

PALANTE

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TENGO PUERTO RICO
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LATIN REVOLUTIONARY NEWS SERVICE

YOUNG LORDS PARTY

Ramon Emeterio Betances



Padre de la Patria

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Cover Story pg. 4 & 5

INSIDE: T.B Truck Liberated

History of Cuba

BULLENTIN

"THINK LINCOLN", A GROUP OF SOUTH BRONX COMMUNITY RESIDENTS AND LINCOLN HOSPITAL WORKERS FIGHTING FOR COMMUNITY-WORKER CONTROL HELD A PEACEFUL RALLY ON JUNE 27 AT 149th st. + 3rd Ave. POLICE WANTONLY ATTACKED THE RALLY AND ARRESTED 15 PERSONS FROM THE PUERTO RICAN STUDENTS UNION, THE DEMONS AND THE SKULLS. BAILS RANGED FROM \$1,500 TO 5,000 A PIECE. MORE ON "THINK LINCOLN" IN THE NEXT ISSUE OF PALANTE

THINK

LINCOLN



There is a six month job freeze in the Department of Medicine making it impossible to replace the 5 specialists, including 2 heart specialists and 1 kidney specialist, who have resigned. A vicious cycle of poor health care may result from this because some of the medical students who will be losing their teachers, when the specialists are not replaced, are threatening to leave.

SECTION K:

The redistribution of funds will also hit Section K at Lincoln. Section K is the screening clinic. People come here from the street or are referred by departments inside or outside the hospital. In Section K a patient's illness is diagnosed, and he is then sent to the specialty clinic that can give him the treatment he needs. Because of the budget changes, Section K may have to cut out all evening and weekend hours. This means that during the daytime hours the already overcrowded Section K will be even more packed with patients who will have an even longer wait than before.

EMERGENCY ROOM:

The budget changes that will affect Section K will also affect the Emergency Room. Patients who ordinarily are seen in Section K will have to be sent to the Emergency Room on weekends and in the evening if Section K is closed during these times. The Lincoln Hospital Emergency Room is now the second busiest in the nation. It won't be able to stand the strain of any more patients. It isn't able to handle the present patient load, but with Section K patients in addition to its normal

load, the medical care will be even worse than before.

When Dean Scheinberg, the dean of Einstein Medical School, was asked about the changes in spending in the Einstein empire, he said that the money had to be taken either from Jacobi or Lincoln, and they wouldn't take it from Jacobi, so Lincoln would have to suffer.

As a result of these drastic changes a group of community people, Lincoln Hospital workers, HRUM (Health Revolutionary Unity Movement), and the YOUNG LORDS PARTY came together to form the Think Lincoln Committee (TLC). TLC committed itself to fighting for better health care for the people who are forced to go to Lincoln Hospital for services. The group began to build consciousness among the people, through leafletting, putting up posters, and generally talking to people in the community and hospital. The response of the people of the South Bronx was that it was about time that butcher shop Lincoln was changed into a hospital to serve the people.

After hearing many complaints, the TLC set up a patient-worker complaint table in the Emergency Room. Before long, the complaints of the horrible treatment of our people began to pour in.

The TLC members began to move on each complaint by helping people as they registered at the desk, in the Emergency Room, by confronting the hospital administrator, and by making demands on the hospital that would insure better service for

CON'T P16

In July, 1970, Lincoln Hospital will be the victim of the greedy businessmen who make money from the illnesses of the people of the South Bronx. Because of the cutbacks in federal money going to social service programs, the controlling Einstein Medical College empire will have less money to spend on its many hospitals, and Lincoln will be the hardest hit. The Einstein empire will have to redistribute its funds and this will affect worst the Department of Medicine, Section K, and the Emergency Room at Lincoln.

DEPARTMENT OF MEDICINE:

SOUTH BRONX REBELLION

For two nights, Wednesday and Thursday, June 24 and 25, our brothers and sisters have been fighting the police in the streets of the South Bronx. On Wednesday night, uniformed pigs took advantage of the fact that 2 gangs from this neighborhood were fighting each other; the pigs beat members of both gangs as well as innocent bystanders, particularly young kids. No arrests were made—just brutal beatings.

These attacks made the gangs realize that "la jara" was playing a game of "divide and conquer." They settled their differences and

united to defend themselves and our community against police violence.

A gang is just a group of people banding together to survive in the jungles of amerikkkan cities. What makes the streets jungles where we have to fight to survive? We had no gangs in Puerto Rico before the yanqui invasion. The anti-Puerto Rican and anti-Black amerikkkan government and their hired guns, the police, have turned our communities into jungles. We are not wrong in fighting those that directly oppress us—the police. They are the ones who stand in the way of parents controlling the schools; of tenants dealing with greedy landlords who don't make repairs or give service; of people fighting for better health care in Lincoln Hospital.

The brothers and sisters who took to the streets and rooftops Wednesday and Thursday realize who our real enemy is and have been fighting for control of our streets. Longwood Avenue was off limits to all pigs.

On Friday, the police thought they were cool and, early in the evening, staked out alleys and roofs. But the people were hipper and didn't walk into the trap.

The rumors that the pigs spread the next day were that the YOUNG LORDS were destroying property, throwing garbage in the streets, and attacking policemen. They are desperately looking for a scapegoat, some one to hold responsible for the anger of the Puerto Rican community. They don't understand that every Puerto Rican who has Puerto Rico in his heart is a YOUNG LORD. Every Puerto Rican who is sick of the shit that goes down in amerikkka is a YOUNG LORD. The pigs best understand this and leave our communities, because the gang members have become warriors of the Puerto Rican nation.

Ministry of Information
YOUNG LORDS PARTY

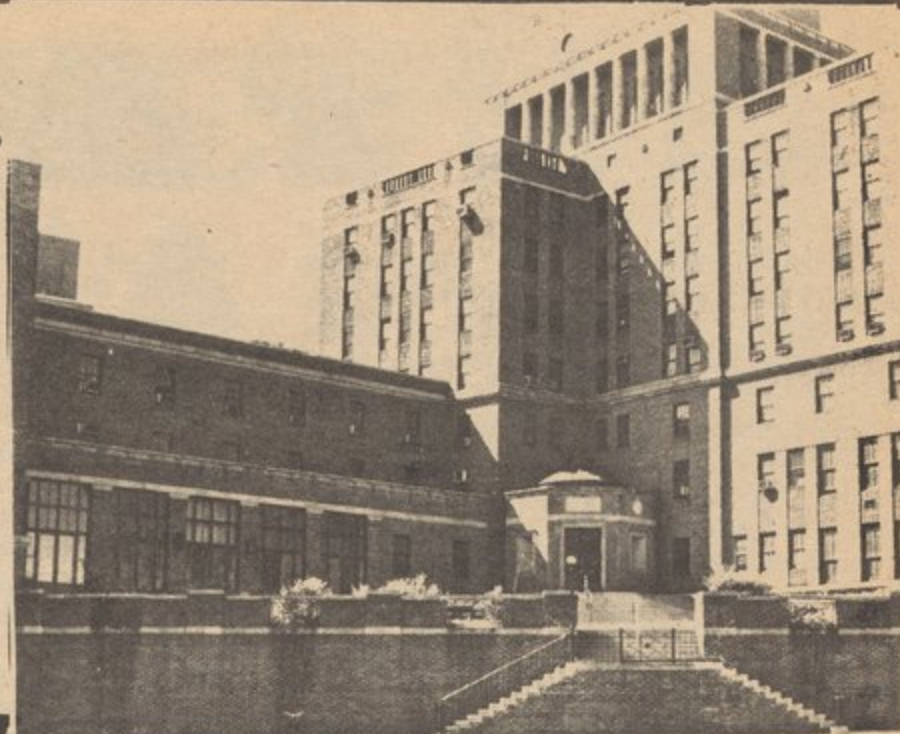


THE PEOPLE RETALIATE

¿CARNICERIA

En Julio, 1970, el Hospital Lincoln será víctima de los negociantes hambrientos quienes ganan dinero de las enfermedades de la gente del Sud Bronx. Debido a los rebajos en el dinero federal que va a los programas de servicios sociales, el imperio del colegio medico Einstein que controla a Lincoln tendra menos dinero para usar en los hospitales y menos todavia en Lincoln. El imperio de Einstein tendrá que redistribuir sus fondos y esto afectará al departamento de medicina, la sección K y el salon de emergencia en Lincoln.

**CARCEL
O
HOSPITAL?**



DEPARTAMENTO DE MEDICINA:

Hay un congelamiento de trabajos por seis meses en el departamento de medicina haciendo imposible el replanecimiento de 5 especialistas, incluyendo 2 especialistas de corazon y un especialista de rinones quienes han entregado sus renunciadas. Un vicioso ciclo de pobre servicio medico resultará porque muchos de los estudiantes medicos que perderan sus maestros, cuando se vayan los especialistas, estan amenazando irse.

SECCIÓN K:

La nueva distribución de fondos también afectará la sección K en Lincoln. La sección K es la clinica de entrevista. Pacientes vienen aquí directo de la calle, y son referidos de departamentos dentro o fuera del hospital. En la sección K el paciente es entrevistado y después mandado a una clinica especial que le da el tratamiento que nececite. A causa de los cambios en el presupuesto la sección K tendrá que cortar sus horas por las tardes y a fines de semana. Es decir que durante las horas del día la ya demasiado llena clinica tendra todavía más pacientes que tendrán que esperar todavía más horas que antes.

SALON DE EMERGENCIA:

Los cambios de presupuestos que afectaron la sección K también afectaron el salon de emergencia. Pacientes que ordinariamente son vistos en la sección K tendrán que ser mandados al cuarto emergencia todos los fines de semana y por las tardes si la sección K esta cerada.

El salon de emergencia en el Hospital Lincoln es el más ocupado en la nación entera. Aunque la administración del hospital sabe que la sala de emergencia no puede con más pacientes, le han brindado servicios a los pacientes de la sección K. Porque la sala de emergencia no aguanta más pacientes el servicio se pone peor cada vez.

Cuando se le pregunto a el deacono de la

Einstein Medical School, el sr. scheinberg, sobre cambios de gastos en el imperio Einstein, el dijo que el dinero tenía que ser sacado de Lincoln, y no tienen planes de usar el dinero de Jacobi, asi es que el bolsillo de Lincoln Hospital tendra que sufrir.

Como resultado de estos cambios drásticos, un grupo de personas de la comunidad, HRUM (Movimiento Unido Revolucionario de Salud), y el PARTIDO DE LOS YOUNG LORDS se unieran para formar el TLC (Think

Lincoln Committee). El TLC esta cometido a luchar por mejor tratamiento medico para nuestro pueblo, el cual es obligado a asisir a el Hospital Lincoln para servicios medicos. El grupo empezó a desarrollar la conciencia del pueblo por medio de ojas sueltas, engancho. cartelones y hablandole

generalmente a la gente en la comunidad y el hospital. El pueblo que vive en el Sud Bronx respondió que ya era tiempo que cambiaran al hospital Lincoln de una carniceria a un hospital que sirva al pueblo.

Una mesa de oir quejas fue establecida por el TLC en la sala de emergencia después que se supó de muchas injusticias cometidas en contra de los pacientes. Poco después empezamos a recibir numerosas quejas sobre el tratamiento horrible que reciben la gente.

Los miembros del TLC empezaron a responder a cada queja que se registraba en la mesa en el cuarto de emergencia. Confrontaron la administración del hospital y hicieron demandas al hospital que si cumplidas asegurarían mejor servicio para nuestra gente.

Las cinco mayores demandas del TLC son: 1) Doctores tienen que dar tratamiento humano a los pacientes. 2) Se le tiene que dar comida gratis a pacientes que pasan horas en el hospital, esperando ser vistos. 3) Construcción en el nuevo Hospital Lincoln tiene que empezar inmediatamente. 4) No pueden ver cortes de trabajo o servicios en ninguna parte de Lincoln. 5) La inmediata formación de una junta compuesto de trabajadores de hospital y miembros de la comunidad que tenga control sobre las politicas y practicas del hospital.

A causa de nuestras actividades, el ambiente en el hospital a cambiado considerablemente. Los obreros estan empezando a darle atención a los derechos de los pacientes y el cuidado de los pacientes. También estan empezando a luchar con el TLC y otros grupos activos en los temas que hemos traído a la atención de nuestra gente.

El TLC continuara la lucha día y noche para traerle servicio medico decente a la gente del Sur del Bronx.

¡EL HOSPITAL LINCOLN TIENE QUE PERTENECERLE A LA GENTE!

¡PIENSA.....LINCOLN!

¡ATREVETE LUCHAR, ATREVETE GANAR!

¡OBREROS DE SALUD, DEFIENDEN PACIENTES!

¡PACIENTES DEFIENDEN OBREROS DE SALUD!

¡TODO PODER AL PUEBLO!

Cleo Silvers
Daniel Argote
THINK LINCOLN COMMITTEE

COMITE PIENSA LINCOLN

BORICUAS

REBELAN

Ya hacen dos noches que nuestros hermanos estan peleando contra la policia. El jueves pasado hubo un motin entre dos gangas latinas y los puercos se aprovecharon de la situación para pegarle a miembros de las dos gangas y a muchos inocentes que solamente velaban; en particular niños. No arrestaron a nadie, solamente administraron sus golpes con gran brutalidad.

Los dos grupos, al ver que la policia estaba tratando de dividirnos, para mejor conquistar, se pusieron de acuerdo para unificarse y defender, no solamente a sus propias personas, pero a nuestra comunidad.

Una ganga solamente es un grupo que se ha unido para asi poder sobrevivir los peligros de la selva en que nos ponen en las ciudades de amerikkka. Nosotros no sabíamos de gangas en Puerto Rico. El gobierno anti-Puertorriqueño y anti-Negro y sus matanceros aguilaos (la policia) han hecho nuestras comunidades selvas. No somos los culpables de las condiciones en que nos fuerzan vivir. No somos culpables que los barrios estan tan decaídos que no tienen remedio. No somos culpables que no recojen la basura, y particularmente, no somos culpable que el gobierno permite la existencia de drogas en nuestra comunidad. Además, no somos culpable que no tenemos suficientes servicios medicos para nuestra gente.

Los hermanos y hermanas que cojieron a las calles y roofos el miercoles y jueves saben quien es el verdadero enemigo y pelearon para controlar nuestras calles. La avenida Longwood se volvió una area fuera de los limites de los puercos.

El viernes la policia se creyeron que iban a guillarse y se escondieron en los callejones y roofos. Pero la gente le comieron el cerebro y no entraron en su trampa.

El próximo día la jara y sus agentes regarron rumores por el vecindario que los Young Lords estaban destruyendo propiedad, tirando basura en las calles y atacando policias. Estaban desesperadamente buscando a alguien a quien echarle la culpa por los hechos del coraje de la comunidad Puertorriqueña. No entienden que cada Puertorriqueño que tiene Borinquen en su corazon y que esta cansado de lo que ocurre diariamente en amerikkka es un Young Lord. Mejor será que la jara entienda y escampe por que los pandilleros se estan volviendo querreros de la nación Boricua.

