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OCTOBER 1st, 1975

## HAIL THE 26TH ANNIVERSARY OF THE FOUNDING OF THE PEOPLE'S REPUBLIC OF CHINA!

STATEMENT OF THE NATIONAL COMMITTEE OF THE CENTRAL ORGANIZATION OF U.S. MARXIST-LENINISTS HAILING THE TWENTY-SIXTH ANNIVERSARY OF THE FOUNDING OF THE PEOPLE'S REPUBLIC OF CHINA

October 1, 1975, is the twenty-sixth anniversary of the victory of the Chinese People's Democratic Revolution and the founding of the People's Republic of China. Twenty-six years ago, on October 1, 1949, Chairman Mao Tsetung, the great leader of the Chinese people, declared from the rostrum at Tien An Men Square in Peking: "THE CHINESE PEOPLE HAVE STOOD UP!" Culminating over 100 years of struggle against foreign imperialism, domestic feudalism and bureaucrat-capitalism, the Chinese people achieved victory under the leadership of Chairman Mao and the Communist Party of China by means of a people's revolutionary war. Comprising one-quarter of the population of the world, the Chinese people became the masters of China. This was an earth-shaking event in the annals of oppressed mankind. Today this glorious event will be celebrated with great joy by the revolutionary workers, oppressed nations and other oppressed people throughout the world, including those in the United States.

Today China has become the bastion of world revolution, a bright red beacon of socialism beckoning the world's people forward in the struggle against all reaction. Under the leadership of Chairman Mao and the Party, the Chinese people are continuing the revolution under the dictatorship of the proletariat thus safeguarding socialism in China and working to root out the vestiges of capitalism in order to advance to communism. They are the vanguard marching forward on the common path of the working class and oppressed people of the whole world, the path charted out by Marx, En-



COMRADE MAO TSETUNG, CHAIRMAN OF THE CENTRAL COMMITTEE OF THE COMMUNIST PARTY OF CHINA, READS THE DECLARATION OF THE FOUNDING OF THE PEOPLE'S REPUBLIC OF CHINA AT TIEN AN MIEN SQUARE OCTOBER 1st, 1949, FOLLOWING THE EARTH-SHAKING VICTORY OF THE CHINESE PEOPLE'S PROTRACTED REVOLUTIONARY WAR AGAINST IMPERIALISM, FEUDALISM AND BUREAUCRAT-CAPITALISM.

gels, Lenin, Stalin and Chairman Mao, the path of the Paris Commune, the Great October Socialist Revolution in Russia, the world-wide Anti-Fascist War, the Chinese People's Democratic Revolution and the

Great Proletarian Cultural Revolution in China, the path leading to the complete emancipation of all oppressed mankind.

Chairman Mao and the Communist Party of China have become the leader of the communists and the people the world over. Guided by Marxism-Leninism-Mao Tsetung Thought, they are leading the oppressed nations and peoples in the revolutionary struggle to wipe out imperialism, colonialism, the hegemonism of the two superpowers, U.S. imperialism and Soviet social-imperialism, and all reaction in order to build a world without imperialism, without capitalism, without the exploitation of man by man.

Thus today the significance of Chairman Mao, Socialist China and the Chinese Revolution has become very great for the people of the entire world, including the American people. Marxist-Leninists, workers and other revolutionary people in the U.S. must take a firm and loyal stand in support of our great friend and guide in our revolutionary struggles, Chairman Mao Tsetung and the Communist Party of China, and in staunch support of our great ally, the Chinese people and the Chinese Revolution. The revolutionary people in the U.S. must, in order to advance their struggles against the U.S. monopoly capitalists, grasp firmly what great China is today, how the Chinese Revolution came to victory, and what is the role of Chairman Mao and China in the world today. Without doing so, they cannot execute their proletarian internationalist duty of making revolution in the United States.

I.

Today the People's Republic of China is a bright red socialist state under the dictatorship of the proletariat led by the working class and based on the alliance of workers and peasants. Oppressed and exploi-

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## HANG CHINARIAN, FREE THE THREE BLACK YOUTHS!

Since the rebellion of the Afro-American people of the Livernois-Chalfonte area in July, the monopoly capitalists have used their courts, police and entire legal apparatus to further defend and protect the white racists and further attack the Black people of the area. On the one hand, the monopoly capitalists have used their legal apparatus to virtually free and whitewash Andrew Chinarian, the white racist whose murder of the young Black worker Obie Wynn, triggered the rebellion. On the other hand, the monopoly capitalist courts are trying to "legally" lynch three young Black workers in revenge for the Liv-

ernois rebellion. They are falsely accused of the beating during the rebellion of Marian Pyszko, a white worker who later died. These developments are stark examples of how the monopoly capitalists practice systematic racial discrimination and violent repression to oppress the Black people. In fact, it should be obvious that in this situation justice could only be served by hanging Chinarian and freeing the three Black youths.

The events surrounding the murder of Obie Wynn by Chinarian and the so-called "prosecution" of Chinarian since the rebellion sharply illustrate how the monopoly

capitalists protect their racist thugs.

When Chinarian shot Obie Wynn, the Black masses rapidly recognized that the police and courts would protect him, so they rebelled with the aim of taking revenge on the racist. Sent by the monopoly capitalists, the police swiftly removed Chinarian from the area for protection and cheated the masses of retribution. The police then repeatedly released Chinarian, which enraged the Black masses who intensified their rebellion against their condition of racial discrimination and violent repression. It was only this struggle which ac-

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## Afro-Americans unfold struggles against police and racist violence

Peking, September 4, 1975 (Hsinhua) -- Black people's struggles against police and white racists' violence took place in some areas of the United States in the past few months, according to U.S. press reports.

Several hundred Black people demonstrated in Elyria, Ohio, on August 21 to protest against the murder of a Black youth who was shot by a policeman. The authorities called in large numbers of police to suppress the demonstrators who heroically fought back. Over 50 people were arrested and more than 20 injured. After persisting in the struggle for three days, the Black people, not intimidated, have vowed to keep the struggle on until the murderer is duly punished.

In Wilmington, Delaware, a 13-year-old Black girl was shot and killed by a white racist. The authorities openly shielded the murderer. This aroused great indignation among the Black community. The Black people staged successive protest actions from August 19 to 21 and compelled the authorities to put the murderer in jail.

In Detroit, a white racist shot and killed an Afro-American worker on July 28. This atrocity evoked strong protest of the Black masses. 300 people gathered in 30 minutes before they ransacked the racist's bar and fought heroically against repressive police with stones, bricks, bottles and fire-bombs. Unable to disperse the masses by force, the authorities tried in deceptive ways to

stop their struggle, but failed. The Black people fought vigorously for two straight days and nights, dealing a heavy blow to the reactionary authorities and the racists.

Early in June a racist gang in Buffalo ran through a school to terrorize the Black children with guns and another racist gang attacked Black students at another school. Several protest demonstrations were held. Groups of Blacks now patrol the schools day by day and the streets at night. A local Black paper has warned the racists: "two can play the same game. Black people are not going to sit idly by and be attacked."

Similar demonstrations were held by hundreds of Black people in New York City and Los Angeles early last July.

### DEMONSTRATIONS

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indirectly by subverting the Armed Agrarian Revolution of the Indian people led by the CPI(M-L) (this is the role of the "Communist" Party of India ("Marxist") and other opportunists). The IPSG comrade ended his speech by declaring that no amount of vicious propaganda against the CPI(M-L), its founder Comrade Charu Mazumdar, and its supporters in the U.S. and Canada will prevent the victorious onward march of the Indian revolution, which will deal a monumental blow to the imperialist superpowers and the entire imperialist system. The audience applauded enthusiastically, demonstrating the genuine friendship of the U.S. working class and oppressed people for the revolutionary Indian people.

The speech was followed by solidarity messages from the Central Organization of U.S. Marxist-Leninists, the Workers Congress (Marxist-Leninist), the Third World Students Union (University of Connecticut), the Afro-Asian Latin American Peoples' Solidarity Movement (Newark) and revolutionary comrades from East Pakistan. The Workers Congress (Marxist-Leninist) sent its support for the Indian revolution and for the Communist Party of India (Marxist-Leninist) and the proletarian revolutionary line of its leader, Comrade Charu Mazumdar. The spokesman from the COUSML pointed out that the national emergency in India is a reflection of sharpening contention for world hegemony between the two imperialist superpowers, the U.S. and the Soviet Union, and illustrates the deepening danger of a new world war. At the same time, he pointed out, the Indian revolution is a powerful force against the superpowers and their war plots. He quoted Chairman Mao, the great leader of the communists and the people of the entire world, who stated in 1949: "LIKE A FREE CHINA, A FREE INDIA WILL ONE DAY EMERGE IN THE SOCIALIST AND PEOPLE'S DEMOCRATIC FAMILY. THAT DAY WILL END THE IMPERIALIST REACTIONARY ERA OF MANKIND." He also pointed out that the experience of the Communist Party of India (Marxist-Leninist) provides a glorious example of heroism and self-sacrifice in leading the Indian people's struggles. He declared that the U.S. Marxist-Leninists must learn from the heroic spirit and from the traditions of struggle against revisionism and opportunism displayed by the CPI (M-L) under the guidance of the correct line of Comrade Charu Mazumdar. He called upon U.S. Marxist-Leninists and other revolutionaries to further unite in support of the Indian revolution. The rally ended with a brief revolutionary cultural program

and the singing of the Internationale.

In San Francisco, picketing took place outside the Indian consulate all day on August 15 and a demonstration was held at noon, led by the Central Organization of U.S. Marxist-Leninists and supported by the Marxist-Leninist Organizing Committee, the October League (Marxist-Leninist), and the Japan Town Collective. A rally was held on August 17 at which an Indian comrade spoke and solidarity messages were presented by the above-named organizations.

