isaac Sternberg, New York	2.00
W. J. Wallis, Brooklyn	1.00	*Sam Sternberg, New York	2.00
W. J. Wallis, Brooklyn	1.00	*David Sternberg, New York	2.00
W. J. Wallis, Brooklyn	1.00	*T. Sternberg, New York	25
W. J. Wallis, Brooklyn	1.00	*Henry Sexton, Eastville, N. Y.	25
W. J. Wallis, Brooklyn	1.00	*A. Skonberg, Brooklyn	2.00
W. J. Wallis, Brooklyn	1.00	*Abe Lincoln Samuelson, Brooklyn	4.00
W. J. Wallis, Brooklyn	1.00	*L. D. Van Tassel, Astabula, Ohio	5.00
W. J. Wallis, Brooklyn	1.00	*Robt. B. T. bin (11th A. D.), Brooklyn	5.00
W. J. Wallis, Brooklyn	1.00	*F. A. Webster, St. Paul, Minn.	1.00
W. J. Wallis, Brooklyn	1.00	*H. Wolers, New York	50
W. J. Wallis, Brooklyn	1.00	*Wolter, New York	25
W. J. Wallis, Brooklyn	1.00	*Weinstein, New York	25
W. J. Wallis, Brooklyn	1.00	*E. B. Young, Laconia, N. H.	1.00
W. J. Wallis, Brooklyn	1.00	*Geo. H. York, Middlesex, Ohio	1.00
W. J. Wallis, Brooklyn	1.00	Received Wednesday, Oct. 13, incomplete (third installment)	\$91.85

The Call One Day's Wage Fund Receipts for Thursday, Friday and Saturday, Oct. 14, 15 and 16

G. F. A., New York	\$2.00	Miss A. Gerlach, Brooklyn	1.00
A. F., New York	1.00	Sylvia Goldberg, New York	1.00
A. F., New York	1.00	Jas. Goodman, New York	1.00
A. F., New York	1.00	J. Khasan, New York	1.50
A. F., New York	1.00	M. Levenkov, New York	1.00
A. F., New York	1.00	Harry Lichtenberg, New York	1.00
A. F., New York	1.00	Sam Miller, New York	1.00
A. F., New York	1.00	Jos. Markwalter, New York	2.00
A. F., New York	1.00	Gus Nauman, Brooklyn	1.00
A. F., New York	1.00	J. C. Heroc, New York	1.00
A. F., New York	1.00	A. Fosh, New York	1.00
A. F., New York	1.00	Alphons T. Ramp, New York	50
A. F., New York	1.00	Chas. Riegelbach, Brooklyn	25
A. F., New York	1.00	Samuel Rothman, New York	1.00
A. F., New York	1.00	Hyman Sheinansky, New York	2.00
A. F., New York	1.00	Alfred Swanson, New York	1.00
A. F., New York	1.00	Rae Volkmar, East Rutherford, N. J.	1.00
A. F., New York	1.00	Received Thursday, Friday and Saturday, October 14, 15 and 16	\$77.70

THE CALL COMES FIRST.

A. KOHLER, New York — "Dear Comrades: Inclosed find \$2 for the Wage Fund, which I send, not because the Call needs it, but because it is my duty as a Socialist to do. Many dollars have I contributed before, therefore you will not be surprised to say that all this money really flows away, because you are the Publishing Association know their hearts that this paper will never prosper, and never increase its circulation as long as you continue to charge two cents for the copy, when the workman can buy a bigger and better paper for one cent. Our contributions and your constant begging for no other purpose than to make money for some people to get the paper for nothing and throw it away as soon as they see the begging appeal on the first page and column, which is about the worst that you could have done. How many workmen who are hot Socialists will really buy the paper? The answer, of course, you know best, and the reason, therefore, why you want a big price for the

FIRST VICTORY IN PIE BAKERS' STRIKE

First Break in Bosses' Association. Men Expect Victory Shortly. The pie bakers who are on strike in New York, Brooklyn, Jersey City, Hoboken and Newark were jubilant yesterday over the signing of an agreement with the Wagner Pastry Company of Newark, which marks the first break in the Master Pie Bakers' Association. The agreement was signed for the strikers by Herman Kintlein and a committee of the pie bakers and the pie salesmen, and thirty men returned to work last night under the nine-hour work day and with an increase of \$1 a week in their wages.

The nine-hour day and the increase of \$1 a week is the bone of contention in the general strike of the pie bakers. The strikers are confident of winning their demands from all the bosses, and they expect victory speedily, as the bosses have obtained very few scabs, and the few so far put to work have been incompetent. The bosses have found it necessary to house and feed their "heroes," which is very costly and also unprofitable. The unions have taken the bull by the horns and for several days they have been supplying the trade with pies. Wagons sent out by the union have been supplying restaurants and cafes in working class neighborhoods with union-made pies.

Yesterday one of the scabs employed in the Munson bakery in 21st street, Manhattan, disappeared with \$25 collected from the sale of pies, leaving the horse and wagon in the street.

The Munson shop is guarded by ten private detectives, but not even the half-score of protectors, advised to keep Munson from being stung by the wily scab.

Thus far the ranks of the bakers and salesmen have been unbroken, and with the break made by the Wagner Pastry Company, in the bosses' association, the men hope to see the termination of their fight shortly.

STRIKER DISCHARGED

Magistrate Frees Man Accused of Assaulting Leiserson Scab. Ben Weinstein, one of the waist makers on strike against Louis Leiserson, of 25-32 West 17th street, who was arrested at his home, 215 East 76th street, at 11 o'clock, Monday night, on the charge of assaulting Max Goldberg, a scab cutter, employed by Leiserson, was discharged by Magistrate O'Connor in Jefferson Market Court yesterday afternoon. The superintendent of Leiserson's shop, Ben Ross and Max Goldberg, the scab cutter, appeared in court to testify against Weinstein. When cross-examined by the attorney for the union, Goldberg said that he was slugged by Weinstein at noon Saturday.

The minute book of the union was produced to show that Weinstein had answered the roll-call at a meeting of the strikers at the very time that Goldberg claimed he was assaulted. There was no alternative for the magistrate but to discharge Weinstein.

Ten girls on strike against the Triangle Waist Company, of 23 Washington place, who were arrested while on their way to picket the shop yesterday morning, and charged with disorderly conduct, were fined \$1 each by Magistrate O'Connor in Jefferson Market Court.

Notwithstanding the brutal treatment of the police, and the dirty tactics employed by the bosses to defeat them, the strikers are determined to stand together and fight until they win.

INDICTED SOME MORE

Ross Williams, Tammany Leader, Held on Two New Counts. Roswell P. Williams, Tammany leader of the Seventeenth Assembly district, who was recently indicted on two counts involving fraud in the primaries on September 21, was indicted on two other counts by the grand jury yesterday.

REVOLUTIONISTS GET FEODOROF, CZAR'S SPY

Accomplice of Azeff, Harting, and Co. Found in St. Petersburg Decapitated. ST. PETERSBURG, Oct. 19.—The discovery of the decapitated body of M. Feodorof, a rich man of leisure, said to have been high in the councils of the Revolutionists, in his apartments today, has revealed the fact Feodorof was a government spy.

Feodorof, it developed today, although well known to be prominent in Revolutionary circles, was singularly free from the police surveillance and persecution which followed his revolutionary comrades. This aroused their suspicions. They discovered that Feodorof was one of the government spies among the Revolutionists who had been denounced by the revolutionary writer, Bourtsief, "the Sherlock Holmes of the Revolution" at the time of the Azeff exposure.

The position of Feodorof, revolutionary leader and government spy, parallels that of the spy Azeff, who is now a refugee, both from his former comrades and the government.

BUTCHER STARTS AGAIN

Nicholas the Bloody Seems Determined to Reach Italy This Time. ST. PETERSBURG, Oct. 19.—Oblivious to warnings, the Czar sailed today from Yalta for Odessa, en route to Italy to visit King Emmanuel.

From Odessa the trip will be made by train. The Czar expects to reach Haccogni, Italy, Saturday, where King Emmanuel is now staying. Two Russian cruisers accompanied the royal yacht Standart, on which the trip to Odessa is being made.