Ministerio de Informacion
PARTIDO DE LOS YOUNG LORDS

BETANCES

Cuando nosotros atendemos las escuelas públicas de los ee. uu. y las escuelas coloniales de Puerto Rico, nos enseñan que Jorge Washington es el padre de "nuestro país," que el 4 de julio es "nuestro" día nacional de independencia, que Abraham Lincoln libro "nuestros esclavos," y que el himno nacional de los ee. uu. esta supuesto a hacernos sentirnos patrióticos. Nos inductran en esta manera aunque Ramon Emeterio Betances es el "Padre de la Patria," El Grito de Lares, el 23 de Septiembre, 1868, es nuestro día nacional de independencia, y la Borinquena es nuestro himno nacional.

?Porque es que los ee. uu. ha eliminado nuestra historia. y tratado de convercernos desde nuestra juventud que somos "americanos"? Los ee. uu. comprendió desde el tiempo que invadió a nuestra isla en 1898 que si al Puertorriqueño se le podía hacer olvidar nuestra historia, cultura nacional, idioma, y sentidos de orgullo por nuestros guerreros; si ellos podían hacernos olvidar todo eso, entonces no hubiera nada para unirnos. Como pueblo no podíamos tener entendimiento colectivo de lo que somos, hemos sido y tenemos que continuar siendo. Cuando un pueblo colonizado ya no puede relacionarse con sus hermanos y hermanas se vuelve debil y no puede luchar unido para defender la tierra en la cual viven. Y es la isla de BORINQUEN, la cual los ee. uu. ha hecho tanto por controlar. Esta eliminación de nosotros como un pueblo (genocidio) y la apropiación de nuestra tierra (colonialismo) es lo que nosotros estamos luchando en contra.

El Partido de los Young Lords dice claramente en el sexto punto de nuestro programa, "nosotros queremos una educación verdadera de nuestra cultura criolla y del idioma español." Parte de esa educación es entendiendo la lucha larga por liberación que hemos tenido desde el tiempo de los Indios Tainos contra los españoles aventureros, hasta el presente.

Ramon Emeterio Betances por sus acciones, y palabras dirigió guerreros Puertorriqueños inmediatamente después de su muerte y hasta hoy. Él era un hermano de Cabo Rojo quien vino a Francia, se hizo doctor y regreso a servir su pueblo. Se hizo reconocido en la isla por su trabajo medical entre el pueblo, especialmente la gente negra en esclavitud, durante la plaga de 1855 que mató a 30,000 personas. El iba de finca en finca donde ningun otro doctor le daba cuido medico al pueblo.

Abolicionista

En 1860, Emeterio empezó un movimiento para abolir la esclavitud en la isla. Esta campaña empezó con el acto liberal de dar dinero a las mujeres negras en esclavitud, para comprar la libertad de sus hijos recién nacidos de los patrones. Betances, quien era negro, pero considerado "blanco" y "pasable" por los racistas españoles, llevó la lucha por la abolición de la esclavitud a otro nivel.

El movimiento creció y rapidamente se dividió en dos partes, los liberales quienes querían que España le diera abolición y los revolucionarios (entonces llamados separatistas) quienes lucharon por la independencia completa de España como la única manera de obtener libertad verdadera.

Por 1867, Betances y sus compatriotas ya estaban preparando la organización revolucionaria para la lucha armada en BORINQUEN. En la primavera del año unos soldados españoles se rebelaron contra el gobernador colonial. Betances, Ruiz Belvis y otros separatistas fueron culpados y la orden

salió que fueran arrestados y mandados a España. Betances y Belvis, se escaparon y llegaron a Nueva York donde se unieron a los hermanos cubanos quienes planiaban la revolución contra los españoles en Cuba.

En Nueva York Betances empezó la asociación larga que iba a tener con los otros revolucionarios del Caribe. Los Boricuas conseguían dinero, reclutaban hombres, compraban armas y constatemente mandaba propaganda a Puerto Rico. Ruiz Belvis fue a Chile para buscar asistencia para BORINQUEN, y fue misteriosamente asesinado allí por los españoles. Betances volvió al Caribe donde pasó los dos proximos años moviendo su base de operaciones de Haiti, a St. Thomas a la Republica Dominicana a Curacao siempre en comando de las preparaciones en la isla.

LARES

En Septiembre de 1868, el Comité Revolucionario, que sería el gobierno nuevo de la Republica Puertorriqueña, las juntas locales en cada ciudad y las legaciones en el campo todos estaban preparados para la rebelión planiada para el 29 de Septiembre. Pero antes que Betances pudiera salir de Curacao con el barco Telegrafo lleno de armas y hombres, un agente otnio y arrestaron a una junta entera. El liderato de la isla se reunió y decidió seguir sin las armas y los otros hombres. El resultado fue el asalto en el pueblo de Lares el 23 de Septiembre (conocido como el GRITO DE LARES).



El comité saco una proclamación, estableciendo la republica y un programa de diez puntos para la nueva establecida republica. Ellos también hicieron famoso el grito que se usa hoy, "QUE VIVA PUERTO RICO LIBRE" Pero falta de entrenamiento, pocas armas y no suficientes hombres, fracaso la revolución. Todos fueron arrestados, matados o exilados. Betances, revolucionario hasta al fin, siguió luchando. En los años después de Lares, el enseñó que él era no solo un nacionalista revolucionario pero un internacionalista.

Sabiendo que una rebelión inmediata en BORINQUEN era imposible, él se unió a la revolución en Cuba, y también luchó contra el dictador Baez en la Republica Dominicana.

Durante estos años, desarrolló el concepto de la Federación Antillana, que desde entonces revolucionarios en el Caribe han tenido como su meta. Vio la necesidad de unir a Cuba, Puerto Rico y la Republica Dominicana, las naciones hermanas, en una

nación de comun cultura, lenguaje y historia. Más, trairian las otras islas antillanas bajo una grande federación.



Betances levantó fondas, produjo propaganda, sirvió como representante del gobierno cubano en la montana y cuando los revolucionarios Dominicanos derrotaron la dictadura tanto amaron a Betances que le ofrecieron la presidencia de la Nueva Republica. Rehusó pero fue nombrado embajador a Francia, en vez.

Todo el tiempo, Ramon Emeterio Betances siguió agitando para que los Puertorriqueños se rebelaran contra España. En los 1870's empezó a preparar otra invasión pero su gente en la isla fueron capturados y tuvieron que empezar el Movimiento de nuevo. Betances murió en Francia en el 1898 donde como desterrado fue a practicar la medicina. Con su anti-racismo, nacionalismo revolucionario y internacionalismo, Betances representó entonces, mucho de lo que nosotros en el Partido de los Young Lords estamos luchando para lograr, pero a causa de su origen pequeño burgues (de clase media) y el de la mayoría de los líderes de la revolución de Lares, no pudieron organizar las masas puertorriqueñas. La falta de entrenamiento de cuadros y líderes, y de disciplina causó muchas traiciones y descubrimiento de planes. Hasta el mismo "profesionalismo" de Betances de ser doctor, aun lo hizo que muchas veces ayudará al opresor.

Un entendimiento total de lo que representaba Betances en relación a la sociedad de su tiempo no se puede entender hoy debido a el genocidio cultural que norte america ha cometido contra los historiadores Puertorriqueños. Así han inpedido que se desarolle en una manera científica el estudio de nuestra historia.

Pero si sabemos, que en el Grito de Lares, Betances fue el primero en proclamarle al mundo que Puerto Rico era una nación con cual habia de tratar y respetar.

Hoy nosotros luchamos por la liberación de nuestra isla, como nuestros hermanos y hermanas en la Republica Dominicana quienes luchan contra la dictadura en su país, y como los hermanos y hermanas de Cuba quienes estan reconstruyendo su país después de los años en que Batista la violó. Y esto bajo bloqueos y amenazas de envación de las e.e. uu. Mas que nunca Puertorriqueños podemos unirnos con nuestros hermanos y hermanas del Caribe bajo la bandera de la Federación Antilleana. No podemos dejar que nuestro Caribe se convierta en una laguna de la linea airea trans-caribbean para el uso de sus turistas que le gustan nadar. Todos unidos en la lucha podemos completar la civilización Afro-Antilleana la cual se ha estado construyendo por los ultimos cuatro cientos años.

¡QUE VIVA BETANCES - PADRE DE LA PATRIA!

¡LA TAREA DE CADA PUERTORRIQUEÑO ES DE HACER LA REVOLUCIÓN!

¡QUE VIVA PUERTO RICO LIBRE!

Carlos Aponte
Teniente de Educación
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

PADRE DE LA PATRIA



When we attend the public schools of the united states and the colonial schools of Puerto Rico, we are taught that George Washington is the father of "our country," that the Fourth of July is "our" national independence day, that Abraham Lincoln freed "our" slaves, and that the u.s. national anthem is supposed to make us feel patriotic. They indoctrinate us this way even though Ramon Emeterio Betances is "El Padre de la Patria," El Grito de Lares, September 23, 1868, is our national independence day, and La Borinquena is our national anthem.

Why has the united states eliminated our history and tried to convince us from our early youth that we are united states "americans"? The u.s. understood from the time it invaded our island in 1868 that if Puerto Ricans could be made to forget our history, national culture, language, feelings of pride for our warriors—if they could make us forget all that, then there would be nothing to hold us together. As a people we would have no collective understanding that we are, have been and must continue to be a nation. When a colonized people can no longer relate to their brothers and sisters they become weak and will not fight together to defend the land they live on; and it is the land of Borinquen that the u.s. has done so much to control. This elimination of us as a people (genocide) and takeover of our land (colonialism) is what we are fighting.

The YOUNG LORDS PARTY states clearly in Point 6 of our Program, "We want a true education of our creole culture and spanish language." Part of that education is understanding the long struggle for liberation that we have waged from the time of the Taino Indians against the spanish adventurers, on down to the present.

que le pasa a los puertorriquenos que no se rebelan?

RAMON EMETERIO BETANCES

Ramon Emeterio Betances through his actions and words guided Puerto Rican freedom fighters both immediately after his death and on until today. He was a brother from Cabo Rojo who went to France, became a doctor and returned to serve his people. He became known on the island for his medical work among the people, particularly Black people in slavery, during the plague of 1855, which killed 30,000 people. He would go from farms to plantations, where no other doctors were giving medical care to the people.

In 1860, Emeterio began a movement to abolish slavery on the island. This campaign started with the liberal act of giving money to Black women in slavery to buy their newborn children's freedom from the patrones. Betances, who was Black, but considered "high yellow" and "passable" by spanish racists, soon took the struggle for abolition of slavery to a higher level.

The movement grew and quickly divided into two parts; the liberals who just wanted Spain to "grant" abolition, and the revolutionaries (then called "separatists") who fought for complete independence from Spain as the only way of getting real freedom. Betances told the liberals that petitioning

Spain for abolition was a waste because "Spain cannot give what she does not have," meaning freedom.

By 1867, Betances and his compatriots were already preparing the revolutionary organization for armed struggle in Borinquen. In the spring of that year some Spanish soldiers rebelled against the colonial governor. Betances, Ruiz Belvis, and other separatists were blamed and ordered to be arrested and sent to Spain. Betances and Belvis went underground and wound up in New York where they got together with Cuban brothers who were planning the revolution against the Spaniards in Cuba.

In New York Betances began the long association he was to have with other revolutionaries of the Caribbean. The Boricuas raised money, recruited men, bought guns and constantly sent propaganda to Puerto Rico. Ruiz Belvis went to Chile to get aid for Borinquen and was mysteriously killed there by the Spaniards. Betances went back to the Caribbean where he spent the next two years moving his base of operations from Haiti, to St. Thomas, to the Dominican Republic, to Curacao, always in command of the preparations on the island.

In September of 1868, the Comité Revolucionario, which would be the new government of the Puerto Rican Republic, the local Juntas in each city, and the Legaciones in the countryside were all ready for the uprising planned for September 29. But before Betances could leave Curacao with the ship, *Telegrafo*, loaded with guns and men, an inside agent squealed and a whole Junta was busted. The leadership on the island met quickly and decided to go ahead without the guns and extra men. The result was the assault on the mountain town of Lares on September 23 (known as EL GRITO DE LARES).

The Comité issued a proclamation establishing the Republic and a ten-point program for the newly established Republic. They also made famous the cry used today, "QUE VIVA PUERTO RICO LIBRE." But lack of training, few guns, and not enough men, defeated the revolution. All were arrested, killed, or exiled. Betances, revolutionary to the end, kept on fighting. In the years after Lares he showed that he was not only a true revolutionary nationalist, but also an internationalist.

Antillano

Knowing that an immediate revolt in Borinquen was impossible, he joined the revolution in Cuba and the fight against the dictator Baez in the Dominican Republic. During these years, he developed the concept of the Antillean Federation, which revolutionaries in the Caribbean ever since have considered one of the goals of our struggles. He saw the need for the unification of Cuba, Puerto Rico and the Dominican Republic, the sister nations, as one nation of common culture, language, and history. Moreover, they would bring together the rest of the Antillean islands in a giant federation.

Betances raised money, put out propaganda, served as representative of the Cuban government in struggle (while they were still in the mountains); and when the Dominican revolutionaries finally overthrew the dictatorship, their love for Betances was so great that they offered him the presidency of their new nation. He refused and was named ambassador to France instead.

All along, Ramon Emeterio Betances continued to agitate for Puerto Ricans to rebel against Spain. In the 1870's, he began preparing another invasion, but his people on the island were captured and the whole thing had to start again. Betances died in France in 1889, where as an old exiled man he went to practice medicine. With his anti-racism, revolutionary nationalism, and internationalism, Betances represented then much of what we in the YOUNG LORDS PARTY are fighting for now. But because of his petty-bourgeois (middle class) origin and that of most of the leaders of the revolution in 1868, they could not organize the masses of people. The lack of training of cadre and leaders and the lack of discipline led to many betrayals and leaks in plans. Betances' own "professionalism" about being a doctor even led him many times to treat the oppressors.

A complete understanding of everything that Betances stood for in relation to the society of his time is not possible now because North American cultural genocide has kept Puerto Rican historians from developing in a scientific way their method of studying our history. We do know that in El Grito de Lares, Betances first proclaimed us to the world as a nation to be dealt with and respected.

Today we fight for the liberation of our island as our brothers and sisters in the Dominican Republic continue to fight against dictatorship, and in Cuba work to rebuild their country after years of Batista's rape. All this while struggling against united states blockades and threats of invasion. More than ever before, Puerto Ricans can join our bloods under the banner of the Antillean Federation. We cannot allow our Caribbean to degenerate into transcaribbean airline's lagoon for tourist swimmers. United in struggle, we can complete the Afro-Antillean civilization that has been building for the last four hundred years.

THE DUTY OF EVERY PUERTO RICAN IS TO MAKE THE REVOLUTION!

QUE VIVA BETANCES, PADRE DE LA PATRIA!

Carlos Aponte
Education Lieutenant
YOUNG LORDS PARTY
Bronx Branch

MESSAGE TO AMERICA

DELIVERED ON THE 107TH ANNIVERSARY OF THE EMANCIPATION PROCLAMATION AT WASHINGTON D.C. CAPITAL OF BABYLON, WORLD RACISM, AND IMPERIALISM JUNE 19, 1970
BY THE

BLACK PANTHER PARTY

As oppressed people held captive within the confines of the Fascist-Imperialist United States of America, we Black Americans take a dim view of the position that we, as a people, find ourselves in at the beginning of the 7th decade of the Twentieth Century.