The campaign to denounce the "national emergency" of the Indian government and its social-imperialist masters and to support the struggle for a People's Democratic India was a modest effort by the U.S. Marxist-Leninists, the advanced sector of the American working class, to support the revolutionary struggle of the Indian people, a people oppressed and exploited by "our own" bourgeoisie as well as by the Soviet bourgeoisie and the Indian reactionaries. It was also a modest advance in uniting the Marxist-Leninists in the U.S. to support the Indian revolution and its leader, the Communist Party of India (Marxist-Leninist). May this trend deepen and strengthen, so as to hasten the doom of our common enemies!

In Canada, vigorous activities were held in Ottawa and Vancouver, B.C.

In Ottawa, starting at 7 a.m. Friday, August 15, the demonstration and picketing in front of the Indian High Commission and the Soviet Embassy continued uninterrupted and on a round-the-clock basis until the afternoon of Sunday, August 17. At 7 a.m. on August 15, members and supporters of the Indian Workers Movement, Indian Progressive Study Group, Anti-Imperialist Alliance and the Communist Party of Canada (Marxist-Leninist) started the demonstration in front of the Indian High Commission and the Soviet Embassy. Demonstrators carried placards bearing revolutionary slogans as well as a portrait of Comrade Charu Mazumdar, the respected leader of the Indian people. They militantly shouted slogans like "Down with the 'national emergency' of Indira Gandhi!", "Long Live the Struggle for a People's Democratic India!", "Down with the Soviet Social-imperialist Domination of India!", "Down with the Soviet social-imperialists and their running dogs, the Indian ruling classes!", "Long Live the Communist Party of India (Marxist-Leninist)!", "Long Live the Proletarian Revolutionary of Comrade Charu Mazumdar!", "Long Live the Unity between the Indian People and the Canadian People!" Large red banners bearing the main slogans of the campaign and the names of the sponsoring organizations decorated the demonstration.

At noon on Saturday, August 16 and Sunday, August 17, carrying red flags, banners and placards, some 200 demonstrators militantly marched from the Indian High Commission through the downtown area and the Parliament Hill on to the Soviet Embassy. The demonstration was received with great interest by the people. When it reached the Soviet embassy the protesters most indignantly and contemptuously denounced the Soviet social-imperialists for their domination over India and for committing towering crimes by aiding and abetting their henchmen, the Indian expansionists, in annexing, invading, occupying and dismembering neighboring countries of South Asia.

The weekend long program was concluded by a rally held in Ottawa on August 17 in which over 300 Indian, Canadian and Quebecois people vigorously participated. The meeting was addressed by Comrade Hardial Bains who pointed out that, while the opportunists could not see Indian revolution taking place at all, Comrade Charu Mazumdar had, with great foresight, predicted that 1975 would be a very important and decisive year for the Indian revolution and world revolution, as indeed it has, bringing the liberation of Cambodia, Viet Nam and several African countries and pushing the imperialists and social-imperialists toward their graves and moving the Indian revolution itself into its final phase. Comrade Bains also pointed out that the entire program of August 15-17 was a glowing tribute to proletarian internationalism, the spirit for which Canadian revolutionaries through the person of Comrade Norman Bethune are so well-known. He concluded his speech by saying that the Indian revolution is a part of the world revolution and an attack on the Indian revolution is an attack on the world revolution. When CPC(M-L) is attacked, subverted, undermined or disintegrated, this undermines and disintegrates the world revolution. Comrade Bains said that during the program of August 15-17, CPC(M-L) comrades have actually shown that they are a contingent, on the one hand of the Indian revolution, as well as of the world revolution. "All glory to the Canadian communists," concluded Comrade Bains.

In Vancouver a vigorous demonstration was organized on August 15 and 16 outside the Indian Trade Commission. Over 250 members and supporters of the IWM and the CPC(M-L), including militant contingents of revolutionary Indians from Edmonton and Winnipeg, participated in the demonstration. A press conference was also held on August 15 to denounce the "national emergency" and call upon the Canadian people to support the revolutionary struggle of the Indian people for a People's Democratic India.



## HANG CHINARIAN

Continued from page 1

tually forced the capitalist state to re-arrest Chinarian and raise his bond in vain hope of pacifying the angry Black masses.

For over 6 weeks after the murder, the courts stalled in bringing Chinarian to his preliminary hearing, an attempt to prevent further struggle by the Black people from breaking out. In contrast to this procrastination, the three youth whom the courts are railroading, who were arrested one week after Chinarian, had their hearings one week after the beating they are accused of. This shows that the delays in Chinarian's case have nothing to do with the courts being too "crowded" to hold a hearing, but are clear efforts to protect the racist. If Chinarian's hearing had come while the struggle was hot, the courts' efforts to whitewash him, might have touched off another 1967-scale rebellion.

Testimony by a number of witnesses during Chinarian's hearing showed, as was stated in the last issue of Detroit Worker, that not only did Chinarian murder Obie Wynn in cold blood but that Obie Wynn was not even trying to steal Chinarian's car, as Chinarian claimed. This testimony thoroughly exposed how Chinarian had been lying and how the racist police and courts were doing their utmost to establish his lie as the "truth". The testimony also exposed the racist stand of Chinarian and his fascist defense attorney. They consider that a Black youth standing in Chinarian's parking lot necessarily must be a "car thief" and that Black "car thieves" deserved to be murdered. Chinarian's attorney went so far as to say he would present a brief supposedly showing a legal history of Michigan cases which establish the "right" of proprietors, (i. e. capitalists) to use "any means necessary" to stop a "fleeing felon". All this was meant to justify the racist slaughter of Black people such as Obie Wynn.

A general feature of Chinarian's hearing was how the defense attorney, judge, and prosecuting attorney all colluded to create an atmosphere and a string of so-called "facts" that would suggest that Obie Wynn had actually been stealing a car. This was done to justify the white washing of Chinarian.

The so-called "fair and honorable" Judge Kadela presiding over the hearing exposed time and again his own racist stand. In one instance, he had struck from the court records testimony by the wife of a minister of the church next to Chinarian's bar. In this testimony she related how, in March, Chinarian had threatened to her that he would "kill them" next time, referring to Black people he claimed were "tampering" with cars in his lot. The judge claimed that this threat, which foretold Obie Wynn's murder, was "irrelevant" to the case! He even went so far as to claim that it impugned Chinarian's "character"! In fact, this threat only exposed Chinarian's character as a racist thug and the judge's treatment of it revealed once again that the monopoly capitalists and their government are the instigators and protectors of the racist thugs.

In another instance the judge defended an outrageous statement by Chinarian's attorney that Chinarian had been friends with all the "legitimate characters" in the community. When this was objected to the judge responded by saying that those who were not friends of Chinarian were "rip-off artists" (i. e., the Black masses, since Chinarian's legitimate cronies, it is well known, are the white racist police and other such dregs of society), a vicious racist slander of the Black masses originated by Mayor Young.

This type of sham "justice" but real racial

discrimination by the "legal" apparatus of the monopoly capitalist's state machine is a common-place occurrence in the life of the Black people who are unfortunate enough to have to receive "justice" from this system.

Throughout the day of the hearing, Kelly Burke, a TV reporter present in court to "cover" the story, had refused to speak with the family and friends of Obie Wynn, though close to 30 were present at the hearing. Instead, he went around greeting all his bourgeois cronies like Chinarian's defense attorney and others in Chinarian's retinue, laughing and joking with them. This is typical of the racist capitalist news media which slandered the rebellion as "mob justice" (Lou Gordon) or "racial violence", rather than taking a stand on the side of the Black people to denounce the racist murderer.

Following the hearing, Kelly Burke tried to interview Chinarian's attorney outside the courthouse. The police in the meantime had sneaked Chinarian out a back door for protection. A large number of the people who attended the hearing, friends of Obie Wynn and other Black and white working people, were also standing outside the courthouse. When Burke approached Chinarian's attorney as he left the building, people gathered to hear how the attorney would make propaganda for Chinarian over television. Before the interview could begin, however, a supporter of the Central Organization of U.S. Marxist-Leninists (COUSML) among the people shouted: "HANG CHINARIAN!" The masses applauded vigorously and joined in shouting as the slogan was repeated again and again. Other slogans such as: "HANG THE RACIST MURDERER OF OBIE WYNN!", "DOWN WITH FASCIST DEFENDERS OF RACIST MURDERERS!", "LONG LIVE THE STRUGGLE OF THE BLACK PEOPLE AGAINST RACIAL DISCRIMINATION AND VIOLENT REPRESSION!" and "HANG CHINARIAN, FREE THE THREE BLACK YOUTHS!" were also shouted. When the reporter and attorney both protested that their interview was being disrupted, the COUSML supporters demanded that they "let the people speak". This strong denunciation of racist "justice" caught police flat-footed, unable to prevent the disruption of the interview. Finally, the angry masses drove the attorney off in one direction and the TV reporter in another.

During the interview, Chinarian's lawyer had pointed to the militant sentiment of the masses as a pretext for getting Chinarian's trial removed from Detroit. His claim is that such "political influence" won't allow a "fair trial". What this really means is he is afraid of the Black people rising up in another mass struggle. Such a struggle might prevent the courts from completely white-washing Chinarian.

But the real sponsor of the plan to move Chinarian's trial, the monopoly capitalist class itself, was revealed when the openly fascist big bourgeois paper, the Detroit News, called for such a step in a lead editorial of Sept. 11 entitled "Justice Demands It". The News claimed that Chinarian's trial should be moved out of Detroit to ensure "an atmosphere conducive to the calm deliberation of evidence... From the first hours following Chinarian's arrest, it has been apparent that this atmosphere cannot prevail in Detroit." In other words, the monopoly capitalists are deathly afraid that another mass rebellion would break out during Chinarian's trial and would expose the protection the monopoly capitalist state machine is giving Chinarian.

