

SLAVERY IS THE LOT OF THE MEEK

W EMANCIPATION W
EDUCATION ORGANIZATION

FREEDOM AWAITS US IF WE FIGHT

Industrial Worker

"AN INJURY TO ONE IS AN INJURY TO ALL!"

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If Ettor and Giovannitti Are To Die, Twenty Million Working Men Will Know the Reason Why!

RAILROAD WORK AT A STANDSTILL

CONTRACTORS WANT AUSTRIANS AND ITALIANS TO BREAK STRIKE—GOOD PICKET WORK IN NORTHWEST CITIES—EMPLOYERS FEAR SABOTAGE.

The contractors are now trying to break the Canadian Northern strike with Austrians and Italians but seem to be out of luck.

Although the number of men on the job is slightly increased the work does not seem to move any faster than before.

Now that harvesting is opening up the contractors are finding it still more difficult to interest workers in a scab job, and the few who do ship out go with the intention of simply drawing pay without performing any work.

The contractors are having the same trouble with the few Russians employed for these men reply when asked to work: "We hired to scab, not to work." These men, some of whom are former strikers from other parts of the road, manage to get in the way of anyone who does want to work.

In Seattle the immigration officers have been forced into action by pressure from the workers and are turning men back from crossing the border. As the result of agitation in that city men go to the union hall for advice as to where it is best to ship.

A few men are shipped out of Spokane by man-catchers working directly for the contractors but all employment sharks have taken the signs off their boards.

At every street meeting the workers are advised to stay away from the Canadian Northern and to help matters the camp delegates of Spokane are organizing on the Kettle River road.

Fellow Worker Dobson who was shot in the leg and arrested is still lying in the Kamloops jail awaiting trial.

Nelson opened up a camp at Yale and was run out of the town. He went to Lytton in the interests of the strikers and was run out of there as well. Getting off the train at North Bend he was ordered to move on by the cops, all of whom seem to be in the pay of the contractors.

The contractors are still at their wits end to know how to break the strike in such a manner that sabotage will be avoided. They fear to settle upon any basis other than that demanded by the men and to do this will mean the organization of all the railway construction slaves in British Columbia. And so the matter hangs.

The I. W. W. is as determined as ever to fight for their original demands even though the wage thus paid goes to those who did not work there before the strike.

STREET SPEAKING STOPPED IN NEW BEDFORD.

Organizer Grover H. Perry was stopped from speaking on the streets of New Bedford, Mass., on Friday, June 28.

He had gathered a crowd of about 1500 persons when the police interrupted the meeting. At the request of Perry the crowd went to the I. W. W. hall where a rousing meeting was held.

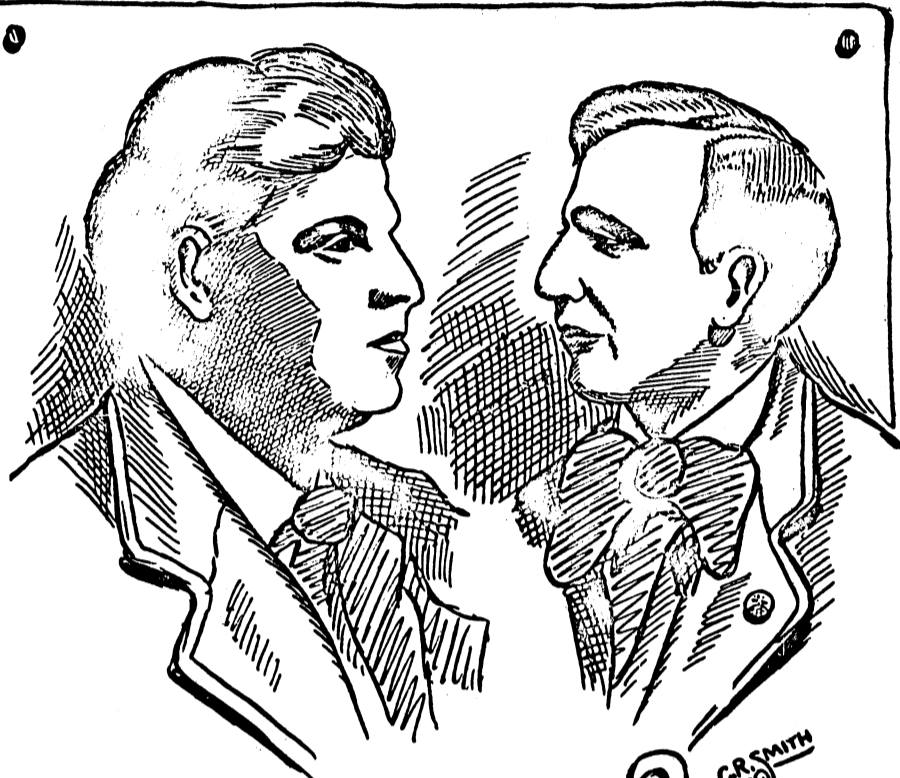
The following resolutions were adopted: "Whereas, the police authorities of the city of New Bedford, Mass., have grossly overstepped their power in stopping the organizers of the I. W. W. from holding public meetings on the streets of New Bedford, and

"Whereas, we recognize, if our constitutional rights of free speech are to be taken away from us by petty officials, that our so-called liberty exists only in name and not in fact. Therefore be it resolved, that we, citizens of New Bedford, in mass meeting assembled, hereby condemn and protest against the suppression of free speech on the streets of New Bedford."