We find ourselves in a very dangerous world-situation. White America has always adhered to a very racist attitude in its policy towards people who have color. This has been true in the past and it is true today. We see very clearly that whereas White America has escalated its policy of repression and containment of Black people inside the United States itself, on a world scale, the United States is playing the leading role in organizing the White race against the people of the world who have a color. Resolving contradictions between White Protestants and White Catholics, between White Christians and White Jews, between White Capitalists and White Communists, between White Eastern Europeans and White Western Europeans, between White Archeo-Colonialists and White Neo-Colonialists, wherever we look, the picture is one and the same. White racist America which domestically has adopted the

policy of open fascism in order to put down the uprisings of oppressed people of color and those few Whites who take a stand against the grizzly reality of the Babylonian scene, this same White racist America has projected its domestic racist perspective onto the international scene and has organized world imperialism along racist lines. Within the domestic confines of the United States of America, we see clearly that a well-planned, calculated Fascist Genocidal Conspiracy is being implemented against our people.

Black people within the domestic confines of the U.S.A. have reached another cross road. This is a time for the most serious decisions that we, as a people, have ever been called upon to make. The decisions that we make in our time, the actions that we take or fail to take, will determine whether we, as a people, will survive or fall victims to genocidal extermination at the hands of the FASCIST MAJORITY which the Nixon clique are rapidly mobilizing into a beastly vigilantly weapon to be unleashed against us.

THE U.S.A. MONSTER

The United States of America is a barbaric organization controlled and operated by avaricious, sadistic, blood-thirsty thieves. The United States of America is the Number One exploiter and oppressor of the peoples of the whole world. The inhuman capitalistic system which defines the core of reality of the U.S.A., is the root of the evil that has polluted the very fabric of existence within the U.S.A. Exploitation of man by man; the rule of man over man instead of the rule of the laws of Human Rights and Justice; savage wars of aggression, mass murder, genocide, and shameless slaughter of the people of the world; impudent, arrogant White Racism; and a naked, brazen attempt to perpetuate White Supremacy on a world scale—these are a few of the unsavory characteristics of the U.S.A. Monster with which we have to deal.

We did not ask for this situation. We did not create it. And we do not prefer it, but we must deal with it.

Today, June 19th, is the anniversary of the issuance by President Abraham Lincoln of THE EMANCIPATION PROCLAMATION during the Civil War, officially dated January 1, 1863. The end result of the EMANCIPATION PROCLAMATION was supposed to be the freedom and liberation of Black people from the cruel shackles of chattel slavery. And yet, 100 and 7 years later, today, Black people still are not free. Where is that freedom supposedly granted to our people by THE EMANCIPATION PROCLAMATION and guaranteed to us

by the Constitution of the United States?

Is it in the many "Civil Rights Bills" that have been passed to try to hide the irrelevance of the Constitution for Black People?

Is it in the bloodshed and lives lost by Black People when America brings "Law and Order" to the ghetto in the same fashion and by those same forces that export "Freedom and Democracy" to Korea, to Vietnam, to Africa, Asia, and Latin America?

Is it the right to "political activity" when the U.S.A. attempts to legally murder Bobby Seale, Chairman of the Black Panther Party, for his political beliefs?

Where was that right when brother Malcolm was murdered, when Martin Luther King was gunned down?

Where is Freedom when a people's right to "Freedom of Speech" is denied to the point of murder? When attempts at "Freedom of the Press" brings bombings and lynchings?

Where is Freedom when the right to "peacefully assemble" brings on massacres? Where is our right to "keep and bear arms" when Black People are attacked by the Racist Gestapo of America? Where is "religious freedom" when places of worship become the scene of shoot-ins and bomb-ins? Where is the right to vote "regardless of race or color" when murder takes place at the voting polls? Are we free when we are not even secure from being savagely murdered in our sleep by policemen who stand blatantly before the world but yet go unpunished? Is that "...equal protection of the laws"? The empty promise of the Constitution to "establish Justice" lies exposed to the world by the reality of Black Peoples' existence. For 400 years now, Black people have suffered an unbroken chain of abuse at the hands of White America. For 400 years we have been treated as America's footstool. This fact is so clear that it requires no argumentation.

THE CONSTITUTION

The Constitution of the U.S.A. does not and never has protected our people or guaranteed to us those lofty ideals enshrined within it. When the Constitution was first adopted we were held as slaves. We were held in slavery under the Constitution. We have suffered every form of indignity and imposition under the Constituion, from economic exploitation, political subjugation, to physical extermination.

We need no further evidence that there is something wrong with the Constitution of the United States of America. We have had our Human Rights denied and violated perpetually under this Constitution—for hundreds of years. As a people, we have received neither the Equal Protection of the Laws nor Due Process of Law. Where Human Rights are being daily violated there is denial of Due Process of Law and there is no Equal Protection of the Law. The



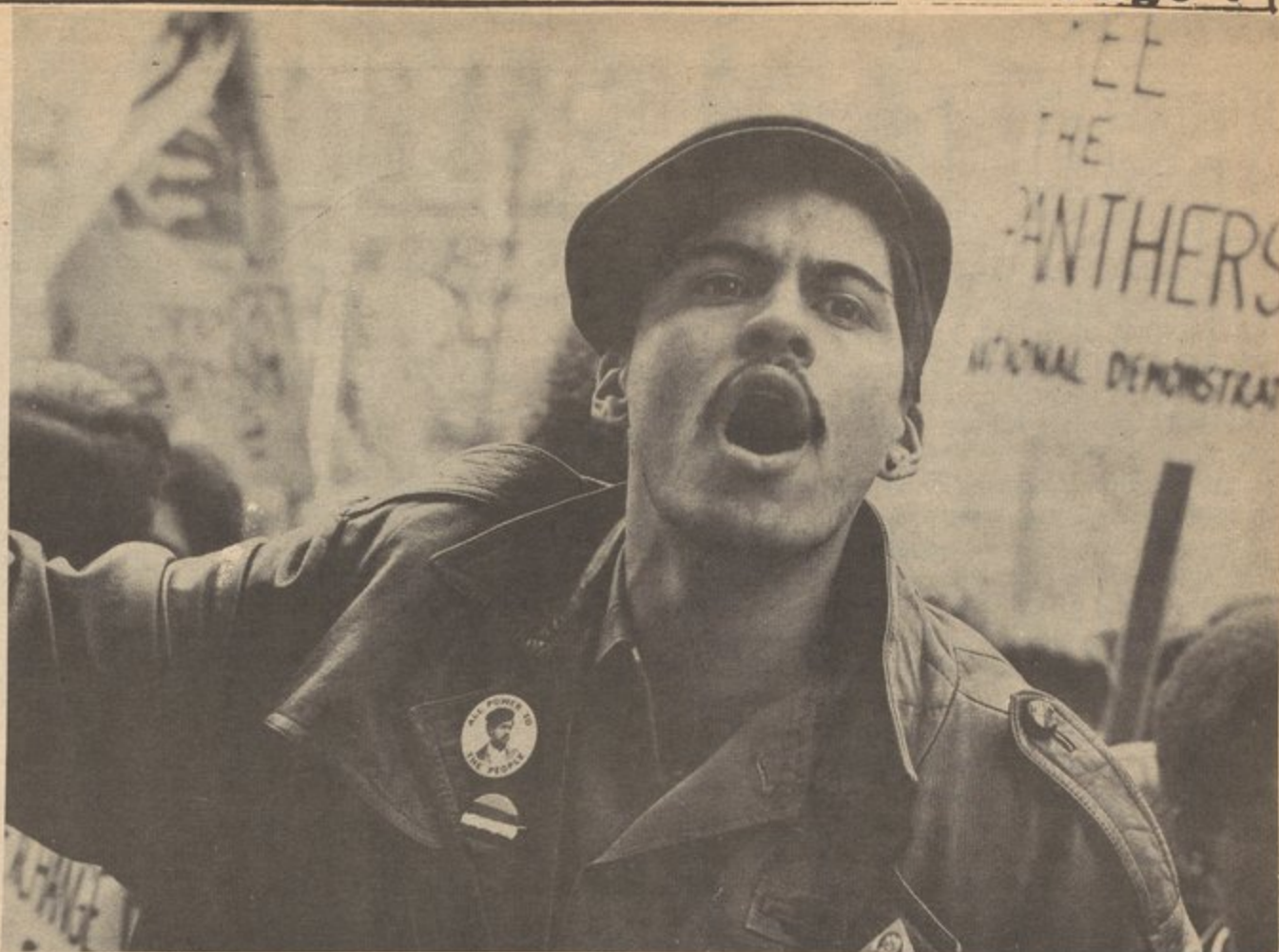
Constitution of the United States does not guarantee and protect our Economic Rights, or our Political Rights, nor our Social Rights. It does not even guarantee and protect our most basic Human Right, the right to LIVE!

Point No. 10 of the Black Panther Party's Platform and Program addresses itself to the question of the National Destiny of Black people. We feel that, in practical terms, it is time for Black people as a whole to address their attention to the question of our National Destiny.

Black people can no longer either respect the U.S. Constitution, look to it with hope, or live under it. The Constitution is the social contract that binds the American people together into a sovereign nation and defines authority and the distribution of power, rights, and privileges. By shoving the Constitution aside, rendering it null and void, in order to carry out fascist oppression and repression of Black people, the fascists have, by that very fact, destroyed even the false foundations of authority in this society. We live in a lawless society where racist pigs have usurped the Legislative, Judicial, and Executive branches of government and perverted them towards the prosperity of their private interests. We repudiate, most emphatically, all documents, Laws, Conventions, and Practices that allow this sorry state of affairs to exist—including the Constitution of the United States.

For us, the case is absolutely clear: Black people have no future within the present structure of power and authority in the United States under the present Constitution. For us, also, the alternatives are absolutely clear: the present structure of power and authority in the United States must be radically changed or we, as a people, must extricate ourselves from entanglement with the United States.

If we are to remain a part of the United States, then we must have a new Constitution that will strictly guarantee our Human Rights to Life, Liberty, and the Pursuit of Happiness, which is promised but not delivered by the present Constitution. We shall not accept one iota less than this, our full, unblemished Human Rights. If this is not to be, if we cannot make a new arrangement within the United States, then we have no alternative but to declare ourselves free and independent of the United States. If it is our national destiny to follow the latter course, then we must declare ourselves into self-governing machinery, and seek the recognition of the freedom-loving nations of the world.



The Black Panther Party fully realizes that the two roads open to us as set forth above involve monumental undertakings. But we are trapped in a monstrous situation that requires a monumental solution. And no task, however great, is too much to deal with when the very welfare, survival, and national destiny of our people are at stake. Having already struggled up from the dismal depths of chattel slavery, no obstacles can be too high for us to surmount in order to liberate our people and take back the freedom and security that was taken away from us and denied us for so long.

The hour is late and the situation is desperate. As a nation, America is now in the middle of the greatest crisis in its history. The Black Panther Party believes that the American people are capable of rising to the task which history has laid before the nation. We believe that the American people are capable of rejecting the fascist solution to the national crisis which the fascist Nixon clique, the George Wallaces', Lester Maddoxes', Ronald Reagan', Spiro Agnews', etc. hold out to the people.

WE THEREFORE, CALL FOR A REVOLUTIONARY PEOPLE'S CONSTITUTIONAL CONVENTION, TO BE CONVENED BY THE AMERICAN PEOPLE,

TO WRITE A NEW CONSTITUTION THAT WILL GUARANTEE AND DELIVER TO EVERY AMERICAN CITIZEN THE INVIOLEABLE HUMAN RIGHT TO LIFE, LIBERTY, AND THE PURSUIT OF HAPPINESS!

We call upon the American people to rise up, repudiate, and restrain the forces of fascism that are now rampant in the land and which are the only real obstacles standing between us and a rational resolution of the national crisis.

We believe that Black people are not the only group within America that stands in need of a new Constitution. Other oppressed ethnic groups, the youth of America, Women, young men who are slaughtered as cannon fodder in mad, avaricious wars of aggression, our neglected elderly people all have an interest in a new Constitution that will guarantee us a society in which Human Rights are supreme and Justice is assured to every man, woman, and child within its jurisdiction. For it is only through this means that America, as a nation, can live together in peace with our brothers and sisters the world over. Only through this means can the present character of America, the purveyor of exploitation, misery, death, and wanton destruction all over the planet earth, be changed.

WARNING TO AMERICA

We are from 25 to 30 million strong, and we are armed. And we are conscious of our situation. And we are determined to change it. And we are unafraid. Because we have our guarantee. If the American people, as a whole, do not rise up, reverse the present course of this nation, which if unchecked, holds out only fascist repression and genocide for Black people, then we, Black people, will be forced to respond with a form of War of Salvation that in the chaos of carrying it out and the attempt to repress it, will gut this country and utterly destroy it. Before we accept Genocide, we will inflict Total Destruction upon Babylon.

It had best be understood, now, that the power we rely upon ultimately, as our only guarantee against Genocide at the hands of the Fascist Majority, is our strategic ability to lay this country in ruins, from the bottom to the top. If forced to resort to this guarantee, we will not hesitate to do so.

FOR THE SALVATION, LIBERATION, AND FREEDOM OF OUR PEOPLE, WE WILL NOT HESITATE TO EITHER KILL OR DIE!