RIZZO IDENTIFIED

Infusino Child, in Dramatic Manner, Names Him as Slayer. UTICA, N. Y., Oct. 19.—With a single dramatic gesture, her little white-gloved arm fully extended, Fannie Infusino, the six-year-old survivor of the ravine tragedy and the companion of the two children who were slain there on the night of September 12, named Theodore Rizzo, in the Supreme Court, this afternoon, as the perpetrator of those murders.

The identification, coming with startling suddenness and with a positiveness that left no skepticism, caused an immense sensation in the court room. Fannie went on the witness stand at 3 o'clock this afternoon and just after the examination of her mother, Mrs. Ercole Infusino.

The child tripped to the table, holding the hand of Chief of Police Brophy. District Attorney Willis lifted her to the witness chair after drawing it forward so that the jurors could get a better view of the child.

The little girl was not sworn because of her age. Her testimony was given as a statement under the section of the code providing for the emergency of witnesses too young to understand the nature of an oath. After reciting how the murderer had attempted to mistreat the Procopio girl and herself, Fannie was asked what she said to the men. She replied:

"I said, 'I will tell my father and he'll shoot you. I'll tell a policeman and he'll have you arrested.' Then he said, 'I'll shoot you for fair.' He took out his gun and shot us first Freddy, then Theresa and then me." When asked whether she could see the man in the court room who did the shooting, Fannie pointed in the direction of Theodore Rizzo. "Stand up, Rizzo," commanded District Attorney Willis.

Rizzo stood up and, when asked if he was the man, Fannie replied that he was. Flushed and frightened, Rizzo sank back into his chair.

LOOKS LIKE MURDER

Skeleton of Woman Found Near Islip Has Bullet Hole in Jaw. SAYVILLE, N. Y., Oct. 19.—Under-taker Charles Daily, of Islip, having the skeleton of the woman found in the woods north of Islip has found new evidence today in support of the murder theory.

He discovered a hole in the woman's jawbone and then dug directly under the head and found a pistol bullet of 32-caliber in the ground. He turned the bullet over to Coroner Savage, who has reported to District Attorney George Furman, of Patchogue. Daily also found today a lady's watch near the skeleton. Daily scouted the Schwartz connection with the case, as no such evidence as a muffer or scarf has been found as reported with the name of Schwartz on it.

The case recalls last Thanksgiving night when residents of the Brentwood road neighborhood heard the screams of a woman who was passing in an automobile in which were several men, which was the subject of public comment for days after.

THOUSANDS DEMONSTRATE AGAINST FERRER MURDER AT CARNEGIE HALL

LOMBROSO DEAD

Noted Italian Criminal Anthropologist Passes Away at Turin. TURIN, Oct. 19.—Sedare Lombroso, the noted Italian criminologist and alienist, died today. He was born in Venice in November, 1836.

Lombroso, who won fame in his earlier years for his study and writings about criminals, had latterly lost standing in the scientific world by his conversion to a belief in spiritualism. He was born in Verona in 1836, but passed most of his life at Turin, where he began as a medical practitioner after his graduation from the university. His first scientific post was that of lecturer on medical psychology in the University of Pavia, where he began the researches into causes of crime which brought him his fame.

He also held the posts of professor of forensic medicine and psychiatry at the University of Turin, and of director of the lunatic asylum at Pesaro. In earlier life he had experience as an army surgeon in the Austrian-Italian wars.

Among his works are "The Man of Genius," "The Criminal and Anthropological and Medico-Legal Study," "Epileptic Insanity" and "Political Crime and Revolution." Of late years Professor Lombroso, who had been an uncompromising foe of spiritualism, fell under the influence of Eusapia Paladino, the noted medium of Naples.

He and Schiaparelli, the astronomer, were the first scientific men to express a belief in her and their attitude created a great stir in Europe.

SOCIALISTS WIN OUT

Republican Band Fails to Capture Audience in 26th A. D. When a gang of Republican political heeled, armed with a brass band, tried to capture the audience assembled at 154th street and Madison avenue, last night, to listen to Socialist speeches by William Karlin and Jacob Pankert, they found that the uptown crowds would rather listen to revolutionary talk than to so-called music, as the people deserted the Republican meeting at once, and following the Socialist truck up to 165th street, cheered the speakers to the echo.

The Socialist meeting was held under the auspices of the 26th Assembly district, and was a great success in every way, more than 500 persons being present and greeting the names of the Socialist city and assembly district candidates with great applause.

MRS. PANKHURST HERE

Leader of English Suffragettes to Be Met by Many Enthusiasts. The White Star liner Oceanic which brings Mrs. Emmeline Pankhurst to this country, will probably not dock until late this afternoon and the 24,000 members of the League for Self-Supporting Woman who are awaiting her arrival are scarcely able to curb their impatience.

Immediately after landing Mrs. Pankhurst will be escorted to the Woman's University Club at Madison Square, where she will be the guest at an informal reception. She will then go to Boston and Worcester and will return to New York in time for the reception which is to be given to her by the national and state suffrage organizations on Sunday afternoon at the Belmont headquarters.

Mrs. Belmont has promised to speak for the first time in behalf of the Cause at the Pankhurst reception. Mrs. Blatch said yesterday that the arrangements for the monster mass meeting to be held at Carnegie Hall on Monday night are all completed. "Every box has been taken," she continued, "and as the proceeds from the sale of those will cover all expenses we have decided to make all the seats in the body of the house free."

\$3,050 FOR HAND

Injured Workman Gets Damages From Worker Safe Company. In the Supreme Court, at Mineola, yesterday, the jury in the case of Henry Gelke, of Roslyn, against the Worker Safe Company, of New York, gave a verdict for \$3,050 damages for the plaintiff.

Gelke, when in the employ of the safe company, at West New York, N. J., was hoisting a safe door when the hydraulic jack that was being used gave way, the door slipped down and Gelke's right hand was crushed and crippled permanently.

It was alleged by the plaintiff that the use of wood alcohol had caused the inside of the jack to corrode, clogging the valves.

ANOTHER FLOATER FOUND

A body of a drowned man found floating in the North River of New York yesterday morning, on being searched by the police of Harbor Squad A, was found to have thirteen cents in his pocket. There was also a key and a red handkerchief.

Working People of New York Assemble to Denounce Execution of the Great Educator.

SHOW PASSIONATE INDIGNATION

Outraged Proletariat Grets Thrilling Speeches of Revolutionary Orators With Tremendous Feeling and Adopts Strong Resolutions Expressing Detestation of Rulers.

The working people of New York crowded Carnegie Hall last night to express their horror and detestation of the act of the Spanish government in executing the great revolutionary educator, Francisco Ferrer, at a meeting arranged for that purpose by the International Labor Aid Conference, composed of trade union and Socialist organizations of New York.

Eloquent speeches, full of revolutionary fire, were made by the writers and lecturers, Charles E. Russell, Joshua Washhope and Henry Frank; the Socialist candidate for Mayor, Edward F. Cassidy, and Leonora O'Reilly, of the Women's Trade Union League, which drew prolonged applause from the crowd, in which feeling ran high.

All the speakers declared that the act of the Spanish bureaucracy was typical of ruling classes the world over, and that the ruling class of America would be ready to repeat the atrocities of Spain, Russia and Mexico, whenever it felt that the disregard of legal processes and judicial murder was necessary to protect their rule.

They also expressed the determination of the labor movement to save the thousands of other prisoners with whom Spanish dungeons are now filled and to avenge the death of Ferrer by establishing the triumph of the ideas for which he stood.

Denounce the Church. The church was also denounced in the strongest possible terms for its part in the murder of Ferrer, and in the oppression of the people, and although some hisses were heard from Catholics present they were drowned in the tremendous and prolonged outbursts of applause that followed every contemptuous reference to Rome.

Letters regretting their inability to be present were read from Supreme Court Justice Samuel Seabury, Rabbi Stephen S. Wise, John De Witt Warner, and Morris Hillquit, all of them expressing their unqualified sympathy with the purpose of the meeting.

The following letter was received from Justice Samuel Seabury of the Supreme Court: "Chairman of the Ferrer Protest Meeting, Carnegie Hall: Dear Sir—I regret very much that other matters requiring my attention will make it impossible for me to accept the kind invitation of the International Labor Aid Conference to speak at the mass meeting in Carnegie Hall tonight.

"Against a wrong so great as that involved in the murder of Francisco Ferrer it is fitting that the enlightened sentiment of every nation enter its protest.