The News goes on to criticize Mayor

Young's warnings to his cronies in the courts, made under pressure of the rebellion, that the low bond of \$500.00 set at the time of Chinarian's second arrest, and his release on this bond, were dangerous and "would have an unsettling effect on the community". The News felt that this warning by Young was too much "pressure" because, they said, the low bond and release "would ordinarily have been routine"! Routine for whom? Chinarian is obviously guilty of murdering Obie Wynn; he admits shooting him in the back of the head. The three youths who are being railroaded for the death of Marian Pyszko, however, are still being held without bond. (Apparently, to the News, a low bond and release should "ordinarily be routine", but only for white racist murderers.)

This is how the courts and capitalist news media systematically practice and advocate racial discrimination and violent repression against the Black people by protecting Andrew Chinarian, white racist murderer of Anthony Obie Wynn.

As for the case of the beating death of Marian Pyszko, a white worker, during the rebellion, it would never have taken place if it weren't for the murder of Obie Wynn and for the systematic racial discrimination and violent repression practiced by the monopoly capitalists against the Black people, causing rebellions to break out. These rebellions are revolutions in embryo, they are not dinner parties, and it is inevitable that some uninvolved people such as Pyszko get killed. But these rebellions are not directed against all white people, only against the racist authorities and their flunkies. Nor is the blood of Marian Pyszko on the hands of the Black masses, who are fighting for their own emancipation and the emancipation of all oppressed and exploited people. The blood of both Obie Wynn and Marian Pyszko is solely on the hands of the monopoly capitalist class, rulers of the racist man-eating imperialist system. The racist courts cannot justly prosecute any Black, even if he actually was the one who beat Pyszko, for the death of Pyszko. It is the judges themselves, the entire ruling class, that must be judged by the masses and "prosecuted" by means of revolution.

While repeatedly freeing the white racist murderer Chinarian, within hours of Pyszko's death the monopoly capitalists' police and courts were hell-bent on producing some revenge arrests so that they could "legally" lynch a few Blacks while making it look like they were dispensing "even-handed" "justice". (A little sham "prosecution" of Chinarian here, a "legal" lynching of some so-called "illegitimate" characters, some so-called "rip-off artists" there -- and glorious "justice" will be served in "free" and "democratic" America!)

Proceeding on the fascist assumption that it is just to prosecute the Black people for rebelling against their own oppression, police quickly organized an "around-the-clock" manhunt, working "nearly double shifts... until enough evidence was obtained to make arrests" (Homicide Lt. Riedle, Detroit News Aug. 4, 1975). By August 4th, just three days after Pyszko's death, four young Black workers had been arrested and arraigned on first degree murder and were being held without bond. This is how the monopoly capitalists are further attacking the Black people of the Livernois-Chalfonte area. In contrast, Chinarian was not only freed on bond but was given police protection.

Wayne County Prosecutor Cahalan recommended first degree murder for the four youths "because there was enough evidence



Continued from preceding page to prove premeditation'. In contrast, Police Chief Tannian had said that Chinarian was only given second-degree murder because he had shown "malice" but "not premeditation". We have already seen that the "irrelevant" testimony by the minister's wife proves Chinarian's premeditation. Let us see how the monopoly capitalist state works overtime to "prove" the Black youths "guilty" of a "crime".

To trump up a "case" around the Pyszko death, the police had to find some "likely" suspects to railroad. This they did by grabbing four Black youths who could just as well have been anybody as long as they were young and Black. The police used the flimsy pretext of "linking" the youths to a car seen "speeding" from the area. After making these completely arbitrary arrests, the police then had to dig up some "witnesses" to testify that the youths had killed Pyszko.

Relatives of the youths and actual testimony during the pre-trial hearings, however, combined with information appearing in the capitalist press itself, reveals how the police used threats to create outright fabricated "evidence" to be used against the youths.

One "witness", who admitted his view of the Pyszko beating was blocked by cars, was told by police that he "had a choice, either be a witness or be a defendant" (Detroit Free Press Aug. 14, 1975), that is, if he did not fabricate a story blaming the accused youths, he would be accused of the killing himself. The other "witness" was told he would "get 10 years" and had actually stood charged with the "murder" until he turned state's evidence and was "granted immunity in return for testimony" (Detroit News Aug. 12, 1975). Thus these two "witnesses" are only testifying under threat of prosecution for the same crime themselves. What a self-exposure by the monopoly capitalists of the completely arbitrary nature of their racist justice! Clearly it doesn't matter in the least which Black youths are lynched in revenge for the Livernois rebellion, so long as some Blacks are sacrificed and Chinarian goes scot-free!

Thus, in the case of the white racist Chinarian, real eyewitness testimony exposing his murder plots and vindicating Obie Wynn is ruled "irrelevant", while in the case of the three accused youths, threats are made so that "evidence" is fabricated to prosecute someone, so long as he is Black, young and poor. This is the "freedom" and "democracy" which the U.S. imperialists sent the Black and white working class youth to "defend" by fighting the Vietnamese people!

To aid in the fabrication of "evidence", in this case, the police told the local capitalist newspapers that the first two arrests, those of Dennis Lindsay and Ronald Jordan, came after "a brief police chase". The third youth, Raymond Peoples, was then said to have "turned himself in". The truth is that the first two, Dennis Lindsay and Ronald Jordan, were arrested while moving their friend's car from one side of the street to another to avoid a ticket. The arrest of the third, Raymond Peoples, came when he went to the police station to see about his friends and the car. The fourth young worker, James Henderson, was even arrested twice, the first time after his house had been surrounded by armed police. In contrast, in Chinarian's case, not only was it the rebellion of the Black masses which forced Chinarian's second arrest after his initial release, but a police uniform and cap were even used to disguise him while taking him from his bar. Thus, the monopoly capitalists' police surrounded James Henderson's house in order to arrest him,

while in Chinarian's case, they surrounded his bar in order to protect him and even sneaked him out disguised as one of themselves!

During James Henderson's first arrest he was run through the lineup six times without being identified. He was then released. Shortly after that the police called him and told him, as they did the other "witness", that he could be a "a witness or a defendant". But he wasn't intimidated by their threats, so he refused. Within a day of his first arrest, police returned to Henderson's home on the pretext of having him "pick out some people". When they got him to the station, however, he was immediately arrested and booked for murder. Thus every effort was made by the police to hold the Black youths, while in Chinarian's case, every effort was made to release him.

During the four youth's internment, the police used spies and threats to try to trick them into making self-incriminating statements. Fabricated statements have been shown to them saying either "someone" had implicated them or they had made statements "implicating themselves". During their hearings they had not been allowed to speak. (Thus, as in the case of the minister's wife who exposed Chinarian's murder plots and whose testimony was ruled irrelevant, the Black masses are allowed no voice in court, while the attorneys of the white racists have full access to the courts and the news media to spread their lies.)

Because the evidence against Dennis Lindsay was so transparent the courts were forced to release him after his hearing. But the remaining three youths still stand charged with first degree murder and remain in jail without bond.

In their efforts to liquidate the Black people's just struggles, the monopoly capitalists use well paid opportunists like Mayor Young as tools to aid them. His statements on the "prosecution" of Chinarian and the death of Pyszko clearly reveal this. At that time he made promises of "full prosecution" in the "due course of the law" in "both cases".

We have seen how "full prosecution" and "due course of the law" in the case of the three youths means fabrication of evidence and "legal" lynching, all as fast as possible; while in Chinarians case it means the police being forced by the Black masses to even arrest him, while the state constantly protects him and takes every effort to free him. For whose benefit is Young making these promises? Certainly not for the three Black youths or the Black masses. These promises can only be directed to his monopoly capitalist masters, who are demanding that their thug Chinarian be set free, while revenge be taken against the Black people for rebelling against their oppression.

These proceedings against the three Black youths and the protection given to Chinarian clearly expose the systematic racial discrimination used by the U.S. monopoly capitalists, in this case thru their legal system, to oppress the Black people. Not only is it unjust to prosecute any Black for the death of Marian Pyszko, but the three Black youths now accused were selected completely arbitrarily and have no connection to Marian Pyszko's death at all. Justice in this situation, clearly, can only be served by hanging Chinarian and freeing the three Black youths!

Workers and oppressed people of all nationalities and races in Detroit should come forward to denounce the whitewash of the racist murderer Chinarian and demand that he pay his blood debt in blood. They should denounce the "legal" lynching of the three Black youths and demand that they be freed.

The struggle of the Black people is directed at the monopoly capitalist class and its racist thugs and flunkies, who are also the common enemies of the white working people. The racists and their masters can only be opposed by fit-for-tat struggle.

These recent attacks on the Black people by the monopoly capitalists and their racist thugs are part of a nationwide trend, and the Black people's resistance is also a nationwide trend. As the economic crisis deepens, and as the contention for world hegemony between the two superpowers, U.S. imperialism and Soviet social-imperialism, sharpens, the U.S. monopoly capitalists are unleashing fascism on the U.S. working class and oppressed people. Their aim is to shift the burden of the economic crisis onto the backs of the working class and oppressed people and to prepare a secure home base for the new world war they are preparing. The oppressed and exploited Black people, the hardest hit by the monopoly capitalist's attacks, are standing up and fighting back, as in their resistance to the fascist anti-bussing movement and the attacks of police and civilian racists.

Chairman Mao Tsetung, the great leader of the world's people, wrote in his statements on the Afro-American people's struggle: "IN THE FINAL ANALYSIS, NATIONAL STRUGGLE IS A MATTER OF CLASS STRUGGLE." Oppressed by a common enemy, "THE BLACK MASSES AND THE MASSES OF WHITE WORKING PEOPLE SHARE COMMON INTERESTS AND HAVE COMMON OBJECTIVES TO STRUGGLE FOR". "ONLY BY OVERTHROWING THE REACTIONARY RULE OF THE U.S. MONOPOLY CAPITALIST CLASS AND DESTROYING THE COLONIALIST AND IMPERIALIST SYSTEM CAN THE BLACK PEOPLE IN THE UNITED STATES WIN COMPLETE EMANCIPATION ...THE STRUGGLE OF THE BLACK PEOPLE IN THE UNITED STATES IS BOUND TO MERGE WITH THE AMERICAN WORKER'S MOVEMENT, AND THIS WILL EVENTUALLY END THE CRIMINAL RULE OF THE U.S. MONOPOLY CAPITALIST CLASS."