ALL POWER TO THE PEOPLE



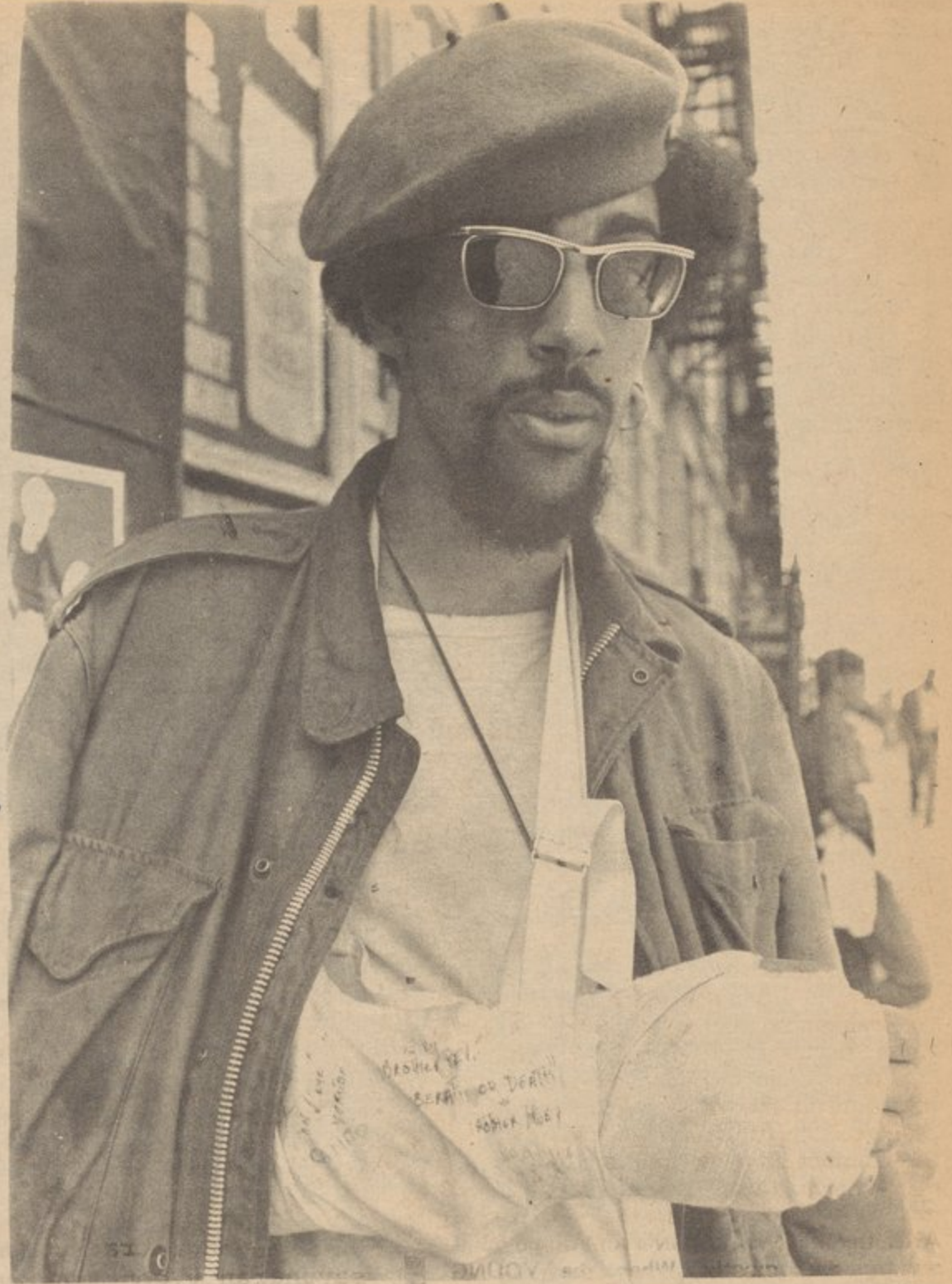
LORDS ATTACKED

El sabado, 20 de junio un hermano fue golpeado por unos puercos en la calle 104 y Lexington. Los puercos siguiendo su política de molestar al pueblo Puertorriqueño y Negro rompieron un juego de topes y en el proceso empezaron a golpear a la gente. Un hermano, quien tenía la espalda mala, estaba saliendo de su edificio cuando los puercos lo macanaron al piso (descolocandole la espalda). La jara se fue y lo dejaron allí hasta que algunos hermanos y hermanas lo llevaron al hospital.

El Partido de los Young Lords respondió a este asalto con una marcha por el Barrio que se termino en la Iglesia del Pueblo en la 111 y Lexington. El proposito era para mostrarle a los puercos y sus agentes la fuerza y rencor del pueblo a esta brutalidad constante. Una vez más tuvimos exito. Entonces le dijimos a todo el mundo que se fueran a sus casas enseguida.

Cuando los Young Lords regresaron a su oficina en la calle 111 y Madison no nos sorprendimos cuando vimos los puercos estacionados frente nuestra puerta, buscando una excusa para seguir la brutalización de nuestra gente. Un hermano joven le tiro una botella a un carro de policía. La jara brinco de sus camiones como John Wayne y empezaron a golpear a los Puertorriqueños (a los viejos y jovenes igual; el resultado final fue que varias personas fueron seriamente golpeadas y dos Young Lords fueron macanados al pizo y arrestados. **con't. p.9**

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For being racist, for giving full support to the pigs, and for not giving a damn about our oppressed people, we give EL TIEMPO the award for Pig of the Week.

EL TIEMPO is supposed to be "el diario de todos los Hispanos," but in reality this paper is owned by a white millionaire named silvers; the editor-in-chief and president is named petersen; and the managing staff is made up of 5 whites, 5 gusanos (counterrevolutionary Cuban exiles), 1 Dominican; and absolutely no Borinquenos. Our people do not have any power to say what goes into the paper or how it is presented to the people.

The purpose of EL TIEMPO is to keep us uneducated as to what is really happening in amerikkka today. EL TIEMPO never tells us who the enemy is, because EL TIEMPO is controlled by and represents our enemy. The greedy advertisers who place ads in the paper control and decide upon the political opinions of EL TIEMPO.

EL TIEMPO's motto is "amigo de todo lo bueno, enemigo de todo lo malo." They say this, but yet they support vendepatria ferre and liars badillo, velez, lindsay, and rockefeller. They support the same murderers who keep our brothers and sisters nodding on dope. They support the same criminals that order the occupation of our communities and police attacks on our people. This is being the friend of all that's good?

EL TIEMPO supports the racist politicians and businessmen because they only want to protect their own interests. If you ever wondered why the paper is against the Cuban revolution, it is because the gusanos can't deal with wealth being divided among the people; they want it all for themselves.

EL TIEMPO is the newspaper that is "el diario de todos los Hispanos amerikkkanizados" and "el amigo de todo lo malo, enemigo de todo lo bueno."

Pig of the Week



PUERCO DE LA SEMANA

Por ser racista, por dar completo apoyo a los puercos, y por no hacer nada por nuestra gente oprimida, le damos a EL TIEMPO el premio de Puerco de la Semana.

EL TIEMPO esta supuesto a ser "el diario de todos los Hispanos," pero en realidad este periódico es propiedad de un millonario blanco llamado silvers; el editor-principal y presidente se llama peterson; y la administrative esta compuesta de 5 blancos conservadores, 5 gusanos (destierrados Cubanos contrarevolucionarios), 1 Dominicano, y absolutamente ningun Borinqueño. Nuestra gente no tiene ningun poder para decir lo que entra al periódico o como representa a nuestra gente.

El proposito de EL TIEMPO es mantenernos mal educados sobre lo que en realidad esta pasando en amerikkka hoy. EL TIEMPO nunca nos dice quien es el enemigo porque EL TIEMPO es controlado por y representa nuestro enemigo. Los negociantes hambrientos que compran los anuncios en el papel son los que deciden las opiniones políticas de EL TIEMPO.

El lema de EL TIEMPO es "amigo de todo lo bueno, enemigo de todo lo malo." Dicen esto a la misma vez que respaldan al vendepatria ferre y a mentirosos como badillo, velez, lindsay, y rockefeller. Ellos apoyan a los mismos asesinos que mantienen nuestros hermanos y hermanas enmotados con heriona. Apoyan los mismos criminales que ordenan la ocupación de nuestras comunidades y ataques de la policía a nuestra gente. ¿Es esto ser amigo de todo lo bueno?

EL TIEMPO apoya a los políticos y negociantes racistas porque solo quieren proteger sus propio intereses. Si alguna vez se ha preguntado porque el periódico esta en contra de la revolución cubana, es porque los gusanos no pueden aceptar que la riqueza se divida entre el pueblo; ellos quieren toda la riqueza para si mismos.

EL TIEMPO es el periódico que es "el diario de todos los Hispanos amerikkkanizados" y "el amigo de todo lo malo, y enemigo de todo lo bueno."

LORDS CON'T.

Los dos Young Lords, David "Pelu Jacobs" y Benjamin Cruz, sufrieron heridas serias en la calle. Además los golpearon más en el camion de puercos en camino al cuartel y después no le dieron cuidado medico.

Puertorriqueños estan cansados de este abuso y violación de nuestros derechos, el Partido de los Young Lords esta cansado de este abuso y si coje todas nuestras vidas vamos a acabar con el abuso por cualquier manera necesaria. En acuerdo con el punto 12 del programa y plataforma, la unica manera de llegar a liberación es con defensa propia y lucha armada.

TODO PODER AL PUEBLO!

Esteban Ferrer
Ministerio de Información
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx

On Saturday, June 20, a brother was beaten to the ground by some pigs on 104th Street and Lexington Avenue. The pigs in keeping with their policy of harassing Black and Puerto Rican people broke up a dice game and in the process started beating on people. This one brother, who had an injured back, was walking out of his building when the pigs jumped him and beat him, causing him to suffer a dislocated disc. They left him there lying on the sidewalk, and some of our people took him to the hospital. The YOUNG LORDS PARTY responded to this assault with a rally and a march through El Barrio that wound up at the People's Church at 111th Street and Lexington.

The purpose of the rally and march was to emphasize to the pigs and their agents our people's strength and our people's anger at this constant brutality and disregard for our rights. Once again, we were successful in mobilizing a great number of our people. After the rally, we told everyone to go home quickly and quietly. When the YOUNG LORDS got back to the office on Madison Avenue and 111th Street, we were not surprised to see helmeted, uptight pigs stationed outside our door and in vans surrounding the office. They were looking for an excuse to further brutalize our people. A young brother threw a bottle at one of the pig vans; it bounced harmlessly off the side. They jumped out of their trucks like John Wayne on the range and went crazy, beating on any Puerto Rican they could catch, old and young alike.

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LOWER EAST SIDE

Uno de los Programas de Desayuno Gratis dirigido por el PARTIDO DE LOS YOUNG LORDS esta localizado en 930 East 4th Walk en Bajo Manhattan. El PARTIDO le da desayuno a 25 niños cada mañana de la semana durante los días que los niños estan en la escuela. El programa corre de las 7:30 a las 8:30 en la mañana. La razon por la cual el PYL tiene estos Programas de Desayunos Gratis es que muchos de nuestros niños van a la escuela con hambre todos los días.

Nosotros sabemos que la comida de la mañana es la más importante del día. Para tener una mente alerta tenemos que tener el estomago lleno. Pero Programas de Desayunos Gratis no cambiará el racismo y lavado de cerebro de este sistema educativo en este país.

Le damos una comida completa a los niños que los ayudara a funcionar durante las horas de escuela; desayunos como huevos, tocineta, salchichas, tostada, pancakes, cereal caliente y frio, y frutas. La mayor parte de la comida viene de las tiendas en la comunidad y de contribuciones. Además de darles comida a los niños, les enseñamos su cultura y historia verdadera y les enseñamos a llevarse con sus hermanos y hermanas.

Punto 13 de nuestro Programa de 13 Puntos dice que queremos una sociedad socialista con comida gratis, ropa, educación, viviendas, y liberación para todos los pueblos oprimidos.

BREAKFAST PROGRAMS

One of the Free Breakfast Programs run by the YOUNG LORDS PARTY is located at 930 East 4th Walk in the Lower East Side. The PARTY feeds up to 25 children each and every weekday when school is in session, from 7:30 to 8:30 in the morning. The reason that the YLP has these Free Breakfast Programs is that many of our children go to school hungry every day.

We feel that the morning meal is the most important meal of the day. In order for us to have a thinking mind we must have a full stomach. Free Breakfast Programs will not change the racist brainwashing educational system in this country, but they do deal with the immediate physical needs of our people. We feed the children a full meal that will help them function throughout the school day. The meals include eggs, bacon, sausages, french toast, pancakes, hot and cold cereals, and fruits. The food is obtained from community merchants and donations.

Besides feeding the children, we teach them their true culture and history and show them how to get along with their brothers and sisters. Point 13 of our 13 Point Program states that we want a Socialist Society, with free food, clothing, education, medical care, and housing for all. The Free Breakfast Program is a step in this direction.

NEWARK

El PARTIDO DE LOS YOUNG LORDS ha empezado un programa de desayuno en el cual los niños de nuestra comunidad desayunaran y continuaran comiendo mientras nosotros estemos aquí. El programa se comenzo en homenaje a Manuel Ramos quien fue asesinado por un puerco en Chicago, el 4 de mayo 1968. Nosotros creemos que con pedirle al congresista, al pedirle al congresista, al negociante, a las iglesias, y a las escuelas no hemos cambiado absolutamente nada. Asi que, no estamos pidiendo mas. Vamos a cojer lo que justamente es

nuestro. La epoca de compromiso se ha acabado.

Nuestro desayuno se sirve en el 75 de Park Avenue, donde tambien tenemos nuestra oficina. Es de aqui que la gente sirve a los niños. A estos niños los congresistas prometen ayudar, los negociantes se escriben notitas, la iglesia resa por ellos, y las escuelas los ignoran. El PARTIDO DE LOS YOUNG LORDS no esta prometiendo, escribiendo notas, resando o ignorando. Estamos haciendo, y continuemos a actuar HASTA LA VICTORIA siempre.

Un avion de ataque "Phantom" cuesta \$5,000,000. A cuantos niños con hambre se le pudiera dar comida con este dinero? DESPIERTA BORICUA! Piensa! Piensa! Porque una persona que no piensa es una persona muerta

The YOUNG LORDS PARTY in Newark has begun a Breakfast Program in which the children of our community will eat and continue to eat as long as we are here. The program was started in honor of Manuel Ramos, who was murdered by a Chicago pig on May 4, 1968. We here believe that asking the congressmen, the businessmen, the churches, and the schools has gotten us nowhere, an absolute zero. So, we're not asking any more. We are taking what is rightfully ours. The age of compromise is over.

Our Breakfast is being served at 75 Park Avenue, where we also have our headquarters.

con't. p.16





RAMO
EMET
BETA
HEAL
TRUC

CAMION DE PLACAS-LIBERADO

Cada día, Puertorriqueños se encuentran con el mismo problema de salud: tuberculosis. Esta es una enfermedad que nos aflige, pero que se puede prevenir. Pero no hay prevención porque si la gente no esta enferma, el hospital no gana dinero para los capitalistas.

El PARTIDO DE LOS YOUNG LORDS siempre ha dicho que pronto llegará la hora cuando vamos a controlar todo lo que afecta a nuestras vidas. En el 17 de Junio, el PARTIDO libero el camión de rayos-x para detección de la tuberculosis. Hasta ese momento el camión solo sirvió como propaganda para los políticos y grandes negociantes de la ciudad que solo piensan en ganar dinero.

Liberamos el camión solo después que la Asociación de Tuberculosis rehusó dejarnos usar el camión. Con negarlo, la Asociación de Tuberculosis demostró que no tenía interes en ayudar a nuestra gente. Estos camiones solo estan en nuestra comunidad pocas horas del día. Y la gente usaba el camión poco porque los que trabajaban en el camión no vivían en nuestra comunidad y no podían relacionar con nuestra gente, nuestro lenguaje, y nuestras costumbres. Por lo tanto no hubo ningun intento real (en la parte de la ciudad) para dejar que nuestra gente usará el camión de el rayos-x.

En los tres días que usamos el camión nosotros examinamos 770 personas. De acuerdo a los técnicos, la cantidad de personas que ellos hubieran examinado, (con la misma cantidad de horas que usamos nosotros), sería 300. Por cuenta de el PARTIDO DE LOS

YOUNG LORDS, ese camión le pertenece a la gente.

El Punto 13 de nuestro Programa y Plataforma de 13 Puntos dice que "Nosotros queremos una sociedad socialista." Bajo una sociedad socialista servicios medicos son ofrecidos a la gente por medio de visitas a el hogar y clinicas en todas las comunidades. El nombre de este tipo de servicio medico se llama medicina preventiva. Aunque doctores reconocen que la medicina preventiva es necesaria, este servicio nunca será brindado por el gobierno de amerikkka. La razon es que en la sociedad capitalista en que vivimos, los capitalistas manejan los servicios medicos para hacer más dinero, no para mejora estos servicios medicos.