Cruelty Cannot Maintain Tyranny. "Stupid and tyrannical states may attempt by means of cruelty and injustice to impeach the cause of rationalism and human liberty, but in fact by these very means they immediately hasten its growth.

"Sincerely yours, "SAMUEL SEABURY." From Rabbi Stephen S. Wise: "To the Chairman of the Ferrer Meeting, Carnegie Hall, New York: "Dear Sir—I am entirely in sympathy with the purpose of your meeting, which, as I understand it, is to protest against the judicial murder of Professor Ferrer by the Spanish government.

"I do not believe in murder of any kind, whether it take the form of assassination, war or capital punishment. This seems to be a good time to pause and soberly inquire what century this is in which we live. After all that we believed had been accomplished for the cause of man, after we had celebrated his emergence from the jungle, and after he had believed his old foe, the tyranny of absolutism, to have been shackled or cured, it suddenly appears that we are still in the Dark Ages. Here once more is a man standing for enlightenment, freedom and progress, and for the simplest forms of human rights. And here once more is the beast of Force and Absolutism that strikes that man down merely because he champions the elementary faith of liberty.

"Let there be no escape from this.

Whenever You Are Going to Buy Something Remember Your Call and Its Advertisers.

fact. Here in the midst of an age of boasted tolerance and emancipation of thought a man has been murdered by a so-called civilized government because of an opinion, because he opposed the survival of feudalism and because he stood for the unfettered mind of man.

A Victim of Capitalism. "How, in the name of wonder, can these things be? In the midst of knowledge and science, inventions and discoveries, in the age of the steam engine, the telegraph and the printing press, the power of barbarism suddenly stretches forth a hand and restores the Inquisition. How can that be?"

"To see how we must look behind the falling king on the throne to the power that put him there and the power that keeps him there. A moment's impartial consideration of the story will impart what that is. This brave and splendid man was accused of inciting the riots at Barcelona last July. Why were these riots at Barcelona last July? Because Spain is engaged in making war upon Morocco and the people of Barcelona suddenly became aware of the reasons for that war. Their sons and brothers and husbands were being shot down in Morocco or were dying in the fever camps and the people of Barcelona had desired to know what for. And they had found out what for and then they arose in indignant protest against a government that would sacrifice its people in such a war for such a cause.

"And what was the cause? A handful of Barcelona bankers had invested some dirty money in some dirty mines in Morocco and wanted to invest some more. The natives stood in the way of that exploitation and the bankers had compelled the Spanish government to make war to remove this obstacle to their profitable schemes. That is all there is or ever was to the war in Morocco. Did the bankers that forced the war go to the front and get shot? Not one of them. The government compelled the working classes of Spain that had no shadow of interest in the controversy, that could gain from it not one thing in the world except the privilege of getting shot and paying the tax burden, the government drove these men up to the firing line to be killed or mangled.

"And when the people of Barcelona learned that this was why their sons and brothers and husbands were dying in Morocco they rose in protest. So would any people rise that had in them the least spark of manhood. God bless them. I wish they had torn the Spanish government to rags and trampled it under their feet.

"So when these people of Barcelona wearied of this monstrous thing they called their government and wearied of having their sons and brethren shot to death for the profit of the Barcelona bankers, this pirate ship brought out its guns and mowed these people down. And the pirate commanders said to them, 'You shall go out to fight for the bankers or for any other cause that you are told to fight for. You shall go and be shot and your sons shall be shot and your children shall pay the bill because that is the will of your sovereign lord and master, the king.' And they put down the rebellion.

"Then the power behind the throne that rules things determined that there must be one great and conspicuous example of vengeance, so that hereafter men shall be afraid to protest against fighting for their 'betters.' So this power selected Francisco Ferrer, the school teacher of Barcelona, and butchered him. He was a victim of absolutism. Yes! And he was still more a victim of capitalism that around the world holds absolutism in its right hand as its chief weapon.

America Lags Behind. "All Europe cries out in horror at this foul deed, this sudden reversion of the Twentieth Century to the Fifteenth, this turning back of the hands on the clock of progress, this arrogant and insolent assertion of autocratic power in the midst of a so-called civilization. Protest meetings are held in every capital, the Municipal Council of Paris names a street in honor of the martyr, and votes to educate his grandchildren; the French Bar Association denounces the farcical trial; all France, so long the leader of the democratic movement, perceives instantly the issues really involved here.

"How does it happen that we in this country seem to acquiesce in this horrible thing—we of the American race that hailed Kossuth by the president of all names, the name of Liberator, that cheered and welcomed Garibaldi, that helped Greece, that threw over them the broad mantle of the Monroe Doctrine, we that have been called the friends of the oppressed in every part of the world and the children of democracy? How does it happen that this country lags behind in the protest?"

"To see how you need only to turn to the daily press. You will find there by day all the facts of this story malignantly distorted and viciously colored. You will find that Ferrer is never mentioned by his proper title of Professor, you will see him always referred to as the 'Arch-Anarchist' or 'the king killer' although these titles are purely the invention of the American press and absolutely unjustified.

"You will see with a few honorable exceptions like the N.Y. Call, no mention of Ferrer's great services in education, his high standing among the learned men of Europe or of the schools he founded; but every conceivable attempt to cre-

ate and foster the impression that he was a brutal assassin and that his monstrous trial, that travesties every conception of human justice, really fastened upon him some measure of guilt.

Philadelphia With Russia. "I suppose that is the reason why the people of Philadelphia, where the Declaration of Independence was signed, allow a gang of policemen to suspend at their pleasure the constitution of the State of Pennsylvania and prohibit a meeting called to protest against Prof. Ferrer's murder. Philadelphia is the only spot on this earth outside of Russia and Spain where such a meeting could not be held. It must be proud of its distinguished partners.

Wanhope Speaks. Joshua Wanhope spoke as follows: "Among the ruling classes of the world it has always been a favorite assertion, which they have never failed to impress upon the ruled, that assassination never yet changed the course of political events in any country. This assertion was always made in their own interests and was inspired by the fear of their own assassination.

"It is a poor rule, however, that won't work both ways. If murder committed on the ruling class changes nothing in particular, then murder committed by the ruling class should be equally ineffective.

"The miserable imbecile who occupies the Spanish throne has recently tested the rule the other way, and is now waiting in craven terror the development of a situation pregnant with the possibilities of much more than political change. Already the wretched creature is whimpering vainly in protest against the alacrity with which his murderous tools carried out his orders. Crouching in his palace behind doubled rows of bayonets, Alfonso tremblingly awaits the working out of the maxim which declares that assassination never yet changed the course of political events.

More Menacing in Death.

"Buried in the ditch of the strongest fortress of Spain lies a corpse—the skull smashed with rifle bullets, the remains of a man—a thinker—one who, though dangerous to the powers that ruled in Spain when alive, is infinitely more menacing in death. The rifle volley that destroyed the life of Francisco Ferrer, like other famous fusillades of history, has already been heard around the world. Its echoes have penetrated further than the royal palace at Madrid—far beyond even the Spanish frontier. It reverberates in Italy, in France, in Germany, in England. The report of it has crossed the Atlantic and has been heard in the United States, in Canada, in Cuba, Brazil and the Argentine, and in all countries it quickens into action those forces that make for social revolution in a society so morally rotten and bankrupt that its supporters rely only on murder for its continuance.

"No amount of protest on our part against murder can avail when that murder has been committed, and protest on the part of Alfonso and his advisers is equally useless. In both cases we can only wait results. The subsequent course of events must decide to whom those results will be most satisfactory—those who murdered Ferrer or acquiesced in his murder, or those who vainly sought to prevent it.

"Besides I am in doubt whether it is actually safe to protest against any murder that the ruling class consider necessary to their welfare. Certainly the press of this country—the alleged molder of public opinion—seems to regard the butchery with complacency, except that some fear is expressed regarding the outcome. The murder of Ferrer—they call it an execution—is not regarded as a crime but rather as a blunder, by the press. Were there no fear or expectation of after effects it would be completely justified.

No Sympathy in Washington.

"From Washington comes no word—no official message of sympathy or condolence. Perhaps it is being held in reserve for Alfonso, or perhaps our Chief Executive is so busily engaged in swearing friendship with Diaz, that he has no time to notice the event. Or perhaps he considers Ferrer as his predecessor, considered Moyer and Haywood—an undesirable citizen. God knows.