A test case will be made by the I. W. W. to see whether the city ordinance will permit the Salvation army to hold nightly meetings and yet refuse the same privilege to the workers.

Elizabeth Gurley Flynn will speak on July 9 and 10 upon the fining system which is again being used against the workers of New Bedford.

On June 22, the Duluth, Minn., Socialists, aided by several hundred other rebels, formed a parade and marched through the city streets bearing banners and signs warning the capitalists not to attempt to murder Ettor and Giovannitti. Street speaking followed and resolutions were drafted and sent to the daily press, to the Governor of Massachusetts, the Mayor of Lawrence, and to Ettor and Giovannitti.



WHO'S VIOLENT?



CAPITALIST MURDERERS AT LIBERTY—INNOCENT WORKINGMEN IN JAIL—WHO'S VIOLENT?

Shall Our Brothers Be Murdered?

An Appeal to the Working Class of the United States.

The history of labor's struggle for emancipation is written in blood—in the blood of the working-class.

Men, women and children have been ruthlessly slaughtered by the capitalistic class—the economic despots of society.

Already too many workers have been sacrificed for capitalistic greed.

The master class are hungering for more victims.

Ettor and Giovannitti, two workingmen, are confined in the Bastille at Lawrence, Mass., and are in danger of being judicially murdered or unjustly imprisoned because of their loyalty to the working-class.

You, the working-class, can save the lives of Ettor and Giovannitti and give them their liberty.

In January of this year the wage slaves of the textile mills of Lawrence, Mass., whose wages were already almost at starvation point, found their miserable pittance still further reduced—this was the last straw. The wage slaves revolted.

The story of that revolt was heard throughout the world.

The horrible conditions to which the textile workers of Lawrence were reduced by the mill owners have been exposed, and every person with a spark of human feeling shuddered at the knowledge that such degrading conditions existed in a so-called free and prosperous country—the United States of America.

The story of the poverty, the suffering, the long hours of hard toil, and the meager wages of the wage slaves of the textile mills of Lawrence and the other textile mills of the United States have been eloquently told by picture and pen in the labor press the world-over.

When the textile workers revolted against unbearable and inhuman conditions, they were unorganized. The I. W. W. was the only organization that ever made a serious attempt to organize the textile workers, so that they could gain better conditions.

The I. W. W. is ever alert, ever ready to render assistance to any and all members of the working-class in the fight against the master

class, and the I. W. W. in the case of the Lawrence strike was NOT found wanting.

The I. W. W. was on the field of battle and it was there early.

The I. W. W. stayed in Lawrence and won the most notable economic victory in the annals of labor of the United States.

The I. W. W. is in Lawrence now to safeguard the results of that victory and to prepare for still further victories.

But a dark shadow hovers around as a result of the great victory won by the class-conscious solidarity of the wage slave of Lawrence. That dark shadow is that the lives of your fellow workers and brothers, Ettor and Giovannitti, are in danger because these two workingmen dared to help you, to secure your great economic victory. The master class are seeking revenge for their defeat.

Now it is up to you, the working class, to say whether this shadow shall be dispelled, and thus remove this gloomy pall that threatens to becloud your magnificent triumph at Lawrence.

Among the many members of the I. W. W. who went to Lawrence to assist the strikers were Ettor and Giovannitti. They went among the strikers and through their efforts and the efforts of other revolutionary wage slaves already in Lawrence, a textile industrial union of the I. W. W. was formed. Various nationalities were represented in this union, thus proving false and malicious the charge that race prejudice and religious bigotry would prevent the organizing of the mill workers.

The wage slaves of the textile mills joined the I. W. W. by the thousands.

The efforts of a lying capitalistic press; the dastardly conspiracy of State and municipal officials and corrupt politicians; the brutal and murderous attacks of police and soldiers; the pernicious activities and lying utterances of some of those who occupied pulpits, were of no avail when pitted against the magnificent display of class-conscious solidarity of the wage slaves of the textile mills organized in the I. W. W. at Lawrence.

The result was not only an economic victory for the textile workers at Lawrence, not only a victory for the I. W. W., but also a vic-

tory for the working class of the United States and a victory and a message of hope for the working class of the world, and the battle of Lawrence will be recorded in the history of labor as one of the greatest achievements of the working class in its struggle for industrial freedom.

Ettor and Giovannitti were there amongst the wage slaves and they gave their best efforts in behalf of the wage earners of Lawrence. Other fellow workers whose names are too numerous to mention valiantly assisted.