El hecho de nosotros estar enfermo, le produce dinero a los capitalistas. El PARTIDO DE LOS YOUNG LORDS cree que servicios medicos deben ser un derecho para todos, no un privilegio. Por eso, pusimos el camión de placas, en las manos del pueblo.

Este camión ahora le pertenece al pueblo. Se verá en las calles 7 días a la semana, 10 horas al día. El camión esta aquí para darle servicio a las nececidades de nuestra gente.

TODO PODER AL PUEBLO!

Carl Pastor
Ministerio de Salud
PARTIDO DE LOS YOUNG LORDS
Sector del Barrio



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ANCES
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T.B. TRUCK LIBERATED

HAVE A
CHEST X-RAY



Everyday, Puerto Rican people are faced with the same deadly health problem—tuberculosis—a disease that affects our lives and a disease that can be prevented. The reason that t.b. isn't being prevented is that preventing diseases like t.b. cuts the profits of the capitalists that run the city hospitals. Therefore, the hospitals don't work on preventing these diseases.

The YOUNG LORDS PARTY has always said that the time will come when the people take over all the institutions and machinery that control and exploit our lives. On June 17, the YOUNG LORDS PARTY put this idea into practice. On this day, we liberated an x-ray truck from the politicians that had been using the truck only for propaganda purposes that serve their own interests and profiteering businessmen that only think about making money.

The truck was seized only after members of the YLP had gone to the Tuberculosis Society several times asking them for the use of the truck. Each time, the request was refused. By refusing us, they made it clear that they aren't concerned with the health of our people. These trucks have been seen in our community only on a very limited part-time basis. We realized that the reason our people didn't use it was because the people running the show prior to the LORDS were outsiders who couldn't relate to our people, our language, and our customs. They never made any real attempt to get the people to use the x-ray facilities.

In the three days that we have had the truck, we have already tested 770 people.

According to the technicians, the usual amount of people taken care of in the same amount of time is about 300. So, as far as the YOUNG LORDS PARTY is concerned this truck rightfully belongs to the people!

The last Point of our 13 Point Program and Platform states that "We want a socialist society." Under a socialist society, medical services are extended outside of the hospital by setting up clinics in all communities and by visiting people's homes. This type of medical service is called preventive medicine. Although doctors admit it is needed, preventive medicine will never be done in amerikkka as it is today; because in the capitalist society in which we live, capitalists run health services in order to make more money, not to improve health care. The sicker we are, the more money the capitalist makes. The YOUNG LORDS PARTY believes that health care should be a right for all people, not a privilege. That is why we put the x-ray facilities in the hands of the people.

The Ramon Emeterio Betances Free X-Ray Truck now belongs to the people. It will be on the streets 7 days a week, 10 hours a day. This truck is here to service the needs of our people.

ALL POWER TO THE PEOPLE!

FREE HEALTH CARE FOR ALL!
LIBERATE PUERTO RICO NOW!

Carl Pastor
Ministry of Health
YOUNG LORDS PARTY

INSURRECTION!

After a rally on Sunday, June 14, to protest the kidnapping and imprisonment of Juan "Fi" Ortiz, Minister of Finance of the YOUNG LORDS PARTY, the people of El Barrio intensified the Puerto Rican battle for liberation and took our struggle to a new and higher level.

The rally, which was held at the People's Church on 111th Street and Madison Avenue, was followed by a march down 111th Street towards 3rd Avenue. Our people were angry. Chairman Felipe Luciano and Minister of Information Pablo "Yoruba" Guzman had explained that the pigs were trying to bust the leadership of the YLP because they feared the power of the Puerto Rican people once all Puerto Ricans were united behind a revolutionary political party like the YOUNG LORDS.

The people were especially pissed because they all know and dig Fi. As Minister of Finance, Fi has bailed out many brothers and sisters who were busted by pigs with arrest quotas to fill. He has helped out many families who didn't have enough money for food. He was in charge of the Free Clothing Drive. The people know that Fi is a very together brother and a "servant of the people" in every sense. They dug, too, that behind the bullshit charges of kidnapping, armed robbery, and assault was an obvious attempt to destroy the revolutionary vanguard of the Puerto Rican movement.

As the large group of several hundred moved down the street, the people were confronted by one of the most obvious signs of our oppression, of our powerlessness—dirty, garbage-filled streets. Everything that had been talked about before was reinforced by the sight of our children being forced to play in filthy, unhealthy, and unsafe lots.

The Puerto Rican population in El Barrio is a large one; because we are not allowed to live anywhere we want, Puerto Ricans are concentrated in a few of the most run-down areas of the city—El Barrio, the South Bronx, the Lower East Side, Brownsville. Such a great number of people crammed into such a small area produces more garbage. Greedy industries contribute to this pollution. The soda companies, for instance, eliminated return deposit bottles because it would cut into their profits to pay a 2 cents or 5 cents deposit; so now we have tons of glass to try to dispose of.

Middle and upper income houses may come equipped with incinerators, but the tenements of our communities don't. We have more people living in a smaller area; therefore, there is more refuse to be collected. We need more garbage pick-ups, but we get less. Why? Because we're powerless. Because we don't control what happens in our communities. Because the city administration and the

sanitation department think they can get away with this kind of shit in the "passive" Puerto Rican and Black communities. And anyone who stands up and says "Basta Ya!" like Fi, is framed and busted.

The people understand all this, and on Sunday their rage exploded. Garbage was thrown into the streets and burned. Greedy chain stores that exploit our people, drive small businessmen out of business, force us to buy at their prices, pay us low wages, and give us only low-level jobs were attacked and ripped off. Symbols of this oppressive government—police, firemen, the post office—were also attacked.

The newspapers said "Young Lords Rampage in East Harlem," but everyone that was there, including t.v. newspeople who filmed the whole scene, know that this was an act of insurrection, a political act of rebellion by the Puerto Rican people against the mother country forces that are determined to run our neighborhoods like a colony. If any "rampage" took place on Sunday, it involved the police faggots who in their fear were wildly pulling out their pieces and shooting, dragging our people off their stoops and beating them, and pushing around any brother or sister they caught in the streets.

Sunday was a warning. The Puerto Rican community and the YOUNG LORDS PARTY is telling the pig power structure that we are not going to be killed off slowly and quietly; we are not going to stand by and allow our brothers and sisters to be imprisoned and killed. Fi was busted on Saturday night, and 17 police pigs and 11 fire department pigs were injured on Sunday. AN EYE FOR AN EYE - A TOOTH FOR A TOOTH!

ALL POWER TO THE GOOD SHOOTERS

Richie Perez
Information Lieutenant
YOUNG LORDS PARTY
Bronx Branch

REBELION EN EL BARRIO

El domingo 14 de junio el Partido de los Young Lords tuvo una concentración en las calles para protestar el secuestro y encarcelamiento de Juan "Fi" Ortiz por parte de los puercos. "Fi" es ministro de finanzas del Partido. Luego de la concentración, la gente del Barrio intensificó la batalla por la liberación Puertorriqueña y llevó esta lucha a un nivel más alto.

La concentración tuvo lugar frente a la Iglesia del Pueblo en la calle 111 y avenida Lexington. De ahí marchamos hacia la tercera avenida. Nuestro pueblo estaba furioso. El Presidente de los Young Lords Felipe Luciano y el Ministro de Información Pablo "Yoruba"



Guzman habían explicado que los puercos estaban tratando de destruir el liderato del YLP porque le tenían miedo al poder del pueblo Puertorriqueño una vez que este se haya unido en un partido revolucionario como los Young Lords.

La gente estaban furiosa porque ellos conocen y quieren a Fi. Como Ministro de Finanzas, Fi ha sacado bajo fianza, a muchos hermanos y hermanas que por mala suerte se encontraron con puercos brutales y racista que tenían una cuota de arrestos que llenar. Él ha ayudado a muchas familias que no tenían suficiente para comprar comida. Él tenía a su cargo el programa de ropa gratis. La gente sabe que Fi es un hermano dedicado a ser servidor del pueblo en todo sentido. Ellos también entienden que detras de las cargas de secuestro, robo armado y asalto fue un atentado obvio para destruir la vanguardia revolucionaria del movimiento Puertorriqueño.

Cuando el grupo de cientos marcharon por la calle, la gente se encontraron con una de las escenas más obvias de nuestra opresión, calles sucias y llenas de basura, de todo eso se ha hablado antes y fue reforzado por las escenas de nuestros niños forzados a jugar en yardas sucias, insanas, y peligrosas.

La población Puertorriqueña en el Barrio es grande; como a nosotros no se nos permite vivir donde queramos, Puertorriqueños están concentrados en las áreas más debaratadas de la ciudad - EL BARRIO, el sur del Bronx, bajo Manhattan, y Brownsville. Tal gran numero de personas apretados en una area pequeña produce más basura. Industrias hambrientas contribuyen a esta basura. Las compañías de soda, por ejemplo, eliminaron el deposito de botellas porque le reducía sus ganancias pagar dos o cinco centavos de vuelta; así que ahora tenemos toneladas de botellas de cuales disponer.

Viviendas de ingreso de clase media y de clase alta puede ser que vengan equipadas con incineradores pero las viviendas en nuestras comunidades no. Tenemos más personas viviendo en una area más pequeña; así que, hay más basura más a menudo, pero la recogen menos. ¿Porque? Porque no tenemos poder. Porque no controlamos lo que pasa en nuestras comunidades. Porque la administración de la ciudad y del departamento de sanidad piensan que pueden seguir con la misma mierda en las comunidades "pacíficas" negras y Puertorriqueñas y cualquier persona que se levanta y dice "Basta Ya!" Como Fi, le hacen la trampa y lo arrestan.

El pueblo entiende todo esto, y el domingo su furia explotó. Echaron la basura a la calle y la quemaron. Las cadenas de tiendas fueron



atacadas porque explotan a nuestra gente, le hacen perder los negocios a los pequeños negociantes, nos obligan a pagar sus precios altos, nos pagan bajos salarios y nos dan solamente los trabajos peores. Los simbolos de este gobierno opresivo - la jara, los bomberos, el correo también fueron atacados.

Los periodicos dijeron que los Young Lords se habían "amotinado." Pero todo el que estaba allí, incluso los camarografos de televisión que filmaron los sucesos, saben que este fue en acto de insurrección, un acto político de rebelión de parte del pueblo Puertorriqueño contra las fuerzas imperialistas yanquis que se proponen gobernar nuestras comunidades como si fueran una colonia. Si alguien se "amotino" el domingo, fue la jara que tenía tanto miedo que empezaron a sacar sus revolveres, a disparar, a arrastrar por la

calle a la gente y a golpear a cuanto hermano o hermana veían.

El domingo hicimos una advertencia. La comunidad Puertorriqueña y el Partido de los Young Lords queremos que los gobernantes puercos sepan que no nos vamos a dejar matar poco a poco y en silencio; que no nos vamos a cruzar de brazos y dejar que maten y encarcelen a nuestros hermanos y hermanas. El sabado por la noche arrestaron a Fi, y ya el domingo resultaron heridos 17 jaras puercos y 11 puercos del departamieto de bomberos. **OJO POR OJO Y DIENTE POR DIENTE!** **LIBERTAD PARA PUERTO RICO AHORA!**

Richie Perez
Teniente de Información
PARTIDO DE LOS YOUNG LORDS
Sector del Bronx



MINISTROS ARRESTADOS

El sabado 13 de Junio, Juan "Fi" Ortiz, Ministro de Finanza del PARTIDO DE LOS YOUNG LORDS fue sequestrado en el apartamento de un LORD en Brooklyn por detectives de Manhattan. Fi fue llevado al centro policiaco donde un pendejo agente de la policia de Nueva Jersey, lo acusó a él y tres otras personas de haberlo sacado de una calle y quitado su dinero. El proximo día en una reunion de calle en la 111 para protestar el sequestro de Fi, nuestro "Field Marshall" David Perez fue señalado en un grupo de cientos de personas y arretado. Se lo llevaron tan rapido que no fue hasta llegar a la corte que le informaron de lo que estaba supuesto haber cometido. Los cargos son "descuido

peligroso," resistiendo arresto, y asalto. Es obvio por la ejecución y tiempo de estos arrestos que fueron planeado, anteriormente.

El PARTIDO DE LOS YOUNG LORDS le echa la culpa y responsabilidad por estos arrestos a barry gotterher, el asistentente del alcalde lindsay, encargado de tacticas "gestapo" y la eliminación de Puertorriqueños. Fue gotterher quien estaba en contra de la decición del departamento de salud proveernos con personal v mantenimiento para el camión de placas del pueblo. Fue gotterher quien negó el permiso para el uso de la Isla Randall para el domingo último para la celebración de la fiesta de San Juan Bautista.

Lindsay mismo no tiene menos culpa porque gotterher trabaja para él y él tiene que aprobar todas las acciones de su empleado. Gotterher es a lindsay como el fiscal federal mitchell es a nixon. Lindsay y nixon dan las ordenes y gotterher y mitchell buscan las más brutales tacticas para implimentarlas.

Pero esta conspiración no trabajará. Los puercos que dirijen la ciudad creen que en arrestar a David y Fi destruiran el PARTIDO DE LOS YOUNG LORDS. Lo que nunca entenderán es que nuestra existencia no depende en unos cuantos lideres. Cada Puertorriqueño es un lider. Después que tengamos carnicerias como el hospital Lincoln, escuelas indoctrinantes, viviendas que no sirven para habitación humana, y después que el ejercito norteamerikkano siga ocupando nuestra nación, Borinquen, Puertorriqueños pelearan y YOUNG LORDS existiran.

No trabajará porque entendemos que los Puertorriqueños en general son el objeto del ataque de gotterher, y es que los YOUNG LORDS son el centro de ese ataque. Así es que cuando cualquier YOUNG LORD sea atacado, la entera nación Puertorriqueña responderá. David y Fi tienen que ser liberados imediateamente. Continuaremos usando el camion de placas para servir los Boricuas por todo Nueva York. Y el pueblo Puertorriqueño se recordará de la Isla Randall.

QUE VIVA PUERTO RICO LIBRE!
OJO POR OJO Y DIENTE POR DIENTE!

Ministerio de Educación
PARTIDO DE LOS YOUNG LORDS

FI & DAVID RIPPED-OFF

On Saturday, June 13, Juan "Fi" Ortiz, Minister of Finance of the YOUNG LORDS PARTY was kidnapped from a LORD's apartment in Brooklyn by Manhattan detectives. He was taken to police headquarters where a fool police agent from New Jersey charged that Fi and three other people had taken him off a street to an apartment and then mugged him. The next day, at a rally on 111th Street to protest the kidnapping, our Field Marshall, David Perez, was pointed out of a crowd of hundreds of people by plainclothes pigs and arrested. He was taken so fast that it wasn't until he got to the court house that he found out what he was supposed to have done. The charges were "reckless endangerment," assault, and resisting arrest. It is obvious from the timing and execution of these arrests that they were planned in advance.