"I am far from denying that, looked at from a certain standpoint, this may be so. In the eyes of the ruling class of the world the greatest criminal is he who tries to enlighten his fellows—the man who seeks to bring light into the dark places of the world—the man who carries the torch of progress into the caves of superstition and savagery and disturbs the foul creatures therein, the vampire bats, the vultures and hyenas who fatten on the superstition and ignorance of mankind—superstition and ignorance both political and religious.

"One hundred years ago, when the struggle between the growing capitalist system and the decaying feudal society was raging in Great Britain, a noted statesman of the day publicly gloried in the fact that the schoolmaster was abroad. He depended upon the work of the schoolmaster to dispel the ignorance of the masses, to enlist them in the fight against an outworn order of things. Today we have reached the point where the rulers of the world dread the intelligence of the masses when it in turn menaces the existing order. So instead of sending the schoolmaster abroad, they now murder him. Like their predecessors, they in turn have reached the point where the ignorance of the masses is their security.

Killed for Dispelling Ignorance.

"And it was for this work—the dispelling of ignorance—that Francisco Ferrer was assassinated. He was a schoolmaster—an educator. His entire life was given to raising the standard of education of the Spanish people—a people of whom fully seventy per cent can as yet neither read nor write. Ferrer's life-work consisted in the establishment of schools in which his countrymen could acquire some knowledge of modern thought, some comprehension of the progress and scientific conclusions of the age. At this work he labored for many years. Among the scholars and thinkers of the philosophers and scientific men of Europe, he was esteemed and honored as one of the greatest pioneers of education that the age has produced. A student, thinker and teach-

er, he devoted all his splendid talent and energy to this noble work. He was so engrossed in his occupation, the establishment and direction of his modern schools, that there was no time in that busy life for active participation in immediate revolutionary projects. To bring light into the dark places was his all-absorbing mission. The results were not his business. Science knows nothing of consequences and cares nothing. Truth is regardless of consequences. It makes men free, not because that is its object but because it is the truth.

"But it was the old age-long fight of ignorance against knowledge, of darkness against light. Those who sat in the seats of the mighty, those who robbed, oppressed and degraded the Spanish people, knew, as all despots and oppressors have known in all ages, that the rock upon which their system was founded was the rock of invincible ignorance of the masses. Upon this ignorance the church and the state lived and moved and had their being, and Ferrer approached that rock with an explosive a million times more powerful than all the dynamite ever accredited to anarchists—truth, knowledge and science. He was dangerous. He could not be answered. He could only be murdered. And murdered he accordingly was.

Lay in Wait for Their Prey.

"A long time they waited. Again and again they tried to trap the victim of their hate, but the rotten evidence broke down, the lying charges failed. Still they lay in wait. At last the insurrection in Barcelona gave them the opportunity they desired. This was a favorable time for the powers that ruled Spain to get rid of their most dangerous enemy. A charge of inciting insurrection was brought against him. It held because it was tried behind closed doors, where none could hear except those who contemplated and contrived his murder.

"It was once more the glorious days of the Inquisition revived. The result was predetermined, and a few days after, the schoolmaster, the light-

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bris of ignorance, superstition and despotism is being swept away. With the wreckage will go the crown of the king, the mitre of the priest, the bludgeons, rifles and bayonets of the capitalist exploiter and his hirelings. Even now the preparations are being

ever been stupid hindrance to human progress. Hence earnestly, fearlessly, potently, he charged upon the breast-works of mediaeval ignorance and in every engagement routed the stupid garrisons that defended them. He swept from the firmament the galaxy of gods who so long had terrorized and enslaved mankind. He knew the idolatry of Churchianity was more stultifying than the fanciful and poetic idolatry of ancient paganism. He knew that crucifixes and croziers, hosts and pontifical processions, were but absurd imitations of religions buried in the oblivion of antiquity; he knew that Christ and Mary, Trinities and heavenly hierarchies were all forestalled in Egyptian deities, in Hindu pantheons, in the mysteries of Mithra and the mythologies of Greece. Hence he declared that religion was a silly pretense imposing needless burdens on poverty and beglaming the soul of man.

"Uttering such sentiments can we be amazed that he shocked the land of Torquemada and the Inquisition? A nation that wasted the proudest possessions of earth in riotous living, bloody butcheries and churchly impositions could little suffer Francisco, the apostle of light, to live and teach. A nation that honors its Philip II and Alvarez, Duke of Alva, infamous inspirer of the 'councils of Blood,' defamer and slaughterer of the Netherlands, could little brook Francisco Ferrer, hater of monarchs, despiser of governments, to build his schools and teach her young. A nation enslaved to the papacy, overridden with fat friars, sleek monks and beggly nuns; a nation that welcomes the hordes of priests France cradled of liberty, hurled from her confines a nation whose chiefest inventions are the rack, the thumb-screw and the wheel; could find but little peace of mind, whilst Ferrer shouted from his desk: 'Religions are lies and governments are but machineries of fraud and robbery!'

Died for the Race.

"Francisco dies not only to liberate Spain, but to redeem the race. If ever there was a crucified savior, I believe in my heart, it was this proud and noble Spaniard. We need not look to the past for saviors—we need them now. And humanity need never despair so long as such souls as Francisco are willing to be burnt on the altars of human redemption.

"Let us not forget we are all responsible for the sacrifice of Ferrer. If our voice had been so strong for civic regeneration and intellectual freedom that every despot in the world would have feared us, never would the royal idiot of Spain have suffered this outrage. If the voice of our nation were so uncertain that each puppet on a throne knew our ships and guns would be aimed at their throats and castles if they dared to ravish the form of liberty, think you Alfonso would have suffered it, King Edward would have been silent?

"Oh, America, shame! What are thy armies, thy navies for? To ally with foreign despots and commercial kings, to beat down common workmen crying for redress of wrongs; to shoot strikers and defend the monsters who pose as capitalists to rob the people and despoil their homes? Why was the voice of freedom not strong enough in this land of liberty for us to be able to say to Spain: 'Francisco Ferrer, apostle of liberty, patriot of freedom, shall not die! Columbia has sworn it! He who shoots Francisco Ferrer shall be shot by America!'

Time for World Revolution.

"If ever there was time for a Holy war it is now. If ever world-patriots, international comrades, should be united and prepared to fight it is now. If ever revolution, universal revolution, world-tearing, throne-shattering, government-demolishing revolution were timely it is at this hour.

"O, Francisco Ferrer, thou hadst a mission no less for America than for Spain. Thy call was to all mankind! We, too, are yet blinded by the impositions of church and state, of priest and plutocrat! Let thy shameful slaughter awaken once again the spirit of freedom in the hearts of Americans, ignite once more the fires of liberty on the hilltops of our nation, that we may be a true and not a false light shining in the wilderness of human progress.