The mill owners were desperate. The capitalistic exploiters, saw defeat staring them in the face. Something must be done. The master class said, to check the victorious march of the toilers.

Something Was Done!
Something similar was done, that many times before was done on similar occasions—blood was shed—working-class blood.

What was done?
A defenceless woman striker was shot to death, and a young boy was stabbed with a bayonet, and hundreds were bludgeoned and beaten by the soldiers and police. The greatest atrocities were committed on defenceless men. Women about to become mothers, pregnant with a new being, were brutally clubbed. Aye, even children of tender years were not immune from the barbarities of the fiendish authorities acting in behalf and the behest of the mill owners and the rest of the capitalistic class.

For premeditated murderous vindictiveness, the acts of the authorities at Lawrence equals any of the bloody deeds of the master class.

The capitalistic tyrants, enraged at their defeat by a class-conscious organization of wage-slaves, now seek victims by other means, hoping thereby to destroy the organization that defeated them.

Ettor and Giovannitti are accused by the capitalistic hirelings of being accessories to the murder of Anna La Pizzo, a striker.

Just think how absurd the charge is: that Ettor and Giovannitti are guilty of the murder of one of those they were striving to help. The only direct testimony connecting any

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"MOVE ON" LAW USED ON LABOR

NOTED EDUCATORS ENTER SAN DIEGO FIGHT—MANY CASES ARE SET FOR TRIAL—ATTEMPTED MURDER THE CHARGE—VIGILANTE PERJURY EXPECTED.

In the absence of a report from our regular San Diego correspondent we give the following extracts from the press bulletin issued by the Socialist Party of San Diego:

San Diego, June 30.—Free speech is still impossible in San Diego. The "move-on" ordinance is in full force and all street meetings, except those that meet the sanction of the police and vigilantes of the city, are broken up. The Attorney General's office, it seems, is powerless, and the police of San Diego are a law unto themselves. Police intimidation still continues unchecked and is even extended. This, in brief, is the actual condition in San Diego.

At a mass meeting held on the lot at Seventh and B streets, Chas. Edward Russell, Mrs. Fremont Older of San Francisco, wife of the editor of the San Francisco Bulletin, Geo. Speed, of the General Executive Board of the Industrial Workers of the World, and A. J. Mooney, Secretary of the Los Angeles Building Trades Council, spoke under the auspices of the California Free Speech League today. All of them denounced the San Diego vigilantes and police and demanded freedom of speech for the workers of San Diego.

Charles Edward Russell on San Diego. San Diego, June 30, 1912.—The struggle at San Diego seems to be at heart a plain issue between the master class and the masses that the master class preys upon.

The essential condition for the continued supremacy of the master class is that the rest of the people shall be submissive. They will not be submissive if the agitators are allowed to appeal to them. Therefore, pass restrictive ordinances, "move-on" ordinances and get your vigilantes in good working order that there shall be no agitations and no stirrings of the pernicious spirit of unrest.

That is the size of the thing in San Diego and the reason why Olds and his friends came here to organize the "M. and M." and inspire it to effective work. No doubt that work has been made the easier by the active assistance of the "kept" newspapers and by the large, easy-going, complacent, unthinking element that believe what the "kept" newspapers tell it. But when you have made every allowance for these facts, you are still confronted with this astounding circumstance that in an American community it has been necessary to withstand violence and utter lawlessness aroused against the one human right that is absolutely fundamental and with which all other human rights are preserved.

When you add to this the other fact that the war waged in this American community against this right has been prompted solely by exploiters and solely for the benefit of exploitation, I don't know of another passage in American history that is so staggering as the bare facts of the San Diego fight for free speech.

Every man and woman that has lifted a hand or said a word in protest against the most abominable tyranny sought to be established here deserves well of every American citizen.

The issue here is vital to all of us. A reign of terror carried out successfully to throttle free speech in San Diego would impair my right to free speech in New York and Mr. La Follette's right to free speech in Wisconsin. His right and mine are at best none too secure. Both of us and all of us everywhere should give fervent thanks if the result of the San Diego contest clearly establishes anew the principle that a man may be pleasing or displeasing to the persons in power. But giving thanks we ought never to forget at what cost of personal sacrifice, suffering and unspeakable wrongs endured the victory has been secured.

CHARLES EDWARD RUSSELL.

Mrs. Fremont Older on San Diego. San Diego, June 30, 1912.—The free speech fight in San Diego is the most important struggle in the United States, for upon it is based liberty. Let free speech be suppressed, and the free press will be suppressed. From this there will be but one step to despotism. It is not only the fight of San Diego, but of every city in the world.

In Jerusalem I consider those men who have gone to jail for the sake of their cause the most remarkable spirits of our time. While men are willing to suffer humiliation, loss of liberty and life for a cause, then a nation is on its way to greatness. Hope for a high ultimate.

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