The YOUNG LORDS PARTY places the blame for these arrests on the head of barry gotterher, mayor lindsay's assistant in charge of gestapo tactics and the elimination of Puerto Ricans. It was gotterher who was against the city health department's decision to provide personel and maintenance for the People's X-Ray Truck. It was gotterher who denied the use of Randall's Island Sunday to the Boricuas of New York for this year's San

CONTINUED PG. 16



JUAN FI ORTIZ



DAVID PEREZ (LEFT)



JUAN GONZALEZ

FIRST IN A SERIES;

HISTORY OF CUBA

Cuba, the biggest and most famous island in the Caribbean, has always had a close relationship with our own Puerto Rico.

Why have Cuba and Borinquen had such a common history? Why are the amerikkans trying to change the friendship between Cubans and Puerto Ricans? Why is so much hatred of Fidel Castro published in Spanish-language newspapers and in the Puerto Rican school system? Why doesn't the government of the united states allow Puerto Ricans to visit Cuba to see for themselves what has happened since Batista was overthrown?

The YOUNG LORDS PARTY wants a true education for our people. We must check out history for ourselves. Why do we even know that VietNam exists? Few of us, except for GI's, have ever been there. All we know is from what we have read, and that is always from someone else's opinion. If we hear about a fight between two people, each person will give us a different story.

We must check out history for ourselves. Much of what we read is written by intellectuals, rich people, who have had no contact with us—the poor and oppressed. The YOUNG LORDS PARTY is not made up of intellectuals. We are the sons and daughters of Pepe and Chino, of Miriam and Effy, of the bodegeros and welfare mothers. We grew up in La Cantera, in the projects of Newark's North Ward, in the tenements of El Barrio. That is why we investigate for ourselves and write our own history for our people.

At the beginning, Cuba and Puerto Rico were very much alike. Indian nations lived on the island, but the main tribe, like in Borinquen, were the Tainos, from the Arawak nation. They settled in the eastern part of the island two or three hundred years before the spanish adventurers and gold-hungry pirates landed with columbus the idiot in 1492. From the first tyrant, governor diego velasquez, the indians resisted oppression. The spaniards brought with them their medieval ideas which made them feel and act like feudal lords and nobles towards the indians, when they themselves had been no-bodies in

spain. When the indians checked out where they were coming from, they rebelled.

One of the heroes of the revolt was the Taino cacique Hatuey, who was burned without mercy by the spaniards. He is considered the first martyr for the independence of Cuba.

Forced to work in the mines, the indians died by the thousands. Father Bartholome de las Casas, one of the first catholic priests,

defended their human rights but did not succeed.

At the beginning of the 16th century, to add to the labor of the indians, Africans were kidnapped from their homeland and enslaved in Puerto Rico and Cuba. Most of the slaves for both islands came from the Yoruba Nation of the west coast of Africa, in what is today Nigeria. To this very day, the customs, religions, traditions, culture, and music of Puerto Rico and Cuba are more alike than any two other Latin countries. From the beginning, the mixing of the races was pushed by the spaniards, so that Puerto Ricans and Cubans are the most racially mixed of nations, not like white amerikkans and Afro-Americans, where white racism rules over everything.

Cuba was used as a military base and stopping off place for boats and cargoes between Latin America and spain. After the english invasion in 1762, and the war between france and spain that resulted in the independence of Haiti, Cuba became the richest colony in the Caribbean, the world's producer of sugar.

Around 1810, all of spain's colonies in amerikkka rose up against the fascist king and queen. Led by Simon Bolivar and San Martin, the criollos kicked the spaniards from one end of the continent to the other. Some of the Cuban intellectuals then began to join the independence movement in Cuba. Men like Felix Varela and the poet, Jose Maria Heredia, began to rebel. The first martyr of this period was the black artist, Jose Antonio Aponte, who was executed in 1812.

Did spain learn anything from that lesson? Did spain decide to give Cuba independence as it did to Mexico, Venezuela, Colombia, and others? It did not; instead it became more repressive. Delegates to the cortes (parliment) from Cuba were not seated, and three different movements developed. These were the three main ideas that remained in Cuban history. There were those who wanted reforms under spanish rule; others who wanted Cuba taken over (annexed) by the united states; and there were those who wanted total independence.

When the north won the amerikkkan civil war, those Cubans who wanted annexation lost out. The gringos ended legal slavery and created a new form of slavery, the black colony in amerikkka. But the latifundias of Cuba still needed slavery and were not about to end it. Also in 1867, the reformists were finally rejected completely.

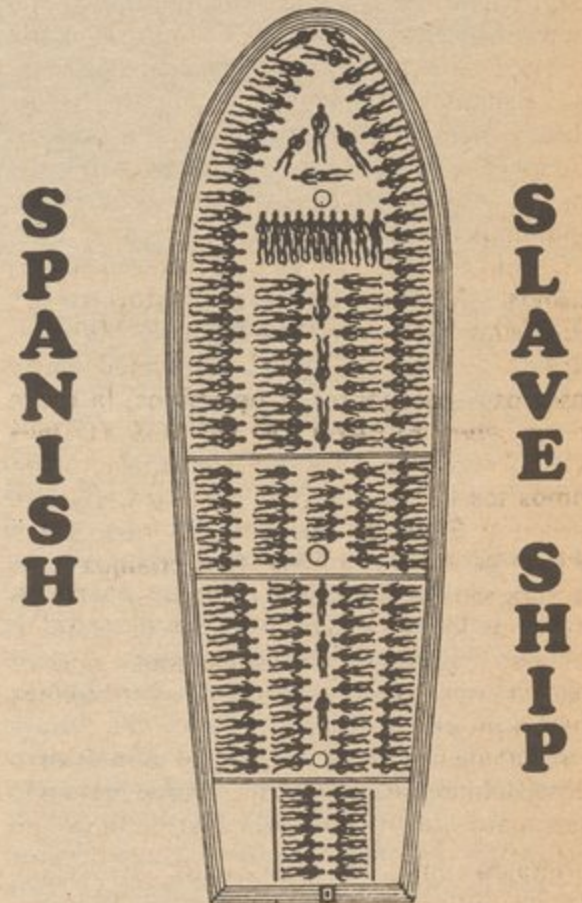
On the 10th of October, 1868, all ways had been tried. The Cuban people had no choice. One month after our own Grito de Lares led by patriot Ramon Emeterio Betances, El Grito de Yara ocured in Oriente province in Cuba. That rebellion began the Guerra de Treinta Anos (Thirty Years War), the most glorious period in Cuban history. Our own

Puerto Rican revolution was defeated almost immediately, but the Cubans, led by Manuel de Cespedes continued the struggle.

When the revolution began, all the leadership was criollo, professionals, landowners, politicians who wanted liberty from spain so that they could oppress the people themselves. They did not have a program for basic changes in the society. Some were sincerely interested in the good of the people. They were the ones who not only wanted independence but freedom for the slaves.

After ten years of war, in 1878, Cespedes agreed to a cease-fire with the peace treaty of Zanjon, which solved nothing. In spite of the sellout, the war had involved the masses of people.

The most revolutionary leaders, men like



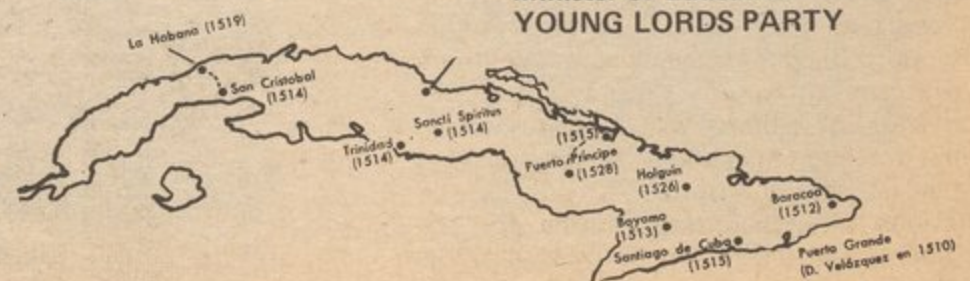
Antonio Maceo, refused to accept the treaty. Maceo was a black Cuban, son of a campesino. He came from the people, not the professionals or landowners. He was a great military leader, the Huey P. Newton, the Zapata of the Cuban people.

During the years that Cuba was fighting against spain, the united states began to control more and more of the country. By 1877, 52% of the Cuban exports went to the u.s. While the Cuban people fought against one enemy, another enemy, gringo capitalism, was gaining control.

(Next week: Jose Marti and the second part of the War of Independence)

VIVA ANTONIO MACEO!
FREE PUERTO RICO NOW!
Juan Gonzalez
Minister of Education
YOUNG LORDS PARTY

cuba



HISTORIA DE CUBA

PRIMERA PARTE

Por muchos años, Cuba ha sido la más famosa y más grande de las islas del Caribe, ha mantenido siempre una estrecha relación amistosa con nuestra Borinquen.

¿Por que Cuba y Puerto Rico han tenido una historia comun? ¿Por que esta amistad entre Cubanos y Puertorriqueños esta influenciada por los gobernantes amerikkkanos y vendepatrias de nuestra isla? ¿Por que se publica tanto odio hacia Fidel Castro en los periodicos en español aquí y en el sistema escolar de Puerto Rico? Por que el gobierno de los estados unidos no permite que los Puertorriqueños visiten a Cuba para ver por ellos mismos lo que esta pasando allá desde que Batista fue derrotado.

El PARTIDO DE LOS YOUNG LORDS quiere una educación verdadera de nuestra gente. Debemos investigar nuestra historia por nosotros mismos. ¿Como podemos saber que VietNam existe realmente? Es que pocos de nosotros excepto los soldados hemos estado allá. Sabemos solamente por lo que hemos leído y siempre es la opinión de la persona que escribe. Si oímos de una pelea, explicada por las dos personas envuelta en la pelea, tendremos dos cuentos.

Debemos investigar esos factores nosotros mismos. Muchas de esas historias son redactadas por ricos, intelectuales quienes nunca han tenido contacto con nosotros—los pobres y oprimidos, la gente de las calles. El PARTIDO DE LOS YOUNG LORDS no esta formado por intelectuales. Somos los hijos e hijas de Pepe y Chino, de Miriam y Effy, de bodegeros y madres que reciben asistencia pública. Nos criamos en la Cantera, en los proyectos de Newark's North Ward, en los suburbios del Este de Harlem. Por eso, nosotros investigaremos nuestra historia por nuestra gente y escribiremos nuestra propia historia.

Al comienzo, Cuba era igual que Puerto Rico. Habían naciones Indias que vivian en la isla, pero el tribu principal, como en Borinquen eran los Tainos de la nación Arawak. Ellos se establecieron en la parte este, doscientos o trescientos años antes que

los aventureros españoles hambrientos de oro llegaron en el desembarcamiento de Colon en el 1492. Del primer gobernador español, el tirano diego velazquez, los indios resistieron a la opresion. Los españoles trajeron con ellos sus ideas medievales las cuales los hacían sentirse como los señores feudales y nobles en relación a los indios, cuando ellos mismos eran nadie en españa. Cuando los indios averiguaron sus intenciones, se rebelaron.

Uno de los heroes de esta resistencia fue el Taino Cacique Hatuey, quien fue quemado sin pena por los españoles. El es considerado el primer martir por la independencia de Cuba.

Forzados a trabajar en las minas, murieron los indios por los cientos. El padre Bartolome de las Casas, uno de los primeros curas catolicos, defendió sus derechos humanos pero no tuvo exito.

Al principio del siglo 16 para aumentar la fuerza trabajadora de Tainos, Africanos fueron sequestrados y hechos esclavos, igual que en Puerto Rico. La mayoría de esclavos de las dos islas vinieron de la nación Yoruba del oeste de Africa que hoy en dia es Nigeria. Hasta hoy las costumbres, religion, tradiciones, cultura y musica de Puerto Rico y Cuba se parecen mas que las de cualquiera otros dos países. Del principio la mezcla de razas ha sido forzada por los espanoles, en tal manera que entre Puertorriqueños y Cubanos se encuentran mas razas mezcladas que entre por ejemplo amerikkkanos blancos y Afro-Americanos, entre quienes existe el racismo en todo su apojeo.

Cuba fue usada como una base militar y estacionamiento de barcos de cargas entre america latina y españa. Despues de la invasion de inglaterra en 1762, y la guerra entre francia y españa que resulto en la independencia de Haiti, Cuba se volvio la colonia mas rica del Caribe, la productora de la azucar del mundo.

Alrededor del 1810, todas las colonias en amerikkka se levantaron contra los facistas rey y reina. Comandados por Simon Bolivar y San Martin, los criollos sacaron a los españoles de un lado al otro del continente. Muchos de los intelectuales de Cuba entonces empezaron



ANTONIO MACEO

el movimiento independentista en Cuba. Hombres como Felix Varela y el poeta Jose Maria Heredia empezaron a rebelarse. El primer martir fue el artista negro, Jose Antonio Aponte, quien fue ejecutado en 1812.

Pero aprendió algo españa de esta lección? Decidió españa darle a Cuba su independencia como habia hecho con Mexico, Venezuela, Colombia, y otras? No se la dio, pero se volvieron mas duro y mas represivo. Delegados a la corte española (parlamento) de Cuba no fueron admitidos, y tres diferentes movimientos se desarrollaron. Estas fueron las ideas principales que siguieron en la historia Cubana. Habían esos que querían que Cuba se convirtiera parte de los e.e. u.u., otros que querian la colonización española, y habian esos que querían independencia. Estos puntos de vista son casi identicos a las tres ideas en Puerto Rico: estadidad, estado libre asociado, y independencia.

Cuando el norte gano la guerra civil amerikkkana, esos Cubanos que querían anexion perdieron. Los gringos abolieron la esclavitud legal y crearon un tipo nuevo de esclavitud, la colonia negra en amerikkka. Pero los latifundistas Cubanos todavia tenían

(CONT PG. 16)

MONTEVIDEO, Uruguay (LNS)—On the evening of May 31, ten armed guerillas, including several women, occupied a packed movie house in Uruguay's capital city "to explain new revolutionary methods of communication." The guerillas—who identified themselves as members of the Eastern Revolutionary Armed Forces (FARO), a branch of the Tupamaros organization—passed out leaflets and made several speeches explaining their position to the largely sympathetic audience.

They disarmed four police guards, locked them and the manager of the theatre in the office, and left quietly after about an hour of discussion with the night's receipts, about \$4000. Money from the Tupamaros' robberies of banks and other wealthy institutions goes to support of the Uruguayan revolutionary struggle and to various projects to aid the poor. A recent recipient of Tupamaros' booty from a ritzy gambling casino was a Montevideo charity hospital.

Actions like these are routine for the Tupamaros and have been partly responsible for the revolutionary organization's growing support among the Uruguayan people.

LOS TUPAMAROS



Montevideo, Uruguay (LNS)—La noche del 31 de Mayo, diez guerreros armados, incluyendo varias mujeres, ocuparon un teatro en el capital de Uruguay "para explicar nuevos metodos revolucionarios de comunicacion." Los guerreros— quienes se identificaron como miembros de Las Fuerzas Armadas del Oriente (FARO), una seccion de la organizacion de Los Tupamaros—distribuyeron hojas sueltas y le hablaron a la audiencia explicandole su posicion. El público simpatizó con ellos.

Desarmaron a cuatro policías, los encerraron a ellos y al director del teatro en la oficina, y salieron calladamente después de una hora de revisar los recibos de esa noche que llegaban a cerca de \$4000. El dinero de los robos de bancos y otras instituciones ricas de Los Tupamaros va para soportar la lucha revolucionaria de Uruguay y también va para los varios proyectos para ayudar a los pobres. Un recipiente reciente del dinero que Los Tupamaros sacaron de un lujoso casino de juego fue un hospital de caridad en Montevideo.