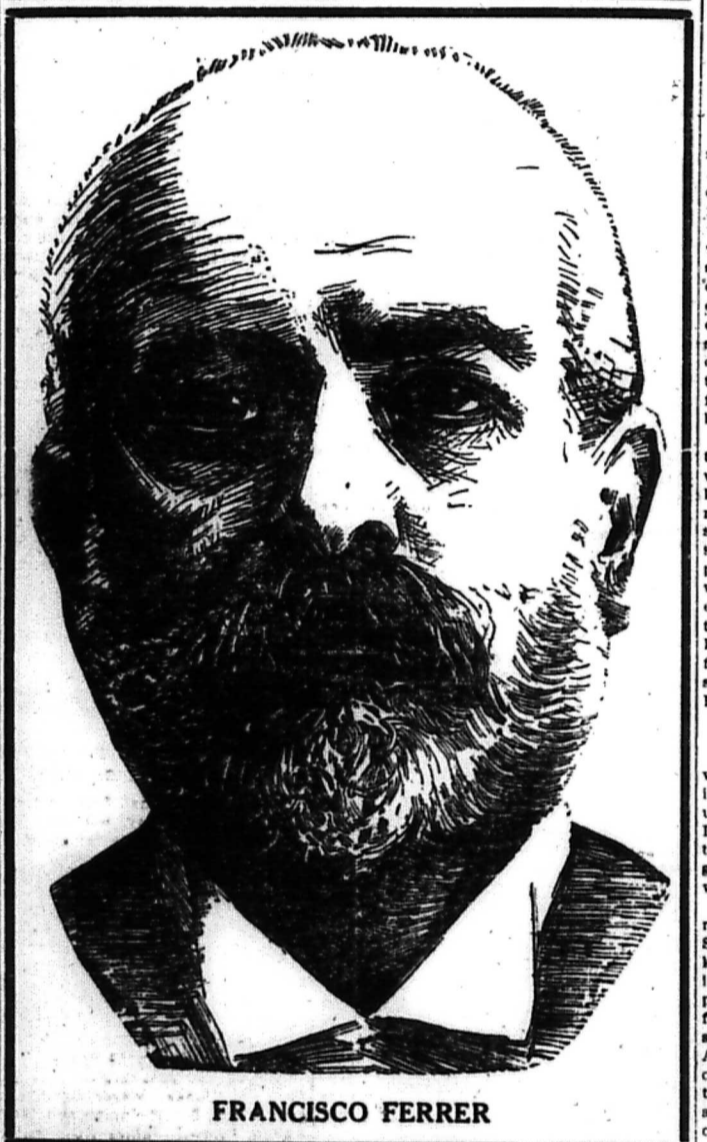
"From Francisco's unhappy career we learn two great truths. The church is still the engine of damnation, both here and hereafter, and its diabolical ally is the state, sworn to slay whoever will not submit to authority, patriotism and poverty. First great need is redemption from intellectual darkness, from dogma, from priestcraft, from superstition. Our second great need is a fundamental revolution in the principles and performances of government.

"Ferrer dies the martyr-prophet of a New Age. It needed such a death to shock the world. The darkest night is before the dawn. Economic freedom was begotten in the death throes of this mighty man. Religious independence and political liberty can never abide till industrial co-operation and economic justice are established in the earth. For this Francisco Ferrer fell. For this his soul goes marching on. Farewell, Francisco Ferrer! Hall, immortal martyr!"

Miss O'Reilly Speaks for Women.

Leonora O'Reilly, vice president of the Women's Trade Union League, spoke of the influence of women as educators along the lines followed by Ferrer. "Woman's voice must be heard," she said, "when a great teacher's light has been put out. You women who have the upbringing of the race should, like the ancient vestals, see that the lights burn forever on the altars of those ideals for which Ferrer struggled, must take the truths for which he lived and make them the living gospel of all the peoples of the earth.

"The reason that we did not rise up in this land where we love to believe that we are free, and declare before his execution that Ferrer must not die was that in the earth. For this his life King would dare to put such a man to death," said Miss O'Reilly. "An idiot King, for surely no one but an idiot would imagine today that he could kill the aspirations of the race by bullets or steel." Miss O'Reilly said that Spain had been called "a land where science is



FRANCISCO FERRER

bearer, the man who more than any other of his age, had desecrated knowledge in Spain, was murdered by musket volleys, falling with the cry of 'Long live the modern schools!'

"It was all over, they thought. The dangerous enemy of the established order was dead, his schools destroyed and dispersed. He would trouble them no more. Kingcraft, priestcraft and capitalism could reign now in peace.

"But they were mistaken. From one end of Europe to the other a seething wave of revolutionary passion became a living volcano of insurrection and revolution. The miserable Bourbon, who, like all his race, has learned nothing and forgotten nothing, shrinks in terror in his royal palace as his maddened people swear vengeance upon him for the murder of the schoolmaster Ferrer. From out of the lovely grave in the ditch of that accursed torture chamber, the hands of that dead man are reaching for the pillars of state—reaching with a grasp and power that they never possessed during his life—a power that threatens to crumble the blood-soaked edifice in the dust. And not only Spain, but all southern Europe, trembles lest a whirlwind of revolution sweep the rulers and oppressors from their seats.

New State Will Be His Monument.

"Ferrer is dead, but his works live after him. Dead though he be, his life work is not yet finished. Dispersed and destroyed as are the schools he established, yet they are to appear again, this time in imperial Rome, and before the very gates of the Vatican, where now stands the shrine of his predecessor—the great Bruno. Even now his monument is being planned by his countrymen—those to whom he gave the sword, the weapon whose force is ultimately limitless—the weapon of science and truth. "The ground is now being cleared for that monument. The dust and de-

made for the removal of the rubbish. "And upon that site when the necessary work of destruction of the old is completed will arise the democratic republic of Spain, a government of, for and by the people, a society which shall know neither idiot king, cunning priest nor greedy exploiter—a society in which poverty and its twin brother ignorance shall be unknown, and in which all men shall work in joy and rejoice in the fruit of their labor.

"And this, in those days yet to come, shall be the monument of Francisco Ferrer."

Henry Frank Speaks.

Henry Frank, who is an ex-minister, attacked the church even more strongly than any other speaker, getting great applause. He said in part: "Francisco Ferrer knew that youth was the fountain head of manhood; and if its waters were purified the ocean of humanity would be sweetened. Hence he sought to instruct the young, knowing if the coming generation were surcharged with the principles of enlightenment, future revolutions might be averted, shameless wastes of blood avoided. Therefore, rather than incite to instant conflict and gory insurrection, he sought by provision to forestall the revolution prophecy has foreseen.

"We well know that the organized church, the low-browed priesthood, has

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Socialist Party—28th and 30th Assembly District. A Big Ratification Meeting will take place at our headquarters 167 EAST 125th STREET Wednesday, October 20, at 8 P. M. The following speakers will address the meeting: EDWARD F. CASIDY, Candidate for Mayor; W. W. PASSAGE, Candidate for Comptroller; VICTOR BUHR, Candidate for President Board of Aldermen; as well as our eloquent Contradictors, MRS. CARRIE W. ALLEN, FRANK BOHN and JOSHUA WANHOPPE. HERMAN SIMPSON, Editor of The Call, will preside. ALL WELCOME! ADMISSION FREE!

a crime and ignorance a virtue, where everyone is expected to believe and no one to inquire. "There is no evil here or hereafter but ignorance and no salvation here or hereafter but knowledge," she said. "Ferrer represented the only thing in life that can vitalize a nation—the education of the whole people. No aristocracy can stand when we know and know that we know. May this vile act be a spark to kindle in the hearts of men such a fire of freedom as well establish republican institutions in every nation of the earth."

Great Enthusiasm for Cassidy.

Edward Cassidy, the Socialist candidate, was greeted with tumultuous enthusiasm and prolonged cheers, and his reference to The Call as the only paper which told the full truth about such outrages as the execution of Ferrer caused another outburst of applause. Cassidy said in part:

"The mass of the working class of Spain have been denied access to education of any kind by the ruling class of that country, and can neither read nor write. Even to that extent that the reactionary and brutal government permitted education, it took pains to see that it was of a character that discouraged all original thinking and reasoning in the individual. The children of the Spanish working class were saturated with hatred for the very movements which are fighting to rescue them from their age-long life of ignorance, superstition, drudgery and poverty.

"They were taught to regard their class as an eternally inferior one, whose attitude was to be one of contentment and non-resistance to the ruling class who held them in ignorance and slavery. They were told that the King and the capitalist existed by command of God, and that the penalty for denying this was hell fire and damnation. They were not permitted to enter the storehouse of modern science, but were fed on the brain and man-destroying pap of blind faith, humility and submission to the army of parasites that lived on their labor as fleas live on a dog.

Capitalism Lives by Ignorance.

"The capitalist class of Spain and of all other countries thoroughly understand that the existing system of wage-slavery continues to exist by virtue of one reason alone, and that is their success in denying to the working class admittance to the halls of knowledge. Capitalism has outlined its usefulness to society, and now stands as a block and an menace to the future progress of the race. With universal education it would be doomed. Its continued existence depends on the denial of science and truth to its victims—the working class. "While the capitalist teaches brain

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ENGLISH SOCIALISTS AGITATE FOR FERRER

the Ministerialists responded with shouts of "Shame." As soon as there was sufficient silence Desree said: "Spain has always oppressed Belgium. Now we want to spit our contempt in Alfonso's face."

Belgians Denounce Alfonso. BRUSSELS, Oct. 19.—The Socialists in the Chamber of Deputies today tried to interpellate the government regarding Ferrer, but the President refused to allow them.