In order to defeat the racist attacks and unite the working class and oppressed people of all nationalities and races against fascism and for the proletarian revolution, the Black people must staunchly resist racial discrimination and violent repression, and the revolutionary white workers and other progressive people must come forward to help strike the shackles from the necks of the Black people.

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# People's Republic of China — Bastion of World Revolution



Chairman Mao, the great leader of the Chinese and world's people, cordially chatting with steel workers in Anhwei Province during inspection of their factory in October 1959. Summing up the experience of the world revolution, Chairman Mao has pointed out: "OF ALL THINGS IN THE WORLD, PEOPLE ARE THE MOST PRECIOUS. UNDER THE LEADERSHIP OF THE COMMUNIST PARTY, AS LONG AS THERE ARE PEOPLE, EVERY KIND OF MIRACLE CAN BE PERFORMED."



Chairman Mao warmly shakes hands with Samdech Norodom Sihanouk, Head of State of Cambodia and Chairman of the National United Front of Cambodia (top), and Comrade Le Duan, First Secretary of the Central Committee of the Viet Nam Workers Party, heartily congratulating them on the great historic victories of the Indo-Chinese peoples' national liberation wars against U.S. imperialism and its running dogs and for national salvation. Practicing proletarian internationalism, the Chinese people always faithfully support the revolutionary struggles of the oppressed nations and peoples of the world.



The Chinese working masses, having won great victory in the Great Proletarian Cultural Revolution, are persisting in continuing the revolution under the dictatorship of the proletariat. Here a woman fighter at the Liu-chiahsia Hydroelectric Station in Kiangsu province participates vigorously in the movement to criticize Lin Piao and Confucius in order to combat the revisionists' attempts to restore capitalism.



Comrade Chiao Kuan-hua, Chairman of the Chinese Delegation to the United Nations, at the Security Council denouncing the power politics of the two superpowers, U.S. imperialism and Soviet social-imperialism, who colluded to suppress the victorious Arab people in the October 1973 War against the Israeli zionist aggressors.





Chinese revolutionary armymen, carrying out a protracted people's war against imperialism, feudalism and bureaucrat-capitalism under the leadership of the Communist Party of China and Chairman Mao, maintain high vigilance on Langya Mountain during the Anti-Japanese War. Photo by Liu Feng.



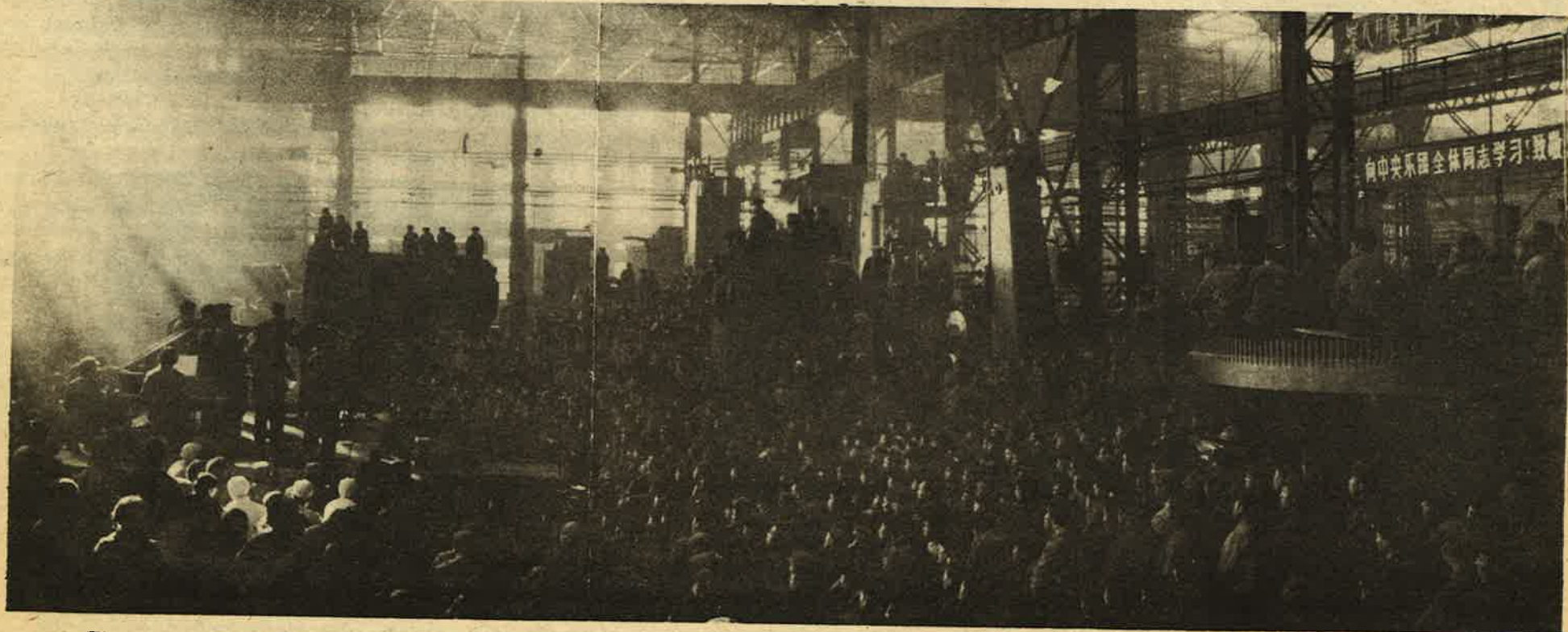
Preparing against the increasing threat of world war by the superpowers, the Chinese People's Liberation Army trains a militawoman of Nanking in anti-aircraft fire.



Comrade Norman Bethune, a doctor from Canada, caring for the soldiers of the Chinese Eighth Route Army during the Anti-Japanese War in 1939. Working tirelessly without thought of self, Comrade Bethune, a member of the Communist Party of Canada, heroically sacrificed his life serving the Chinese people and the world revolution.



All nationalities are equal in China today. Above is Comrade Pan Mei Ying (right), of Yao nationality, an alternate member of the Central Committee of the Chinese Communist Party.



The Central Philharmonic Orchestra plays for the workers at the Shenyang Heavy Machinery Plant. Chairman Mao teaches: "ALL OUR LITERATURE AND ART ARE FOR THE MASSES OF THE PEOPLE, AND IN THE FIRST PLACE FOR THE WORKERS, PEASANTS AND SOLDIERS: THEY ARE CREATED FOR THE WORKERS, PEASANTS AND SOLDIERS AND ARE FOR THEIR USE."





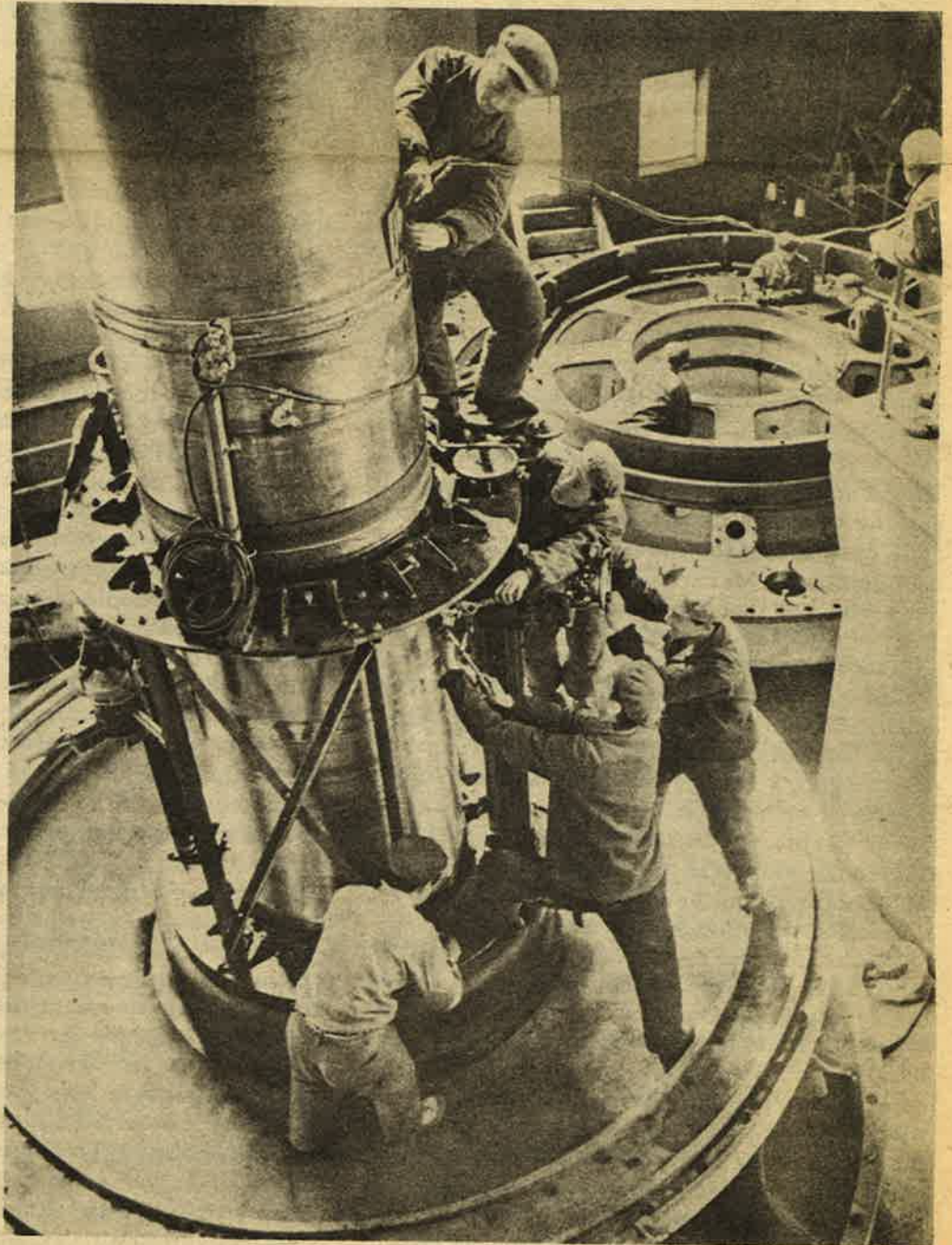
With political power in their hands, the workers and peasants have transformed the face of China. Here a fertile cropland has been built on a rocky mountain slope by the 170,000 people of Hsiangyuan County in their mass movement to "LEARN FROM TACHAI", the national pace-setter in socialist agriculture.