Acciones como estas son rutina para Los Tupamaros y han sido responsable en parte por el apoyo que la organizacion revolucionaria recibe dentro el pueblo Uruguano.

**LEADERS FI & DAVID
CONT. FROM P. 13**

Juan Bautista mass and celebration. Lindsay himself is no less to blame because gotterher works for him, and all decisions have to be approved by lindsay personally. Gotterher is to lindsay like pig attorney general john mitchell is to nixon. Lindsay and nixon give the orders; gotterher and mitchell think up the slimiest and most brutal ways of executing them.

But this conspiracy won't work. The pigs who run city hall think that by arresting David and kidnapping Fi they will destroy the YOUNG LORDS PARTY. What they will never understand is that our existence does not depend on a few leaders. Every Puerto Rican is a leader. As long as we have butcher shops like Lincoln Hospital, brainwashing schools, housing unfit for humans, and as long as the united states army, air force, and navy occupy our nation, Borinquen, Puerto Ricans will fight and YOUNG LORDS will exist. The conspiracy will not work because we understand that Puerto Rican people are the target of gotterher's attacks; the YOUNG LORDS PARTY is the bullseye. Therefore, whenever any YOUNG LORD is attacked, the entire Puerto Rican nation will retaliate.

David and Fi must be set free. We will continue to use our x-ray truck to serve Boricuas all over New York. And the Puerto Rican people will remember Randalls Island. **FREE DAVID AND FI NOW!**

AN EYE FOR AN EYE AND A TOOTH FOR A TOOTH!

Ministry of Education
YOUNG LORDS PARTY

BENJY & PELÚ

CONT. FROM PAGE 9

The end result was several people were severely beaten and three YOUNG LORDS were savagely beaten in front of hundreds of people. Only two were arrested; the third was left lying on the sidewalk with his head split open in two places.

The two YOUNG LORDS that were busted, David "Pelu" Jacobs and Benjamin Cruz, suffered serious injuries. Both had head injuries, and Pelu's arm was broken. They were beaten in the pig van on the way to the precinct and in the precinct itself. Although they were both badly hurt, neither was given sufficient or adequate medical care.

Puerto Ricans are tired of this abuse and violation of our rights. The YOUNG LORDS PARTY has said that even if it takes all our lives, we are going to put an end to this brutality by any means necessary. This is in accordance with the 12th Point of our 13 Point Program and Platform which states that "Armed self-defense and armed struggle are the only means to liberation!"

**THINK.....LINCOLN
CONT. FROM P. 2**

our people.

The five major demands of TLC are: 1) Doctors must give humane treatment to patients. 2) Free food must be given to patients who spend hours in the hospital waiting to be seen. 3) Construction on the new Lincoln Hospital must start immediately. 4) There must be no cutbacks in services or in jobs in any part of Lincoln Hospital. 5) The immediate formation of a community-worker board which has control over the policies and practices of the hospital.

Because of our activities, the atmosphere of the hospital has changed considerably. The workers are beginning to be concerned about patients' rights and patient care. They are also beginning to fight with the TLC and other active groups around the issues that we have brought to the attention of our people.

The TLC will continue to struggle day and night to bring decent health care to the people of the south Bronx.

**THINK.....LINCOLN!
LINCOLN HOSPITAL MUST BELONG TO
THE PEOPLE!
HEALTH WORKERS DEFEND PATIENTS!
PATIENTS DEFEND HEALTH WORKERS!**

Cleo Silvers
Danny Argote
THINK LINCOLN COMMITTEE

**NEWARK LORDS
FREE BREAKFAST**

CONT. FROM P. 9

It is from here that we, the people, manage to serve the children that the congressmen promised to, that the businessmen write memos about, that the churches say prayers for, that the schools ignore. The YOUNG LORDS PARTY is not promising, writing memos, praying, or ignoring. We're doing, and we will continue to do--**HASTA LA VICTORIA!**

One Phantom Jet Fighter costs \$5,000,000--How many hungry children could be fed with this money? **DESPIERTA BORICUA! Think! Think! For a non-thinking person is a dead person.**

Juan Garcia
YOUNG LORDS PARTY
Newark Branch

**HISTORIA DE
CUBA
CONT. FROM 15**

esclavitud y no iban a terminarla. También en 1867, los reformistas otra vez fueron rechazados por España.

En el 10 de Octubre, 1868, todos los caminos ya se habían tratado. El pueblo Cubano no tenía alternativa. Un mes después de nuestro Grito de Lares dirigido por el patriota Ramon Emeterio Betances, El Grito de Yara ocurrió en la provincia de Oriente en Cuba. Esto empezó la Guerra de Treinta Años, la época más gloriosa del principio de la historia Cubana. Nuestra revolución Puertorriqueña fue derrotado inmediatamente, pero los Cubanos, dirigido por Carlos Manuel de Cespedes siguieron la lucha.

Cuando la revolución empezó, incluyo todo el liderato criollo, profesionales y latifundistas, quienes querían libertad de España para poder oprimir al pueblo ellos mismo. No tenían programa verdadero de cambios en el gobierno para beneficiar el pueblo. Otros, estaban sinceramente interesados en el bienestar del pueblo. Ellos eran los que querían no solo la independencia de Cuba, pero la libertad de los esclavos también.

Después de diez años de guerra, en 1878, Cespedes se puso de acuerdo con un trato de paz, el pacto de Zanjón, el cual resolvió nada, pero la guerra envolvió las masas del pueblo Cubano.

Los más revolucionarios de los líderes, hombres como Antonio Maceo, se negaron a aceptar la paz. Maceo era un Cubano negro, hijo de un campesino, surgió del pueblo, no de los profesionales o latifundistas. El fue un gran general, el Huey P. Newton, el Zapata del pueblo Cubano.

Mientras Cuba seguía luchando contra España durante esa época, los e.e. u.u. empezaron a controlar más y más al país. Ya en 1877, 52% de los exportes Cubanos iban a los e.e. u.u. Aun luchaban contra un enemigo, los españoles, otro, el capitalismo gringo, se apoderaba de la isla.

(La próxima semana: Jose Martí y la segunda parte de la Guerra de Independencia)

**¡VIVA ANTONIO MACEO!
¡LIBERTAD A PUERTO RICO
AHORA!
Juan Gonzalez
Ministro de Educación
PARTIDO DE LOS YOUNG LORDS**

"LAW" ON SELLING OUR PAPER -- PALANTE

Because of continued police harassment of YOUNG LORDS selling our newspaper, PALANTE, the PARTY felt it necessary to investigate the legal aspects of selling newspapers on the street and in front of commercial facilities.

Under the NYC Administrative Code, Article 6, Section B-36-92 of the Peddling Law, and the 1st Amendment of the Constitution of this country, license requirements to sell merchandise on the streets do not apply to papers and periodicals. In fact, requiring a license is contrary to the NYC Code and the Constitution and is therefore unconstitutional.

So follow these simple rules: 1) sell in pairs, 2) don't gather a lot of people around you or stand blocking people's walking--stand on both sides of the walk, 3) if provoked, don't retaliate; but address yourself to the people passing by, saying your name, the pig's badge number, and the fact that you are being harassed and that they should be witness to what's happening.

The pigs can't bust you then just for selling papers. What they will try to do is bust you for: 1) interfering with pedestrian traffic, 2) "forcing" papers on people, 3) provoking you by pushing and making you retaliate, then charging you with "assault" or 4) resisting arrest for any of the above.

If arrested, don't resist, but maintain the firmness and dignity of a Puerto Rican warrior. Our strength is in our people. The YLP serves and protects. Our people will protect us.

LEY EN VENDER "PALANTE"

A causa de intimidación policiaca de los YOUNG LORDS vendiendo nuestros periodico, PALANTE, el PARTIDO sintió necesario investigar los aspectos legales de vender el papel en la calle y en frente de facilidades comerciales.

Bajo al Código Administrativo de la ciudad de Nueva York, Artículo 6, Sección B-36-92 de la Ley Vendedora, y bajo la primera enmienda de la Constitución de este país,

requisitos de licencia para vender mercancía en la calle, no aplican a periódicos. Es más, requiriendo una licencia para vender periodicos es contrario al Código de NY y la Constitución es pues fuera de la Constitución.

Entonces, los puercos no pueden arrestar solo por vender periodicos. Lo que tratan de hacer es arrestar por: 1) bloquear el camino de gente andando, 2) forcar el periódico encima de la gente, 3) asalto después de empujar a uno tratando de provocar, o 4) resistiendo arresto por las antes mencionas razones.

Pues, observen estas sencillas reglas: 1) vendan el papel en pares, 2) no acumulen mucha gente en su alrededor que puedan bloquear la cerra, 3) si provocado, no se desquite pero en vez hablale duro a la gente pasando, diciendo tu nombre, el numero del policía y el hecho que te estan intimidando y tratando de arrestar.

Si arrestado, no resista pero mantiene la firmeza y dignidad de un Guerrero Puertorriqueño. Nuestra fuerza esta en nuestra gente. El P.Y.L. sirve y protege. El pueblo nos protejera tambien.

PALANTE

LATIN REVOLUTIONARY NEWS SERVICE

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THE YOUNG LORDS PARTY has a weekly radio show on WBAI-FM, every Monday evening at 11-11-30 P.M., 99.7. We have discussed such topics as cultural genocide, health, Puerto Rican women as revolutionaries, and political prisoners. PALANTE also contains a community news section, in which mention is made of the news the man tries to shut up in the Latin colony, such as the latest offspring of a pig.

PALANTE will be broadcast throughout the summer, and if you want to continue hearing your news on the air, write PALANTE, c/o WBAI-FM, 30 E. 39th St., New York, N.Y. Shows are repeated Tuesday mornings at 11:00 a.m.

SUBSCRIBE NOW!

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RULES OF DISCIPLINE of the YOUNG LORDS PARTY

Every member of the YOUNG LORDS PARTY must follow these rules. CENTRAL COMMITTEE members, CENTRAL and BRANCH STAFFS, including all captains, will enforce these rules.

Every member of the party must memorize these rules, and apply them daily. Any member found violating these rules is subject to suspension by the PARTY.

THE RULES ARE:

1. You are a YOUNG LORD 25 hours a day.
2. Any PARTY member busted or a jive tip which that member brought down on himself or others, can swim alone.
3. Any member found shooting drugs will be expelled.
4. No member may have any illegal drug in his or her possession or in their system while on duty. No one may get drunk on duty.
5. No member will violate rules relating to office work or general meetings of the PARTY ANYWHERE.
6. No one will point or fire a weapon of any kind unnecessarily or accidentally at anyone.
7. No member can join any army force other than the People's Army of Liberation.
8. No PARTY member will commit crimes against the people.
9. When arrested, YOUNG LORDS will give only name, address, and will sign nothing. Legal first aid must be understood by all members.
10. No member may speak in public unless authorized by the Central Committee or Central Staff.
11. The 13 Point Program must be memorized and the Platform must be understood by each member.
12. PARTY communications must be national and local.
13. No member may speak about another member unless he or she is present.
14. All PARTY business is to be kept within the PARTY.

15. All contradictions between members must be resolved at once.

16. Once a week all Chapters and Branches will conduct a criticism and self criticism session.

17. All members will relate to Chain of Command. Officers, cadre, and so on. The O.D. is the final authority in the office.

18. Each person will submit a daily report of work to the O.D.

19. Each YOUNG LORD must learn to operate and service weapons correctly.

20. All Leadership personnel who expel a member, must submit this information, with photo, to the Editor of the newspaper, so that it will be published in the paper, and known by all Chapters and Branches.

21. Political Education classes are mandatory for general membership.

22. All members must read at least one political book a month, and at least two hours a day on contemporary matters.

23. Only assigned PARTY personnel should be in office each day. All others are to sell papers and do political work out in the community, including captains, section leaders, etc.

24. All Chapters must submit weekly report in writing to National Headquarters.

25. All Branches must implement First Aid/Medical Cadres.

26. All Chapters and Branches must submit a weekly financial report to the Ministry of Finance.

27. No Chapter or Branch shall accept grants, poverty funds, money, or any aid from any government agency.

28. All Traitors, Provocateurs, and Agents will be subject to Revolutionary Justice.

29. At all times we keep a united front before all forms of the man. This is not true not only among LORDS, but all Revolutionary Compañeros.

30. All Chapters must adhere to the policy and ideology put forth by the Central Committee of the YLP. Likewise, all members will know all information published by the PARTY.

YOUNG LORDS PARTY

13 POINT PROGRAM AND PLATFORM

THE YOUNG LORDS PARTY IS A REVOLUTIONARY POLITICAL PARTY FIGHTING FOR THE LIBERATION OF ALL OPPRESSED PEOPLE

1. WE WANT SELF-DETERMINATION FOR PUERTO RICANS - LIBERATION ON THE ISLAND AND INSIDE THE UNITED STATES.

For 500 years, first Spain and then United States have colonized our country. Billions of dollars in profits leave our country for the United States every year. In every way we are slaves of the gringo. We want liberation and the Power in the hands of the People, not Puerto Rican exploiters.
QUE VIVA PUERTO RICO LIBRE!

2. WE WANT SELF-DETERMINATION FOR ALL LATINOS.

Our Latin Brothers and Sisters, inside and outside the United States, are oppressed by American business. The Chicano people built the Southwest, and we support their right to control their lives and their land. The people of Santo Domingo continue to fight against gringo domination and its puppet generals. The armed liberation struggles in Latin America are part of the war of Latinos against imperialism.
QUE VIVA LA RAZA!

3. WE WANT LIBERATION OF ALL THIRD WORLD PEOPLE

Just as Latinos first slaved under Spain and the Yankees, Black people, Indians, and Asians slaved to build the wealth of this country. For 400 years they have fought for freedom and dignity against racist Babylon (decadent empire). Third World people have led the fight for freedom. All the colored and oppressed peoples of the world are one nation under oppression.
NO PUERTO RICAN IS FREE UNTIL ALL PEOPLE ARE FREE!

4. WE ARE REVOLUTIONARY NATIONALISTS AND OPPOSE RACISM.

The Latin, Black, Indian and Asian people inside the U.S. are colonies fighting for liberation. We know that Washington, Wall Street, and City Hall will try to make our nationalism into racism; but Puerto Ricans are of all colors and we resist racism. Millions of poor white people are rising up to demand freedom and we support them. These are the ones in the U.S. that are stepped on by the rulers and the government. We each organize our people, but our fights are the same against oppression and we will defeat it together. POWER TO ALL OPPRESSED PEOPLE!

5. WE WANT COMMUNITY CONTROL OF OUR INSTITUTIONS AND LAND.

We want control of our communities by our people and programs to guarantee that all institutions serve the needs of our people. People's control of police, health services, churches, schools, housing, transportation and welfare are needed. We want an end to attacks on our land by urban removal, highway destruction, universities and corporations.
LAND BELONGS TO ALL THE PEOPLE!

6. WE WANT A TRUE EDUCATION OF OUR CREOLE CULTURE AND SPANISH LANGUAGE.

We must learn our history of fighting against cultural, as well as economic genocide by the Yankee. Revolutionary culture, culture of our people, is the only true teaching.