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MASS MEETING—6th A. D., S. P. ON WEDNESDAY EVENING, OCTOBER 20, 1909 At the Lenox Assembly Rooms, 256 2d Street, near Avenue C.

Entertainment and Ball For the Benefit of THE NEW YORK CALL and NEW YORKER VOLKSZEITUNG

French Unions Boycott Spain. PARIS, Oct. 19.—Further increasing the difficulties of France's position in the Spanish situation, the General Confederation of Labor today instructed the maritime unions at all French ports to boycott all Spanish trade ships.

May Force Maurs Out. MADRID, via Endays, Oct. 19.—Premier Maura today announces that he will not resign, but it is believed that King Alfonso, recognizing that his government is at stake, will force the head of the present cabinet into retirement.

Troops Surround Church. LISBON, Oct. 19.—A cordon of troops has been drawn about the square containing St. Lorens Church, which, with the surrounding buildings, was damaged by a bomb, and the public has been barred from the neighborhood.

BUDAPEST, Oct. 19.—M. Nagy, a member of the Opposition, tried to discuss the Ferrer affair in the Chamber of Deputies today. The president forbade him, and Nagy appealed to the House for support.

AMSTERDAM, Oct. 19.—The Spanish minister has requested the authorities to prosecute Mr. Mendels for using "insulting" language concerning King Alfonso at a Socialist Ferrer demonstration here.

A. F. of L. Falls Into Line. WASHINGTON, Oct. 19.—Resolutions were adopted today at a meeting of the Executive Council of the American Federation of Labor, condemning the execution of Professor Francisco Ferrer, at Barcelona, Spain, several days ago, for alleged participation in a revolutionary movement.

condition and not being able to realize that to have a paper like The Call means to help further their own material interests and to better their own conditions: It is, indeed, a disgrace for the masses of the working people that an organ published solely for their interest should have to beg...

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J. F. W. SMITH, Newark, N. J.—"I enclose \$1; all I can afford now. But it will help to combat the work of the literary prostitutes that turn out what is called metropolitan journalism."

MAX N. MAISEL 422 GRAND STREET, NEW YORK CITY. A SELECT STOCK OF ENGLISH, GERMAN, FRENCH, AND RUSSIAN BOOKS. I have just secured from the Macmillan Co. the last few sets of George Brandes' Main Currents in Nineteenth Century Literature.

CARNEGIE BALL MEETING (Continued from Page 2.) son the working class tonight should grive at his loss. Will Be Avenged. "And let us workmen tonight resolve that we shall have revenge for the murder of this great educator—the most deadly type of vengeance."

Adopt Resolutions. The resolutions adopted were as follows: "On the morning of October 12 Francisco Ferrer, scholar and educator, for whose enlightenment he organized the 'Modern School' in Darkest Spain, was put to death in the fortress of Montjuich, the torture dungeon maintained by the Spanish ruling classes."

MEETINGS TONIGHT Socialist Party's Campaign in Full Swing This Evening. Notwithstanding their activity in arousing public sentiment against the infamous of Professor Francisco Ferrer, the Socialists of this city have arranged a number of big meetings tonight.

Thousands More in Danger. "For the holding of such sentiments many victims have already been butchered by the tools of Spanish tyranny, and many thousands are now imprisoned, subject to the same treatment that is practiced upon patriotic

Excited Man Makes a Scene. An unpleasant incident was caused by a young comrade named Carol McInerney, who made his way to the platform and suddenly sprang forward to the speaker's place, saying that he wished to make a motion, and to the astonishment of every one, began to denounce the chairman for the manner in which he had made an announcement, earlier in the meeting of the Edmond Kelly memorial meeting to be held next Sunday by the Committee of the Unemployed, at 33 Bowery.

YOUNG PEOPLE, TOO Big Ferrer Protest Meeting Tonight by Youthful Socialists. It is expected that Terrace Lyceum, 396 East Broadway, will be crowded tonight by hundreds of progressive young folks who will come to help the members of Circle 1 of the Young People's Socialist Federation, hold a protest meeting against the Spanish government for its murder of Francisco Ferrer, which means such a vast loss to the growing generation of the working class of Spain even more than to any other part of the working class, because of the eminent educator's connection with the younger generation of Spain.

THE CALL'S THREE THOUSAND (Continued from Page 1.) condition and not being able to realize that to have a paper like The Call means to help further their own material interests and to better their own conditions: It is, indeed, a disgrace for the masses of the working people that an organ published solely for their interest should have to beg...

Marcus Bros., 121-123 Canal St., Corner Chrystie St. Two reasons—bring a customer to you, when he is very dissatisfied he comes to raise a row, and the second reason, when he is satisfied, comes to buy again.

Russians by the tools of Bloody Nicholas. "In view of the foregoing facts, this meeting of American citizens, assembled in Carnegie Hall on October 19, 1909, declares: That we denounce the execution of Francisco Ferrer as an act of medieval barbarism committed by the allied enemies of freedom and progress, a stain upon modern civilization, a deliberate murder thinly disguised under the form of legal procedure."

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SENATOR MCCARREN RALLIES. Senator Patrick H. McCarren, whose condition took a turn for the worse yesterday, had again rallied last night.

INTERCOLLEGIATE SOCIALIST SOCIETY, NEW YORK CHAPTER There will be a general meeting of the chapter on Thursday, Oct. 21, at 8 p. m., Rand school, 112 East 19th street. The speaker will be Robert Bruere, of A. I. C. P., who will lecture on "Poverty," making this a basis for a discussion of the economic interpretation of history.

STRIKERS FREED Eleven Clerks Arrested for Picketing Discharged in Essex Market. Even striking dry goods clerks who were arrested yesterday morning on the charge of disorderly conduct were discharged by Magistrate Herbert in Essex Market Court. The magistrate said that the strikers had a right to picket stores against which they are on strike. A number of the proprietors of dry goods stores on the East Side appeared in court to testify against the strikers.

Next Sunday's Issue Will contain, among other good things: OUR LEADING CITY CANDIDATES, with their Pictures. INTO THE UNKNOWN. A Story by Leonid Andreoff.

Next Sunday's Issue Will contain, among other good things: THE POLITICAL SITUATION IN THE UNITED STATES AND THE SOCIALIST PARTY, by Louis B. Boudin. THE WINDS. A Story by Ernest Poole. DSCAWO. An American Story. MILTON; THE POLEMIC. By Joseph Chant Lipes. BARNEY BERLYN. A Character Sketch. By Joshua Wanhoop. INDUSTRIAL ACCIDENTS. By Hyman Sirunsky. WOMAN'S SPHERE. "FOR YOUNG FOLKS." COMMENT AND DISCUSSION. SOCIALIST AND LABOR NEWS.

Next Sunday's Issue Will contain, among other good things: Save Our 4 Per Cent Discount Coupon upon them.

Ratification Meeting, Socialist Party. 15TH AND 16TH ASSEMBLY DISTRICTS. TURN HALL, 305 WEST 54TH STREET. Wednesday, October 20, 8 P. M. Speakers: EDWARD F. CASSIDY, Candidate for Mayor; PROF. GEORGE R. KIRKPATRICK, SOL FIELDMAN, LEONARD D. ABBOTT. ADMISSION FREE.

GOMPERS ADDRESSES TEXTILE CONVENTION Advises Delegates to Increase Union Dues and Inaugurate Insurance for Members. WASHINGTON, Oct. 19.—Expecting to form an efficient plan for the extension of its membership and influence among textile workers, especially in Canada, in the South and in Pennsylvania, the United Textile Workers of America met here today in annual convention. There were present about forty delegates, representing 10,000 organized workers, the entire body of such employees numbering about 700,000 in the United States.

FREE TRIAL 50c Wm. W. & Co. Phonograph. A hundred miles would not be too far to travel to take advantage of the best offered for each only. Open Evenings and Sundays. Greater N. Y. Phonograph Co. 310 Grand St., 246 Grand St., and 72 Delancey St., New York. Tel. 3485 Orchard.

GOBBLES EVERYBODY Scab Butterick Company Gets Hit in Magazine. The stockholders of the Butterick Company voted yesterday to increase the capital of the concern from \$1,000,000 to \$15,000,000 for the purpose of taking over Everybody's Magazine. The stockholders of Everybody's Magazine voted already in favor of the plan and the arrangement will be consummated on the basis of exchanging three shares of Butterick for one of Everybody's.