A view of the site where workers are building a hydro-power station on the Karmo River.



Workers study the works of Marx, Engels, Lenin, Stalin and Chairman Mao in an after-hours study group in the wire-drawing shop at the Talién Steel Mill, one of 300 such groups in the mill. Only by grasping Marxism-Leninism-Mao Tsetung Thought thoroughly can the working class tell genuine Marxism from sham Marxism, continue to make revolution and keep China on the socialist path by exercising all-around dictatorship over the bourgeoisie.



Workers at the Fengman Power Plant in Kirin province now do their own generator repairs. Grasping revolution and promoting production, the Chinese people are building China into a powerful, modern socialist state to make a greater contribution to the world revolution.



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ted before Liberation, the Chinese working class and people, led by Chairman Mao and the Party, have waged a mighty series of revolutions and have become masters in their own house, the rulers of China. They have kicked out the foreign imperialists, overthrown the reactionary classes, and defeated the initial attempts of the revisionist bourgeoisie to restore capitalism. The foreign imperialists, domestic landlords and capitalists have been overthrown, deprived of their land, factories and other means of production and suppressed from continuing their crimes. This is a fundamental change, one which lights up the bright future for the people of the entire world, including the people of the United States.

Under the dictatorship of the proletariat in China today, all power belongs to the people and not to the exploiting classes. The state suppresses counter-revolutionaries and traitors and deprives the landlords, reactionary capitalists, rich peasants and other bad elements of political rights. The workers, peasants and masses of the people have full rights to speak out freely, air their views fully, hold great debates and write big-character posters in order to consolidate the dictatorship of the proletariat over the bourgeoisie under the leadership of the Party and carry on socialist revolution and socialist construction, protecting and developing the fruits of the revolution. All nationalities in China are equal. Big-nationality chauvinism and local nationality chauvinism are opposed by the Chinese Constitution and all nationalities have the freedom to use their own languages. Today the Chinese people have a mighty army, the Chinese People's Liberation Army, led by the Party and commanded by Chairman Mao, to protect them against imperialist or social-imperialist aggression from abroad and from capitalist restoration at home.

The Communist Party of China is the core of leadership of the whole Chinese people. The working class exercises leadership over the state through its vanguard, the Party. Marxism-Leninism-Mao Tse-tung Thought is the theoretical basis guiding the thinking of the entire Chinese nation. It is only under the leadership of the Party and guided by Marxism-Leninism-Mao Tse-tung Thought that the Chinese Revolution has been victorious and will be further consolidated and deepened.

The relations of production in China have changed from semi-colonial and semi-feudal to socialist relations of production, comprising a change in the ownership of the means of production, in the relations between people and in the distribution of products. In old China the imperialists, feudal landlords and bureaucrat-capitalists mercilessly exploited the workers and peasants and plundered China of the wealth created by the hard-working people. Today the means of production -- the land, factories, mines, mills, etc. -- no longer belong to the imperialists, landlords and big capitalists, but are mainly owned by the whole people (socialist ownership through the state) or by working people (socialist ownership through the agricultural People's Communes). No longer do the workers and peasants break their backs toiling on the exploiters' means of production and enriching the exploiting classes; new China belongs to the Chinese people, not to the imperialists, landlords and big capitalists. The relations between people have changed as

a result of the change in the ownership of the means of production. The working people are no longer oppressed and downtrodden; they are their own masters while the exploiters no longer have the right to rule and suck the people's blood. The distribution of products has changed as well. In old China the exploiters wallowed in wealth but did not work while the laboring people slaved all their lives and received only a pittance. Today the distribution of products is governed by the socialist principle: "He who does not work, neither shall he eat" and "from each according to his ability, to each according to his work".

Finally, today the working class exercises all-around dictatorship over the bourgeoisie in the field of culture. Instead of a weapon of the capitalists to demoralize the people, disunite them and undermine their struggles, the dominant culture is a sharp weapon of the workers and peasants in criticizing and opposing the bourgeoisie and all bad elements.

These are some of the changes which the Chinese Revolution has brought about. They are basically the same as those the American working class and oppressed people will bring about upon victory in the U.S. proletarian revolution.

But just because the Chinese people have won victory after victory does not mean that their struggle is over. Chairman Mao teaches that socialist society covers a considerably long historical period. Throughout this historical period, there are classes, class contradictions and class struggle, there is the struggle between the socialist and the capitalist road, there is the danger of capitalist restoration and there is the threat of subversion and aggression by imperialism and social-imperialism. These contradictions can be resolved only by depending on Chairman Mao's theory of continued revolution under the dictatorship of the proletariat and on practice under its guidance.

Today in China there is still a bourgeoisie (though it is not in power). New bourgeois elements are being generated daily and hourly because socialist relations of production are only a transition period during which capitalism is being rooted out and communism is coming to birth. Small production still exists and the transformation of the ownership of the means of production has not been completed and the means of production have not been entirely placed in the hands of the whole people. In relations between people, classes have not yet been eliminated (though the formerly exploited classes have become dominant while the former exploiters are suppressed). In distribution, China has not developed to the stage where the socialist principle of distribution according to work can be replaced by the communist principle of distribution according to need. In addition, there is the external pressure of threatened subversion and aggression by imperialism and social-imperialism, who would like to regain their lost "paradise" of plunder. Thus the basis exists for regeneration of capitalism in China until the entire soil for its regeneration is wiped out in China and throughout the world. Hence Chairman Mao teaches that the Chinese people, like every people which has established the dictatorship of the proletariat, will need to make many cultural revolutions like the Great Proletarian Cultural Revolution to smash the attempts of the bourgeoisie, represented by revisionists like Liu Shao-chi and Lin Piao, to restore capitalism.

For this reason, today, following the victory of the Great Proletarian Cultural Revolu-

tion and the successes in the movement to criticize Lin Piao and Confucius, Chairman Mao has launched a campaign for the Chinese people to study the Marxist theory of the dictatorship of the proletariat. This is to enable them to still more consciously continue the revolution under the dictatorship of the proletariat. China is still a developing country of the Third World and still suffers from the long years of exploitation and enforced backwardness imposed on her by the imperialist powers. Only by continuing the revolution under the dictatorship of the proletariat can the Chinese working class maintain political power and the Chinese people can build China into a powerful socialist state so as to make a still greater contribution to world revolution.

Thus China today is a bright red socialist beacon showing the bright future for the people of the whole world, a clear alternative to the open bourgeois dictatorship in the United States and the hidden bourgeois dictatorship in the Soviet Union, where capitalism has been restored by the revisionist renegades headed by Khrushchev and Brezhnev. And China's continuing revolution under the dictatorship of the proletariat, which is aimed at defending and developing socialism and advancing towards communism and the complete liberation of mankind, is a stark contrast to the consolidation of the reactionary fascist dictatorship of the revisionist bourgeoisie in Russia, whose aim is to strengthen the capitalist relations of production and step up the exploitation of the working masses. All the threats and plots of the Soviet revisionists and their Chinese henchmen like Liu Shao-chi and Lin Piao are impotent; the Chinese people will always advance along the path pointed out by Marxism-Leninism-Mao Tse-tung Thought and will continue to prevent capitalist restoration by means of new proletarian cultural revolutions.

## II.

How did the Chinese Revolution come to victory and the workers and peasants become the masters of China? How has the revolution continued under the dictatorship of the proletariat? The Chinese Revolution marched resolutely down the path of the October Revolution, liberating China, carrying out socialist revolution and socialist construction and continuing the revolution under the dictatorship of the proletariat. Chairman Mao resolutely took up Lenin's and Stalin's mantle and led the international communist movement and the Chinese and world's people in the great struggle against modern revisionism, headed by the Moscow renegades, and against imperialism and social-imperialism. It is the Chinese Revolution which is the continuation of the October Revolution and Chairman Mao who is the heir of Lenin and Stalin.