7. WE OPPOSE CAPITALISTS AND ALLIANCES WITH TRAITORS.

Puerto Rican rulers, or puppets of the oppressor, do not help our people. They are paid by the system to lead our people down blind alleys, just like the thousands of poverty pimps who keep our communities peaceful for business, or the street workers who keep gangs divided and blowing each other away. We want a society where the people socialistically control their labor.
VENCEREMOS!

8. WE OPPOSE THE AMERIKKAN MILITARY

We demand immediate withdrawal of U.S. military forces and bases from Puerto Rico, Vietnam, and all oppressed communities inside and outside the U.S. No Puerto Rican should serve in the U.S. Army against his Brothers and Sisters, for the only true army of oppressed people is the people's army to fight all rulers.
U.S. OUT OF VIETNAM, FREE PUERTO RICO!

9. WE WANT FREEDOM FOR ALL POLITICAL PRISONERS.

We want all Puerto Ricans freed because they have been tried by the racist courts of the colonizers, and not by their own people and peers. We want all freedom fighters released from jail.
FREE ALL POLITICAL PRISONERS!

10. WE WANT EQUALITY FOR WOMEN. MACHISMO MUST BE REVOLUTIONARY...NOT OPPRESSIVE.

Under capitalism, our women have been oppressed by both the society and our own men. The doctrine of machismo has been used by our men to take out their frustrations against their wives, sisters, mothers, and children. Our men must support their women in their fight for economic and social equality, and must recognize that our women are equals in every way within the revolutionary ranks.
FORWARD, SISTERS, IN THE STRUGGLE!

11. WE FIGHT ANTI-COMMUNISM WITH INTERNATIONAL UNITY.

Anyone who resists injustice is called a communist by "the man" and condemned. Our people are brainwashed by television, radio, newspapers, schools, and books to oppose people in other countries fighting for their freedom. No longer will our people believe attacks and slanders, because they have learned who the real enemy is and who their real friends are. We will defend our Brothers and Sisters around the world who fight for justice against the rich rulers of this country.
VIVA CHE!

12. WE BELIEVE ARMED SELF-DEFENSE AND ARMED STRUGGLE ARE THE ONLY MEANS TO LIBERATION.

We are opposed to violence—the violence of hungry children, illiterate adults, diseased old people, and the violence of poverty and profit. We have asked, petitioned, gone to courts, demonstrated peacefully, and voted for politicians full of empty promises. But we still ain't free. The time has come to defend the lives of our people against repression and for revolutionary war against the businessman, politician, and police. When a government oppresses our people, we have the right to abolish it and create a new one.
BORICUA IS AWAKE! ALL PIGS BEWARE!

13. WE WANT A SOCIALIST SOCIETY

We want liberation, clothing, free food, education, health care, transportation, utilities, and employment for all. We want a society where the needs of our people come first, and where we give solidarity and aid to the peoples of the world, not oppression and racism.
HASTA LA VICTORIA SIEMPRE!

PARTIDO de LOS YOUNG LORDS

PROGRAMA Y PLATAFORMA de 13 PUNTOS.

EL PARTIDO DE LOS YOUNG LORDS ES UN PARTIDO POLITICO REVOLUCIONARIO QUE LUCHA POR LA LIBERACION DE TODOS LOS PUEBLOS OPRIMIDOS.

1. QUEREMOS AUTODETERMINACION PARA TODOS LOS PUERTORRIQUENOS - LIBERACION EN LA ISLA Y DENTRO DE LOS ESTADOS UNIDOS

Hace 500 años que nuestra isla ha estado colonizada: primero por España y luego por los Estados Unidos. Billones de dolares en ganancias salen todos los años de nuestra Isla hacia los Estados Unidos. En todo sentido somos esclavos de los yanquis. Nosotros queremos la liberación y el poder en las manos del pueblo, no en las de explotadores puertorriqueños.
QUE VIVA PUERTO RICO LIBRE!

2. QUEREMOS AUTODETERMINACION PARA TODOS LOS LATINOS.

Nuestras hermanas y hermanos latinos, dentro y fuera de los EEUU; son oprimidos por las empresas norteamericanas. El pueblo Chicano construyó el sur-oeste de este país, y nosotros apoyamos su derecho a controlar sus vidas y su tierra. El pueblo dominicano continúa su lucha contra la dominación yanqui y sus generales titeres. La lucha armada en Latinoamérica forma parte de la guerra de todos los Latinos contra el imperialismo.
QUE VIVA LA RAZA!

3. QUEREMOS LIBERACION PARA TODOS LOS PUEBLOS DEL TERCER MUNDO.

Tal como los Latinos trabajaron como esclavos, primero bajo España y luego bajo los EEUU, los pueblos Negros, Indios y Asiáticos han laborado como esclavos para crear la riqueza de este país. Por 400 años estos han luchado contra la injusticia y la indignidad impuesta sobre ellos por esta Babilonia racista (imperio decadente). El Tercer Mundo ha dirigido la lucha por la liberación. Todos los pueblos oprimidos y de color forman una nación bajo la opresión.
NINGUN PUERTORRIQUENO SERA LIBRE HASTA QUE TODOS LOS PUEBLOS NO SEAN LIBRES!

4. SOMOS NACIONALISTAS REVOLUCIONARIOS Y NOS Oponemos AL RACISMO.

Los pueblos Latinos, Negros, Indios y Asiáticos dentro de los EEUU son colonias en lucha por la liberación. Reconocimos que Washington, Wall Street y City Hall tratarán de convertir nuestro nacionalismo en racismo, pero los puertorriqueños somos de todos los colores y resistimos el racismo. Millones de personas pobres blancas se están levantando a exigir su libertad, y a estas también nosotros las apoyamos. Son estas las que son pisoteadas por el gobierno y los dirigentes de los EEUU. Cada cual organiza su pueblo, pero la lucha contra la opresión es una y unidos venceremos.
PODER A TODOS LOS PUEBLOS OPRIMIDOS!

5. QUEREMOS CONTROL COMUNAL DE TODAS NUESTRAS INSTITUCIONES Y TIERRA.

Queremos que nuestras comunidades sean controladas por el pueblo, y exigimos programas que garanticen que todas las instituciones sirvan a las necesidades del pueblo. Queremos que el pueblo controle la policía, los servicios de salud, las iglesias, las escuelas, las viviendas, el transporte y el bienestar público. Queremos que se ponga fin a los asaltos que sobre nuestra tierra llevan a cabo la "eliminación" urbana, la "destrucción" de carreteras, y las universidades y corporaciones.
LA TIERRA PERTENECE A TODO EL PUEBLO!

6. QUEREMOS UNA EDUCACION VERDADERA SOBRE NUESTRA CULTURA CRIOLLA Y EL LENGUAJE ESPANOL.

Tenemos que aprender la historia de nuestra lucha contra el genocidio cultural y económico impuesto sobre nosotros por el yanqui. Cultura revolucionaria, la cultura de nuestro pueblo, es la única enseñanza verdadera.
QUE VIVA EL BORICUA! QUE VIVA EL JIBARO!

7. NOS Oponemos A LOS CAPITALISTAS Y A LAS ALIANZAS CON LOS TRAIADORES.

Los gobernantes puertorriqueños, titeres del opresor, no ayudan al pueblo. Aquellos son pagados por el sistema para que dirijan a

nuestro pueblo por callejones sin salida. De la misma manera miles de alcahuetes contra la pobreza son pagados para que apaciguen a nuestras comunidades para el beneficio de los negociantes. Del mismo modo los trabajadores sociales devienen a nuestras gangas y las mantienen peleándose entre sí. Queremos una sociedad en la cual el pueblo controle su labor de un modo socialista.

VENCEREMOS!

8. NOS Oponemos AL EJERCITO NORTEAMERICANO

Demandamos la retirada inmediata de las fuerzas militares norteamericanas de Puerto Rico, Vietnam y de todas las comunidades oprimidas dentro y fuera de los EEUU. Ningún puertorriqueño deberá inscribirse en el ejército norteamericano para luchar contra sus hermanos y hermanas oprimidas. El verdadero ejército de un pueblo oprimido es el ejército popular, el cual combatirá a todos los gobernantes.
ESTADOS UNIDOS FUERA DE VIETNAM! QUE VIVA PUERTO RICO LIBRE!

9. QUEREMOS LA LIBERTAD PARA TODOS LOS PRESOS POLITICOS.

Queremos que todos los presos puertorriqueños sean puestos en libertad, ya que estos no fueron juzgados por sus compatriotas o por sus iguales, sino por las cortes racistas del colonizador. Queremos que todos los que luchan por la liberación sean puestos en libertad.

LIBERTAD PARA TODOS LOS PRESOS POLITICOS!

10. QUEREMOS IGUALDAD PARA LAS MUJERES. EL MACHISMO DEBE SER REVOLUCIONARIO, NO OPRESIVO.

Bajo el capitalismo, nuestras mujeres han sido oprimidas por la sociedad y también por nuestros propios hombres. Nuestros hombres usan el machismo para ventilar frustraciones contra sus esposas, sus hermanas, sus madres y sus hijas. Nuestros hombres tienen que apoyar a sus mujeres en la lucha de estas por la igualdad económica y social, y tienen que reconocer la igualdad de las mujeres en todos los niveles de las filas revolucionarias.
ADELANTE HERMANAS EN LA LUCHA!

11. LUCHAMOS CONTRA EL ANTI-COMUNISMO CON LA UNIDAD INTERNACIONAL.

Todo el que se opone a la injusticia es llamado "comunista" por "el hombre" y es condenado. La televisión, la radio, los periódicos, las escuelas y los libros adoctrinan a nuestro pueblo a oponerse a otros pueblos que luchan por su liberación. Nunca más crearemos los ataques y las calumnias de "el hombre" porque hemos aprendido quienes son nuestros verdaderos enemigos y quienes son nuestros verdaderos amigos. Defenderemos a nuestros hermanos y hermanas alrededor del mundo que luchan por la justicia en contra de los gobernantes ricos de este país.
VIVA CHE!

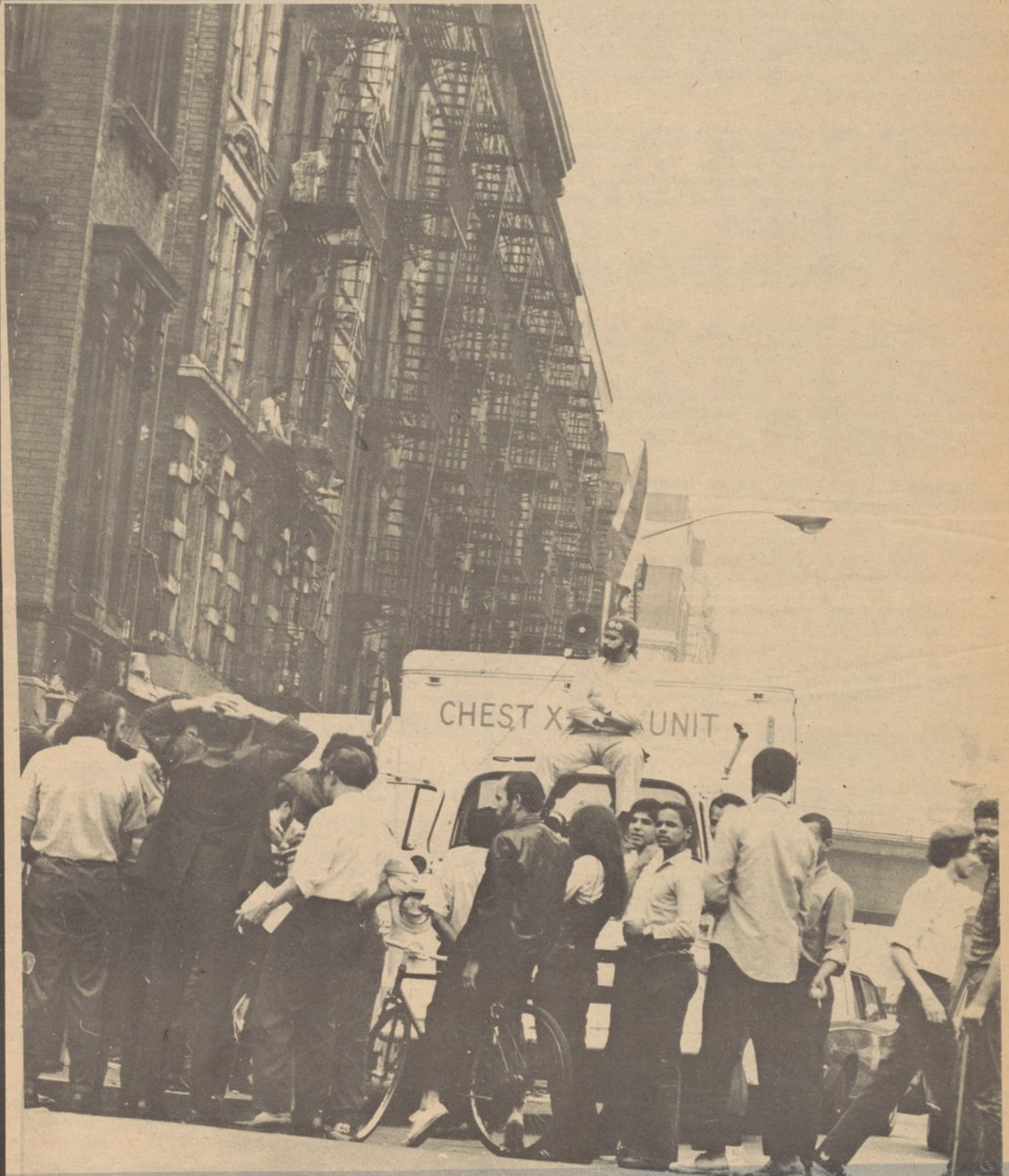
12. CREEMOS QUE LA AUTO-DEFENSA Y LA LUCHA ARMADA SON LOS UNICOS MEDIOS PARA LOGRAR NUESTRA LIBERACION.

Nos oponemos a la violencia - la violencia de niños hambrientos, adultos analfabetos, viejos enfermos, y la violencia de la pobreza y las ganancias. Hemos pedido y peticionado; hemos ido a las cortes; hemos manifestado pacíficamente y hemos votado por políticos llenos de promesas falsas. Y todavía no somos libres. Ha llegado el momento en que nos tenemos que defender contra la represión. Tenemos que iniciar una guerra revolucionaria contra el negociante, el político y el policía. Cuando un gobierno oprime al pueblo, él tiene el derecho de abolirlo y crear un gobierno nuevo.
BORINQUEN ESTA DESPIERTA! PUERCOS. ANDEN LISTOS!

13. QUEREMOS UNA SOCIEDAD SOCIALISTA.

Queremos liberación, alimentos gratis, ropas, viviendas, educación, atención médica, transporte, servicios de gas, luz y otros servicios y empleos para todos. Queremos una sociedad en la cual las necesidades del pueblo se antepongan a todo; una sociedad que de a los pueblos del mundo solidaridad y apoyo, no opresión o racismo.
HASTA LA VICTORIA SIEMPRE!

FREE HEALTH CARE



FOR OUR PEOPLE!