THE BROOKLYN CALL CONFERENCE meets every WEDNESDAY, 4 P. M. at the Brooklyn Labor Lyceum. M. & A. KATZ DEPARTMENT STORE 831-833 Third Ave. nr. 51st St., N. Y. We advertise every day in the Call. Why not come and patronize us?

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Next Sunday's Issue Will contain, among other good things: Save Our 4 Per Cent Discount Coupon upon them.

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The Call



Devoted to the Interests of the Working People.

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CANDIDATES OF THE SOCIALIST PARTY



For Mayor: **Edward F. Cassidy**

For Comptroller: **W. W. Passage**

For President of Board of Aldermen: **Victor Buhr**

NO MONEY FOR PUBLIC HEALTH.

The inability of the capitalist class and its political lackeys to provide even for the most rudimentary needs of society was strikingly illustrated day before yesterday.

A committee of doctors, supported by "prominent citizens" and trade union representatives, appeared before the Board of Estimate of this city, asking for an appropriation of \$487,250 wherewith to fight the spread of tuberculosis.

The danger to tenement house dwellers through the presence of consumptives among them was pointed out. It was stated that there are 20,000 consumptives in this city whose whereabouts are unknown to the Health Department. Even leaving the ground of humanity and sticking only to dollars and cents, it was stated by Mr. Robert W. DeForest, President of the Charity Organization Society, that the annual economic loss to the community through the spread of the white plague was \$15,000,000. If smallpox, typhoid, or cholera had the hold which tuberculosis had, said Mr. De Forest, the city would be up in arms and money would be voted immediately.

But tuberculosis is primarily a disease of the working class. The gentlemen and ladies who live in large, roomy houses and spend the greater part of the year in the country are not seriously menaced by it. And so there is no money for the fight against tuberculosis.

There is money in plenty for Hudson-Fulton celebrations. There is money for all forms of graft, millions and millions of it. There is \$50 a day on the city payroll for Mr. Hearst's Katzenjammer editor. But there is no money for fighting the white plague that is the dread of every workingman's family.

And in the same way there is no money for any work of real utility to the community as a whole, while there is always money for the pleasure and further enrichment of the ruling class and its political tools.

A ruling class so grossly incompetent is doomed to extinction. The affairs of society must be attended to. If the capitalist class is unable to attend to them, the working class will.

But it remains for the workers to understand this. It remains for the workers to realize the magnificent role which they are destined to enact on the world's stage.

And the vote which the workers of this city will cast next election day for the Socialist ticket will show how many of them have arrived at this understanding.

GOLDWIN SMITH'S QUESTIONS ANSWERED.

Besides the two propositions of Goldwin Smith concerning social classes and the primary cause of misery, discussed in these columns in the last two days, there are a number of other assertions concerning the nature of man and society and socialism which are important to an understanding of Goldwin Smith's viewpoint. But these we must pass over in order to answer his questions—concerning very elementary things which nevertheless are frequently asked by people who do not take the trouble of finding the answers to them themselves.

"What is the new social system to be; what are to be the form and powers of its government; and how is it to be introduced?"

The social system which the Socialist party everywhere is trying to bring about is one in which the capitalist ownership of the means of production shall be replaced by collective or social ownership. This proposition is found in every Socialist platform of every country. Whether the owning collectivity shall be the nation as a whole, or any existing major or minor subdivision thereof, or some new social groups, is not stated. And wisely so, for this would naturally depend upon circumstances not yet known to us. Moreover, even under Socialism the ownership will undergo changes corresponding to the changes in the means of production, as well as in the social groupings which they determine. But it is certain that the more massive the means of production the greater will be the group owning and operating them.

The form and powers of the Socialist government will have to be determined from time to time, just as in the case of any other government. Socialists aim at democratic control of industry. Isn't this clear enough?

How Socialism is to be introduced does not entirely depend upon the Socialists. They aim at bringing about the change peacefully, if possible, by convincing the great majority of the population of its beneficence to them. But if the ruling minority shall resist the will of the majority—why, then, force will have to decide. The conscious introduction of Socialism will begin with the capture by the workers of the political powers.

"Is the State to hold everybody to their work?"

Working people cannot be shocked by such a proposition, however it may affect those used to idling away their lives.

How is the Government to be composed? What is to be the mode of election? If it is to be the present mode, or anything like it, let the regenerator of society look into the reports of election trials and see what the result will probably be.

The election trials of today are due to the widespread corruption

It's Fun to Watch When You're Sure to Win.



Whoever Else Loses Ryan Wins.

AN EVICTION TRUST.

By Robert Hunter.

Many strange things occur in this world.

One finds, for instance, the children of those who have fled to this shore from foreign oppression, too often the ready, willing tools of American oppression.

The Irish were driven to America by landlordism and political tyranny. They came to seek liberty and freedom.

Yet many revolutionary Irishmen take jobs as police and obey orders when told to beat and club striking workmen. They ride down the unemployed in Union Square. They go armed to the teeth to break the strike of the hunkies of McKees Rocks.

One would think that a people who had fought centuries against an old oppression could hardly be induced at any price to become the agents of a new oppression.

It has often been said that there are more evictions in New York City than in all Ireland. Every year about 50,000 families in borough Manhattan are thrown into the street. In other words, about one out of every seven families is evicted in the course of a year.

The Irish have considered eviction the most monstrous of crimes, and even today one hears that a landlord has been shot or mobbed for evicting a tenant.

What, then, more ironic than to find gentlemen of Irish blood forming an Eviction Trust in New York City.

Under the leadership of John Kelly the warrant servers in eviction cases have organized the "Eviction Trust."

John Kelly is president, Tom Kerrigan vice president and Edward Flanagan is treasurer. They have under them "a husky crew of evictors prepared at a moment's notice to throw anybody and all they possess into the street."

The same day in the same paper announcing the new trust I read this story: "James McCann, an iron worker, was turned into the street last night, his few articles of furniture having been thrown onto the sidewalk."

He had tried very hard to find work; had tramped for days stony heartless pavements. While away looking for work his wife and three children were put out of the house. The little baby of one year wrapped in a shawl died as poor Mrs. McCann sat on the doorstep waiting for Jim to return.

I wonder if our "English Lord," William Waldorf Astor, owned the tenement? And if John Kelly, Tom Kerrigan and Ed. Flanagan are trying to prove to Jim McCann how much better it is to have an Astor for a landlord in New York than a Lord Clanrickarde in Ireland?

NOTICE.

COMMENT AND DISCUSSION IN THE SUNDAY CALL.

The Sunday Call will be able to give considerable space for a forum in which the comrades shall have the widest possible latitude in the discussion of party affairs. This department will have a highly educational value, and though no doubt at times it will contain some communications imbued with strong feeling, it will in the long run be a powerful instrument for achieving clearness as well as party unity and solidarity.

Letters intended for this department should be addressed to Sunday Editor of the Call, and should reach the editor on the Wednesday preceding the Sunday on which they are intended to appear.

resulting from the fights of rival capitalistic interests. With the disappearance of these interests there will be no political corruption. Does Goldwin Smith propose a reversion to despotism?

Goldwin Smith assumes further that Socialism will do away with large agricultural estates, cutting them up into small holdings, and then asks triumphantly how the agricultural machinery requiring great outlay of capital will be provided. We do not know how he came by that notion. Wherever the employment of agricultural machinery will be the more productive method, agriculture will surely be conducted on a large scale. The trouble with Goldwin Smith seems to be that he is unable to conceive of any other mode of agriculture than either large feudal estates or small peasants' holdings.

"How, without letting great prizes be won, can we hope to have great material improvements, great efforts and great ventures?"

Euclid and Archimedes, Copernicus and Kepler, Newton and Laplace, Darwin and Marx—did they work for the vulgar "great prizes?" The real inventors and discoverers very rarely get any "great prizes," nor do they care for them.

"What would be the relations and the commercial intercourse of the Socialist nation with the nations that are not Socialist?"

The relation will be warlike or peaceful according to circumstances. The men who overthrew the feudal absolutist regime in France did not stop to consider what the relations of France to other nations would be. If the Czar of Russia should make war on the Socialist revolution in Germany, he would have to take the consequences. The commercial relations in time of peace present no difficulty whatever, except to those who are afraid to walk for the reason that an ancient Greek philosopher proved motion to be impossible.