The Chinese people have a glorious revolutionary history. Foreign imperialism began penetrating China about 130 years ago and the Chinese people have never ceased to struggle against it. Imperialism and feudalism became the two main enemies of the Chinese Revolution which was at the stage of a bourgeois-democratic revolution. Before 1917 the Chinese people waged many heroic struggles against imperialism and feudalism but all their struggles failed because they were not led by the proletariat and guided by scientific proletarian ideology. Only when the victory of the October Revolution in 1917 brought Marxism-Leninism to China did the Chinese Revolution

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undergo a fundamental change and come under the leadership of the working class, the only class capable of leading it to victory in the era of imperialism and proletarian revolution. The Communist Party of China, the party of the Chinese proletariat, was formed in 1921 and quickly stepped to the forefront to lead the Chinese people's revolutionary struggle. Chairman Mao says: "THE RUSSIAN REVOLUTION OF 1917 AWAKENED THE CHINESE, AND THEY LEARNED SOMETHING NEW, MARXISM-LENINISM. IN CHINA, THE COMMUNIST PARTY WAS BORN, AN EPOCH-MAKING EVENT." Under the leadership of the proletariat, the Chinese Revolution, in its first stage, became a bourgeois-democratic revolution of a new type, a new democratic revolution leading not to a capitalist dictatorship but to a joint dictatorship of several revolutionary classes and advancing, in its second stage, to socialism and not capitalism. To achieve this goal, the Communist Party of China led the Chinese people in the First Revolutionary Civil War (1924-1927), the Second Revolutionary Civil War (1927-1937), the War of Resistance Against Japan (1937-1945) and the Third Revolutionary Civil War (1945-1949), and thus defeated imperialism, feudalism and bureaucrat-capitalism and liberated all of China. Under the leadership of Chairman Mao, the Communist Party of China integrated Marxism-Leninism-Mao Tsetung Thought with the concrete practice of the Chinese Revolution and led the Chinese people in a protracted revolutionary people's war during which they launched guerilla warfare by the peasantry in the countryside, built up revolutionary base areas, formed a revolutionary united front and through protracted fighting defeated the armed forces of imperialism, feudalism and bureaucrat-capitalism, encircled and captured the cities and seized political power on a country-wide scale, winning victory in the new-democratic revolution.

Following Liberation in 1949, the Chinese Revolution proceeded into the stage of socialist revolution and socialist construction. Guided by Chairman Mao and the Communist Party, the Chinese people completed the main socialist transformation of the relations of production by 1956, carried out vigorous socialist construction as in the Great Leap Forward and created the People's Communes. Internationally, the modern revisionists headed by Khrushchev, who had overthrown the dictatorship of the proletariat in Russia and were betraying revolution throughout the world, launched large-scale attacks on the genuine Marxist-Leninists the world over and on Chairman Mao and China in particular, accusing them of being 'ultra-left', 'adventurist', 'dogmatist', 'trotskyist', etc. In China the revisionists headed by China's Khrushchev, Liu Shao-chi, and by Lin Biao conspired to overthrow the dictatorship of the proletariat, restore capitalism and turn China into a colony of Soviet social-imperialism. Chairman Mao and the Communist Party of China, together with Comrade Enver Hoxha and the Party of Labour of Albania, resolutely led the world's Marxist-Leninists in the Great Debates against modern revisionism. In 1966, Chairman Mao personally initiated and led the Great Proletarian Cultural Revolution, a great revolution under the conditions of socialism and the dictatorship of the proletariat. In the cultural revolution, the Chinese proletariat seized back the protons of political power usurped by the revisionists, waged profound mass-democratic criticism and repudiation of revisionism and the bour-

geoisie, took up the study of Marxism-Leninism-Mao Tsetung Thought on an unprecedented scale and worked to root out the vestiges of capitalism in China. This revolution was an earth-shaking development on the scale of the October Revolution and was a continuation of it. It marked a tremendous development of Marxism-Leninism to an entirely new stage, that of Mao Tsetung Thought. It is the Great Proletarian Cultural Revolution which solved in practice and in theory the great problem of how to thoroughly defeat the attempts of the bourgeoisie to restore capitalism in a socialist country and showed how to defeat modern revisionism on a world scale. Its lessons are universally applicable.

In leading the Chinese Revolution to great victories, Chairman Mao solved in theory and practice many questions facing the world proletarian socialist revolution. Chairman Mao has developed Marxism-Leninism in the philosophical, political, economic, military and cultural spheres. He has inherited, defended and developed Marxism-Leninism and raised it to a higher and completely new stage, the stage of Mao Tsetung Thought. Mao Tsetung Thought is the Marxism-Leninism of our era. Marxism-Leninism-Mao Tsetung Thought is the only proletarian ideology of the present era, the era of imperialism and the proletarian revolution, the era of the world proletarian socialist revolution and the overthrow of imperialism. Today if one is to lead a revolution to victory and consolidate that victory, one must uphold Marxism-Leninism-Mao Tsetung Thought and oppose modern revisionism and all opportunism. It is only by building a proletarian party based on Marxism-Leninism-Mao Tsetung Thought that the U.S. Marxist-Leninists can lead the American working class and oppressed people in overthrowing the U.S. monopoly capitalist class.

Such is the historical development of the Chinese Revolution and of Mao Tsetung Thought.

### III.

Today the People's Republic of China stands as the bastion of world revolution, a mighty, invincible base area for the revolutionary struggles of the people of the world. The hopes of the people of the world are pinned on their own efforts and on China and Chairman Mao. China is at once a great example and standard-bearer to the peoples, and a great ally and leader in their struggles. It is this glorious China and Chairman Mao which the Soviet social-imperialists and the U.S. imperialists slander and fear, and which the people of all countries warmly love.

The true heir of Lenin and Stalin, Chairman Mao, as Chairman of the Communist Party of China, is leading the international communist movement today in guiding the struggles of the world's people. Comrade Enver Hoxha, First Secretary of the Central Committee of the Party of Labour of Albania, has stated: "The Albanian people and all the peoples of the world nurture an ardent love and place deep trust in great socialist China, in her glorious Party and in Mao Tsetung, the great and beloved leader not only of the Chinese people and communists, but also the dear and respected leader of all the peoples and communists of the world. This infuriates modern revisionism which, with the Moscow renegades at its head, and in collusion with U.S. imperialism, is waging a fierce and diabolical struggle to oppose the peoples and China. This comes to us as no surprise; this is in conformity with their logic. The greatest enemy of U.S. imperial-

ism and of Soviet social-imperialism are the people of the world, with great Mao Tsetung's China at the head. The struggle is being waged between freedom and socialism, on the one hand, and slavery and aggressive imperialism of the two superpowers, on the other. All the peoples of the world have pinned their hopes of liberation, independence and well-being on their efforts and on Mao's China."

The U.S. communist movement is a contingent in the international communist movement. Today, in the U.S. communist movement, whoever does not follow Chairman Mao and Mao Tsetung Thought will inevitably end up following Brezhnev and the Soviet and U.S. revisionists and will betray the proletariat. Today a great debate is raging in the U.S. over whether to carry the struggle against modern revisionism through to the end or to compromise and capitulate to revisionism, fail to thoroughly oppose Soviet social-imperialism and its revisionist agents in our country, the "Communist" Party USA and others, betray the working class and oppressed people and liquidate their struggles. The line of compromise says that while the Soviet revisionists and their agents might be "wrong" on many questions, still they are not traitors to the proletariat and chieftains or lackeys of an imperialist superpower on a par with the United States. This line says that the revisionists, their ideological and political line and policies are not totally counter-revolutionary and that they should only be "criticized" but not be repudiated and overthrown. The Soviet revisionists themselves have originated this line of compromise in order to disarm the revolutionary masses, undermine revolution everywhere, serve their own drive for world domination and hide their feverish preparations for a world war. They want the people of the world to give up revolution and support one superpower against the other. But the schemes of Soviet revisionism and their U.S. lackeys will all be smashed. The communists of the entire world, including the U.S. Marxist-Leninists, are following Chairman Mao and the Communist Party of China who, together with Comrade Enver Hoxha and the Party of Labour of Albania, is leading the international communist movement, the present-day Internationale, in a resolute struggle against revisionism and opportunism and against all compromise with it, so as to promote the revolutionary struggles against both superpowers and all systems of exploitation and oppression.

Not only is Chairman Mao leading the international communist movement, but today Chairman Mao's China is leading the world's people in a great international united front against the hegemonism of the two superpowers, against imperialism, colonialism, neo-colonialism and all reaction. With the Third World as the main force, a tremendous revolutionary current is sweeping the world. Countries want independence, nations want liberation and people want revolution -- this has become an irresistible historical trend. Viet Nam, Cambodia and Laos are liberated. Palestine and the Arab nation are struggling heroically. The African people are standing up. Mighty India is stirring. The people of the whole world are organizing revolution. At the same time, under pressure of the economic crisis of the capitalist world, the two superpowers are contending ever more frantically for world hegemony and the factors leading to a new world war are increasing. Today Soviet social-imperialism has an especially aggressive character and must be strongly exposed and combatted, while U.S. imperial-

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ism is unleashing fascism at home and is also preparing for war and must also be combatted. While contending for world hegemony, the superpowers collude with each other to suppress the struggles of the oppressed nations and peoples. But fighting under the great banner of world revolution with Chairman Mao at the helm, the world's people will surely defeat the superpowers and win complete emancipation.

## IV.

Standing in stark contrast and bitter opposition to Socialist China, to Chairman Mao and to Marxism-Leninism-Mao Tsetung Thought today is the social-imperialist Soviet Union, led by the renegade Brezhnev clique and following the reactionary bourgeois ideology of modern revisionism. Today the Soviet Union is no longer the glorious socialist state it was under the leadership of Lenin and Stalin, when the Soviet working class was still the ruling class. Led by Khrushchev and later by Brezhnev, the Soviet revisionists betrayed Marxism-Leninism. After Stalin's death they usurped political power in the Soviet Union by seizing the leadership of the Communist Party, changing its proletarian ideological and political line into a bourgeois line and thus turning the dictatorship of the proletariat into a dictatorship of the bourgeoisie. As Chairman Mao teaches: "THE RISE TO POWER OF REVISIONISM IS THE RISE TO POWER OF THE BOURGEOISIE. THE SOVIET UNION TODAY IS UNDER THE DICTATORSHIP OF THE BOURGEOISIE, A DICTATORSHIP OF THE BIG BOURGEOISIE, A DICTATORSHIP OF THE GERMAN FASCIST TYPE, A DICTATORSHIP OF THE HITLER TYPE." Upon seizing power, the revisionists destroyed the socialist relations of production in the Soviet Union and restored capitalist relations of production, turning the Soviet working class from the ruling class into an exploited, oppressed class once again. Once under the rule of a new state-monopoly bourgeoisie, the Soviet Union, governed by the Marxist laws of political economy, embarked on imperialist expansion and became an imperialist superpower contending for world hegemony against the United States, becoming one of the two main enemies of the world's people and a source of a new world war. To serve its contention for hegemony it uses its position of power both to spread the poison of revisionism on an unprecedented scale, through its international lackeys, so as to undermine the fighting will of the revolutionary people, and at the same time to carry out imperialist penetration of every kind and bring whole peoples and nations under its fascist hegemony concealed by a "socialist" label. Thus the Soviet Union today is aptly described by Lenin's term: "SOCIAL-IMPERIALISM", that is, "SOCIALIST IN WORDS, IMPERIALIST IN DEEDS".

The reactionary nature of the Soviet Union and modern revisionism today has been sharply exposed at every turn by Chairman Mao and the Communist Party of China. This has aroused the hatred of the Soviet revisionists and they have never ceased to launch venomous attacks against China and Chairman Mao and against Marxism-Leninism-Mao Tsetung Thought, carrying these attacks to the point of a military invasion of Chinese territory in 1969. Most recently, the Soviet revisionists started a fresh wave of slander and provocation against China and Chairman Mao, terming China a superpower contending for world hegemony and calling on people to "smash Maoism". This is really

turning truth on its head! These slanders and attacks are aimed at liquidating the revolutionary struggles of the world's people, at splitting the world's people by turning them against China and Chairman Mao, bringing them under social-imperialist hegemony and setting the stage for a new world war. But we are living in a revolutionary era. Small nations like Viet Nam and Cambodia can defeat the biggest superpowers. The people of the world do not fear imperialism but imperialism fears the people of the world. No longer can any superpower, even one wearing a "socialist" label, impose its will on the people of the world. Under the leadership of Chairman Mao and the Communist Party of China, guided by Marxism-Leninism-Mao Tsetung Thought, the people of the world are bound to smash any social-imperialist or imperialist plots against the Chinese and world revolution and march powerfully onward to the complete defeat of imperialism and hegemonism.

## V.

Not only are Chairman Mao and China leading the world revolution today, but the Chinese Revolution has had a long-standing, deep relationship with the American proletarian revolution and Chairman Mao has given guidance to the American revolutionaries as he has to all others. The Chinese people and the American people and the Chinese and American communists share common enemies and have waged common struggles, supporting and assisting each other, and have developed friendship on this basis. The main enemy of the American people, the U.S. bourgeoisie, the class which enslaved the Afro-American people, slaughtered the Native Indians and plundered their land and the land of the Mexican people, and has mercilessly exploited the American working class, is also a long-standing enemy of the Chinese people. As soon as foreign capitalism began penetrating China in the late 1840's the American bourgeoisie was there plying the opium trade in order to benumb and exploit the Chinese people. The U.S. colonialists participated in many acts of aggression against the Chinese people, including suppressing the peasant revolutionary War of the Taiping Heavenly Kingdom in 1851-64. After the U.S. had become a full-fledged imperialist power by 1898, the U.S. imperialists participated with other imperialist powers in dividing China up into spheres of influence for the purpose of plunder. U.S. imperialism attacked the Yi Ho Tuan anti-imperialist movement in 1900, attempted to strangle the Revolution of 1911 led by Sun Yat-sen, undermined the War of Resistance Against Japan (supplying the Japanese aggressors until World War II broke out) and sponsored Chiang Kai-shek's slaughter of the Chinese people after the end of the Anti-Fascist War. When all these attempts to strangle the Chinese Revolution ended in failure and the People's Republic of China was founded in 1949, the U.S. imperialists seized Taiwan from China, invaded Korea in an attempt to open the way to China and kept China out of its rightful seat in the U.N. for 25 years. To this day the U.S. imperialists have not given up their aggressive designs against China, as evidenced by their obstinate refusal to get out of Taiwan and to stop supporting the reactionary Chiang Kai-shek clique. Together with Soviet social-imperialism, U.S. imperialism is the common enemy of the Chinese and American peoples.

Where there is oppression, there is resistance. The Chinese and American people

have waged long, tenacious struggles against their common enemies. The victories of the Chinese people's revolutionary struggles, described above, which were won by defeating the common enemies of the Chinese and American peoples, are a tremendous support and assistance to the American working class and oppressed people in their own struggle against the U.S. imperialists at home and the two superpowers internationally. Together with the entire Third World and the proletariat in the capitalist and revisionist countries, the Chinese people's revolution is a great external force assisting the struggle of the American working class and people against the U.S. monopoly capitalist ruling class.

The American working class and oppressed people have supported and fought in in coordination with the fraternal Chinese people. Thousands of Chinese laborers were imported to the U.S. by the railroad capitalists in the 19th century and participated in the struggles of the American working class. Once the U.S. working class had formed its Party, the Communist Party of the United States in 1921, from an early date it mobilized support for the Chinese Revolution. The Party put forward the slogan "Hands off China!", aimed at exposing U.S. imperialism's aggression and plunder there. In the Party's 1932 presidential election campaign, when Comrades Wm. Z. Foster and James W. Ford were candidates for president and vice-president, the Party's platform declared defense of the Chinese people. The Party opposed the shipping of scrap iron to the Japanese aggressors by the Roosevelt government. The Party supported the Communist Party of Canada in sending Comrade Norman Bethune, the great Canadian internationalist and doctor, to China where he sacrificed his life caring for the troops of the Red Army.

But as the revisionist line of Earl Browder gained ascendancy in the U.S. Party, the Party stopped supporting the Chinese Revolution and the Party itself was ultimately dissolved. Browder declared that the U.S. imperialists, headed by Roosevelt, supported the Chinese Revolution, thus acting as the agent of U.S. imperialist designs on China, a crime which was starkly illustrated when U.S. imperialism sponsored Chiang Kai-shek to massacre the Chinese people immediately after World War II. When the revolutionary comrades in the Party, led by Comrade Foster, overthrew the Browderite revisionist line and reconstituted the Party in 1945, Chairman Mao sent them a telegram of congratulations. The Party began to support the Chinese Revolution once again. In 1945-46, 500 public meetings were held by the Party to protest U.S. intervention in China and to support the Chinese people. Comrade Foster declared: "The war in China is the key to all problems on the international front and it is here, above all else, where we have to deal the hardest blows against reaction." When the U.S. imperialists launched their war of aggression against Korea, the Party opposed it and supported the joint struggle of the Korean and Chinese people. When Comrade Foster was ill in the late 1950's, Chairman Mao wrote him a letter warmly inviting him to come to China for treatment. Comrade Foster, a revolutionary worker who took up Marxism-Leninism and led the Party for many of its years as a revolutionary party, was among the first to recognize the outstanding qualities of Chairman Mao and praised him in several of his books.

But by the early 1960's the CPUSA, by then controlled by a clique of Khrushchev's faith-

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ful stooges, had completely degenerated into revisionism. Following Khrushchev's orders, it launched vicious attacks against Chairman Mao and the Communist Party of China. Chairman Mao and the Chinese Party responded by calling upon the U.S. Marxist-Leninists to rise up in struggle against revisionism, build the Party on a Marxist-Leninist basis following the traditions of Comrade Foster, and wage a determined struggle against the U.S. monopoly capitalist class. Many American Marxist-Leninists arose at the call of Chairman Mao, struggled against the revisionists who had usurped the leadership of the Party and made attempts to re-build the Party on a correct basis. But all of these attempts failed due to the failure to break thoroughly with revisionism. In 1966 the Great Proletarian Cultural Revolution burst upon the world like a peal of spring thunder. Marxist-Leninists the world over received a tremendous impetus and guidance in the struggle against revisionism and opportunism. New Marxist-Leninist parties and organizations were formed in many countries. Just as the Russian Revolution brought 'SOMETHING NEW', Marxism-Leninism, to the Chinese people in 1917 and the Communist Party of China was born, so the cultural revolution brought something new, Mao Tsetung Thought, to the United States and simulated the struggle to build a new Marxist-Leninist Party here. It was only after the lessons of the cultural revolution, embodied in Mao Tsetung Thought, began to be absorbed that the U.S. Marxist-Leninists, too, were able to resolutely break with the ideological and political line of revisionism, trotskyism, 'New Leftism', terrorism and all opportunism and set out to build a truly Marxist-Leninist Party. During the 1960's, Chairman Mao also gave guidance to the Afro-American people's struggles by issuing important statements in 1963 and 1968. Today the struggle to build a Marxist-Leninist Party in the U.S. has gone through many twists and turns, and the task of laying the

ideological and theoretical foundations of the Party by defeating revisionism and opportunism and solving the initial specific problems of the U.S. proletarian revolution has yet to be completed and the Party has yet to be formed.

Today the revolutionary struggle of the American working class and people and the two-line struggle in the Marxist-Leninist movement over whether or not to build a revolutionary party are dependent on what attitude is taken toward Chairman Mao, Marxism-Leninism-Mao Tsetung Thought and Socialist China. Marxist-Leninists must recognize that Mao Tsetung Thought is the highest development of Marxism, the Marxism-Leninism of our era, and is fully applicable and must be applied to every country including the United States. They must reject the despicable lines that 'Mao Tsetung Thought is only applicable to China and the Third World' or that 'Mao Tsetung Thought is not the highest development of Marxism, the Marxism-Leninism of our era'. They must build a Party modelled after the Communist Party of China, the true heirs of the Bolsheviks. It is only by integrating the universal truth of Marxism-Leninism-Mao Tsetung Thought with the concrete practice of the U.S. revolution that the American Marxist-Leninists can build such a Party and solve in theory and in practice the problems of leading the American working class and oppressed people to victory over the U.S. imperialists.