LETTERS TO THE EDITOR.

POLITICAL TREASON.

Editor of The Call:

Treason against the United States is defined in the Federal Constitution as consisting in "levying war against them or in adhering to their enemies, giving them aid and comfort." The Socialist party is at war politically with all capitalist parties. To obtain success we must guard against treason. We must realize that every officeholder and every candidate for office upon any capitalist ticket is our enemy, pledged to defeat our principles. If we vote for them or give them aid in any way we are committing an act of treason against the Socialist movement. If this nation was at war, no good citizen would take part or use his influence in having some good able man appointed as general or captain in the opposing army, because he had been his friend before the war began, for that would be treason.

Treason is the greatest of all crimes because it strikes not at an individual, but at the movement as a whole. Politically our best friend in the enemy's camp is our enemy, and when we enter the Socialist movement no aid should be given to an enemy by voting for him or in any way assisting in his election.

A split ticket voted by a Socialist is proof of an act of treason committed by the voter.

Emphasis should be placed on this at this time, for comrades, after working and sacrificing throughout the year, have a right to expect that the result of their labor will show itself on Election Day. This is the time when the battle for which we have been preparing is fought, and the returns will show how many Socialists are guilty of the crime of TREASON.

W. DE VAL.

Brooklyn, N. Y., Oct. 16, 1909.

A CARD FROM COMMISSIONER HEBBERD.

Editor of The Call:

Permit me to call your attention to an inaccuracy in an article in The Call of today, in which you say: "The New York Infant Asylum is a city institution and belongs to the Department of Charities, of which Robert Hebbard is commissioner." The fact is that the New York Infant Asylum is not a city institution in the department of which the undersigned is commissioner. As a matter of fact, it is a private charity, managed by a board of trustees, to whose attention I shall take pleasure in bringing this article.

ROBERT HEBBERD.

New York, Oct. 8

The crowning disgrace is that, with a hundred-fold increase in the powers of wealth-production, adequate to supply every rational want of our whole population many times over, we have only succeeded in adding enormously to individual wealth and luxury, while the workers are, on an average, as deeply sunk in poverty and misery as before.—Dr. Alfred Russel Wallace.

W. P. HEARST, LABOR'S FRIEND.

By ERUD.

Friends there are of various kinds. Judas Iscariot was a friend of the gentle carpenter of Nazareth. Benedict Arnold was a friend of George Washington. In King David's time there was true friendship between David and Saul's son, Jonathan. There was also recorded the story of another friendship in Samuel H. chapter xx. v. 9 and 10, as follows: "And Joab said to Amasa, Art thou in Wealth, my brother?" "And Joab took Amasa by the beard with the right hand to kiss him." "But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the fifth rib and shed out his bowels to the ground."

William Randolph Hearst is a friend of labor. He says so himself. All his hired assistants are expected to say so, too, or get off the payroll. So William Randolph is a friend of labor by his own claim. But what kind of a friend? Let the record speak. Of the many occasions when the quality of Hearst's friendship for labor was made manifest two only may be quoted.

The War With Spain.

Every friend of labor knows that labor's interests call for peace, not for war. In every war labor pays the cost, both in blood and in treasure. It has to replace all the property wantonly destroyed. All the benefits of a successful war are greedily grasped by the capitalists' class. In the face of these indisputable facts jingoism is branded in every civilized country as the deadly enemy of labor.

In the United States William Randolph Hearst stands in the foremost ranks of the jingoes. It was he and his string of newspapers that were untrusting in fanning the passions to bring on the war with Spain in 1898. As one of the results Hearst was able to sell, day after day, many fake extras with biggest headlines and little or no news. He harvested pennies and advertisements and posed as a leader in American journalism.

What did labor get? Embalmed beef, disease and death, and war taxes. But no, it got something else; its share in the moral responsibility for all the cruelties in the Philippines, for the slaughter of the natives, even women and children, for "Hell Roaring Jake" Smith's devastation of the island of Samar, for the betrayal of Aguinaldo and similar acts of "civilization." Can anybody point out any other benefit accruing to labor from that war? Is it to be found in the tremendous increase of our army and navy directly resulting from it? In our militarism steadily growing ever since?

Moyer-Haywood Campaign.

We still remember the campaign organized by people interested in labor affairs, known as the Moyer-Haywood campaign. Three prominent members of the Western Federation of Miners, Moyer, Haywood and Pettibone, had been seized at the instigation of the Mine Owners' conspiracy, seized in their home town, Denver, in Colorado, seized in an unusual hour and in an unusual fashion, put on a special train furnished by the conspirators, their enemies, and hurried out of their own state across the frontier into the state of Idaho, where the conspirators expected they could hang them.

How much did Hearst give? Not one penny, not the price of one extra!

Neither to the financial editors in New York nor elsewhere!

But when the battle was over and the victory won he eagerly claimed the credit, this Friend of Labor!

Selfish, hardened, unscrupulous Joab kissed his friend Amasa and while kissing him stabbed him to death in the fifth rib. But Amasa was an old man, old and trustful. He trusted Joab's profession of tender friendship. And he was stabbed. We shall see to it that American labor shall not play the part of poor Amasa and that no self-seeking, cowardly modern Joab shall perform the stabbing act.

DR. PARKHURST AND THE SOCIAL EVIL.

By THERESA MALKIEL.

D. Parkhurst pleads not guilty to Mrs. Belmont's assertion that in his crusade against the unfortunate women he succeeded only in driving them from place to place. He claims that his wrath was directed toward the police, who protected the miserable creatures. He, on the contrary, sheltered them in his parlor, treated them to supper and, after a fatherly admonition, sent them back where they came from to be hunted and robbed once more by the police.

He states further that the unfortunate women left his fireside calmed and satisfied, that he meant no harm, and what is more was their warm friend.

The reverend doctor is incensed against Mrs. Belmont for accusing him of being a woman persecutor. And, like Peter denying Christ, he denies his whole policy of combating the social evil. He wanted only to save modern society from the clutches of the grafting police force.

This from the pen of a man who had once proclaimed himself a savior of forlorn souls, and exterminator of the terrible plague which is reaching out toward all strata of society.

Himself the product of our present system, the reverend doctor proceeded to rid the world of its horrible cancerous growth by tearing off the bandages which covered the affected parts. The result of his experiment was, that, given free space, the wound spread all over the body. It entered into parts hitherto free from all evil, it hid into nooks and corners unapproachable even by the reverend doctor himself, and before long the latter found himself completely beaten.

Had the doctor been a scientist he would have sought the origin of the trouble from the beginning, so that after failing to effect a cure through his former method, he could have pursued his search in finding a solution of the grave problem before him.

It is possible that he may have realized the magnitude of his undertaking, as well as the great risk capitalist society was facing from its successful outcome, and therefore, as a true exponent of his class, he hid himself behind a blank wall of denial. Dr. Parkhurst's attempt was the first one in that line, nor is Mrs. Belmont's the last. Many were the reforms undertaken to prove the social evil. But all the religious, ethical and personal means used for the purpose proved a failure. They could not abolish it—prostitution, the effect of modern conditions is not the careless, voluntary choice of the fallen. Its growth and propagation is due to the system which makes often next to impossible for a young woman to earn an honest living, throwing thousands into the streets where they become the easy prey of any man.

The world at large has never realized that a close relation there is between poverty and white slavery, the poverty of the average working man and woman, but the utter poverty of the destitute, suffering from sheer starvation, that breeds involuntary crime. The poverty of the derpa'd working girl who is advised by her employer to better her position by leading a life of shame. White slavery has come to stay for a while. It will live and die with a system that creates it. And only a free, economically independent society can we hope to rid ourselves of this ancient curse. It will fall on the lot of woman, when she becomes mistress of her own destiny, to free herself from the dreadful curse of the fallen. The main problem before us is not the pursuit of one or another reform, but the overthrow of the system which upholds wage slavery, creates white slavery. The men and women who are horrified at the extent of the social evil should therefore, bend their energy toward the abolition of the supreme cause, instead of trying to quench a conflagration with a toy spray. The situation cannot die as long as property is given free reign to expand and prosper. Only when the property will belong to all and nobody is selected to any other criterion than his own personal inclination, when his might will become a brother's strength, and only then, can we hope to extinguish the social evil.