Not only must the U.S. Marxist-Leninists uphold Mao Tsetung Thought and apply it to the concrete conditions of the United States and the world, but every revolutionary must also orient their policies to the policies of the socialist People's Republic of China, the leader of the international united front against imperialism and hegemonism. They must resolutely oppose both U.S. imperialism and Soviet social-imperialism. They must unite with and support the oppressed nations and peoples of the vast Third World, especially with those who are oppressed by U.S. imperialism, unite

with and support the socialist countries, unite with the proletariat in the capitalist and revisionist countries and with everyone subjected to the bullying, interference and aggression by the two superpowers, oppose the war preparations of the superpowers and their contention and collusion for world hegemony. They must support the Chinese people in their struggle to liberate Taiwan. At home, the Marxist-Leninists, revolutionary workers and oppressed people must unite for the purpose of overthrowing the U.S. monopoly capitalist class, eliminating U.S. imperialism entirely, building socialism under the dictatorship of the proletariat and advancing towards communism together with all oppressed mankind. Only by following the guidance of Chairman Mao, grasping Marxism-Leninism-Mao Tsetung Thought building a genuinely Marxist-Leninist Party and resolutely uniting with the Chinese and world's people can the U.S. Marxist-Leninists lead the working class and oppressed people in performing their sacred revolutionary duty.

HAIL THE TWENTY-SIXTH ANNIVERSARY OF THE FOUNDING OF THE PEOPLE'S REPUBLIC OF CHINA!

LONG LIVE THE CONTINUING REVOLUTION UNDER THE DICTATORSHIP OF THE PROLETARIAT!

LONG LIVE THE FRIENDSHIP BETWEEN THE CHINESE AND AMERICAN PEOPLE!

LONG LIVE THE COMMUNIST PARTY OF CHINA!

LONG LIVE CHAIRMAN MAO!

LONG LIVE MARXISM-LENINISM-MAO TSETUNG THOUGHT!

Note: Part II of the series on Woodcock and 'national economic planning' will appear in the next issue of Detroit Worker.

#### DETROIT MEETING

Continued from page 12

the revolutionary process and develop the revolution. The stage of the revolution, he said, is the Armed Agrarian Revolution being led by the Communist Party of India (Marxist-Leninist) and waged by the peasantry. This armed struggle was inaugurated by the great leader Charu Mazumdar, in Naxalbari in 1967.

He continued by saying that the Armed Agrarian Revolution marked a new stage in Indian revolution. Also, that no national liberation struggle in the world has faced two superpowers at such intensity or depth as the Indian revolution and that the liberation of India would be a momentous blow to im-

perialism and social-imperialism and would undoubtedly bring about the end of the imperialist reactionary era of mankind.

In the last section of his talk he explained the special role of the American working class to aid the Indian revolution. He explained that for American revolutionaries the most important thing they could do is to make propaganda to inspire the American workers from the example of the Indian Revolution, to rise up and overthrow the ruling U.S. monopoly capitalist class.

Following the speech, messages of solidarity with the Indian revolution were presented by the Central Organization of U.S. Marxist-Leninists (Detroit Branch), the Eritreans for Liberation in North America

(Detroit Chapter), Workers Congress (Marxist-Leninist), an Ethiopian revolutionary and the October League (Marxist-Leninist).

Following the solidarity messages a cultural program was held. Eritrean revolutionaries sang the militant revolutionary song which has inspired their national liberation struggle. An American comrade sang two Chinese songs from the Great Proletarian Cultural Revolution in China and the Internationale was sung. The meeting closed with a showing of a revolutionary film from China, illustrating the revolutionary struggle of the Chinese people against imperialism, feudalism and bureaucrat-capitalism, also a product of the cultural revolution: 'The Red Detachment of Women'.

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## DEMONSTRATIONS IN SUPPORT OF INDIAN REVOLUTION HELD ALL ACROSS U.S. AND CANADA

During the weekend of August 15-17, a vigorous campaign of demonstrations, picketing, rallies and leafletting was held all across the United States and Canada to denounce the "national emergency" imposed on the Indian people by the Indira Gandhi government of India and its Soviet social-imperialist backers and to support the revolutionary struggle of the Indian people for a People's Democratic India.

Participating in the campaign were revolutionary East Indians resident in the U.S. and Canada and American and Canadian Marxist-Leninists and other revolutionary people. The campaign in the U.S. was sponsored by the Indian Progressive Study Group (Detroit), the Central Organization of U.S. Marxist-Leninists and the Workers Congress (Marxist-Leninist) and supported by other progressive organizations. The campaign in Canada was sponsored by the East Indian Defence Committee, the Indian Workers Movement and the Communist Party of Canada (Marxist-Leninist). The campaign was announced by Comrade Harrial Bains, Chairman of the Communist Party of Canada (Marxist-Leninist) and national leader of the East Indian community in Canada at a meeting held in Toronto July 27, 1975, in commemoration of the Third Anniversary of the Martyrdom of Comrade Charu Mazumdar, the respected leader of the Indian revolution and the Communist Party of India (Marxist-Leninist).

The demonstrators and pickets marched at the Indian embassies and consulates and at the Soviet social-imperialist embassies and consulates to militantly denounce the Indira government and its Soviet masters. The campaign signified that support is developing on a new scale among the revolutionary workers and oppressed people of Canada and the U.S. for the Indian people and the Indian revolution, which is fighting the common enemies of the Canadian, American and Indian peoples -- the Soviet social-imperialists and the U.S. imperialists and their lackeys in India. The campaign also demonstrated resolute support by the Canadian and U.S. Marxist-Leninists for the Communist Party of India (Marxist-Leninist), which is leading the Indian peasantry and the entire Indian people in the Armed Agrarian Revolution, which will result in a People's Democratic India.

In the U.S., the campaign was featured by wide-scale propaganda among the American people in support of the Indian revolution. Over 17,500 leaflets denouncing the "national emergency" and supporting the struggle for a People's Democratic India were distributed nationwide.

August 15, the first day of the campaign, was the sham "independence" day of the Indian reactionary ruling classes, the day when the big Indian landlords and capitalists celebrate their sham "independence" from British colonialism in 1947 in order to hide their sell-out of the land and labor of India to the U.S. imperialists and the Soviet social-imperialists. During the 28 years since "independence" the imperialist powers have perfidiously displayed India as the "world's largest democracy" while actually crushing the Indian people under the fascist rule of a handful of neo-colonial lackeys, the Gandhi's, Nehru's, etc. During this time, the U.S. imperialists have claimed to be the greatest benefactors of the Indian people through so-called "aid"



Picture shows a section of the Ottawa picket at Soviet Embassy, showing a portrait of Comrade Charu Mazumdar, beloved leader of the Indian revolution and Chairman of the Communist Party of India (Marxist-Leninist) until his martyrdom at the hands of the Indian reactionaries in July 1972.

while in fact they used this self-same "aid" to corner the Indian markets and suck enormous profits out of the hard-working Indian people. Today, the declaration of "national emergency" by the Indira Gandhi government signifies the rise of the New Tsars of the Kremlin to replace the U.S. in the position of the dominant imperialist exploiters in India. The "national emergency" was imposed to preserve and strengthen their hegemony.

In Washington, the picketing began at the Indian embassy at one minute after midnight August 15 and continued for 24 hours. In the afternoon a six-hour demonstration took place at the Indian and Soviet embassies, the White House and in the downtown area, breaking through the bourgeois law which prohibited demonstrations within 500 feet of an embassy. In the morning and evening, "independence" day activities at the Indian ambassador's residence were picketed and leafletted. Over 7,500 leaflets were distributed in Washington during the day.

On August 16, in New York, a militant demonstration of over 80 revolutionary people, including Indians as well as Americans, was held at the Indian and Soviet consulates. Many brightly-colored revolutionary banners were carried in both Bengali and English. The revolutionary people shouted the slogans:

"Down with the 'national emergency' of the Indian government! Long live the struggle for a People's Democratic India! Death to U.S. imperialism! Death to Soviet social-imperialism!" and others continuously throughout the three-hour march and demonstration.

At 7 p.m. a rally was held. The hall was decorated with banners denouncing the "national emergency" and supporting the Indian revolution. Over 80 people attended. An IPSPG comrade addressed the meeting. He explained the nature of the Indian ruling classes, who make their living by selling out the land and labor of the Indian people to U.S. imperialism and Soviet social-imperialism. Consequently the Indian people are facing unprecedented sufferings and in protest are rising up to overthrow the reactionary Indian government under the leadership of the Communist Party of India (Marxist-Leninist). Unable to contain this revolutionary upsurge, the Indian government was forced to shed its mask of "democracy" and declare "national emergency" on June 26, 1975. The Indian comrade also exposed the treachery of the revisionists of all hues and colors, the so-called "Communists" who are either supporting the Indira regime directly (as the case of the "Communist" Party of India) or supporting it

Continued on page 2.

### Detroit Meeting Opposes 'National Emergency' in India

On the evening of September 13, 1975, revolutionary people of various nationalities in the Detroit area gathered to hold a meeting to denounce the "national emergency" of the Indian government and to support the struggle for a People's Democratic India.

The meeting was addressed by a representative from the Indian Progressive Study Group, who explained that the "national emergency" of the Indian government was the result of the irreconcilable conflicts in the Indian ruling classes. The Indian ruling classes he explained, is made up of two sections one loyal to the U.S. imperialists and the other to the imperialists of the Soviet Union. The "national emergency" has revealed how acute the struggle between them is. The

"national emergency" has completely eliminated the facade of "democracy" which India held up to the world. He explained that Indian "democracy" was only an instrument of the ruling classes to suppress and exploit the working class and peasantry, the minority nationalities and make war against neighboring countries.

At present the comrade explained, the Indira Gandhi government is controlled by the Soviet social-imperialists, who are the engineers of the "national emergency", thus showing the fascist features of the social-imperialists.

The comrade continued to explain that the task of all Indian revolutionaries is to aid

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