

Afrikan Liberation Day 1975



This year's ALD demonstrations will be held in ALSC local cities on May 24th, emphasis will be on the liberation struggle in Southern Afrika and its relationship to the Black liberation struggle in the U.S. and the crisis Black people face here. Solidarity with the Viet Nam and Cambodian victories and the struggle against U.S. backed Zionist imperialism in the Middle East will also be part of the ALD themes, focusing on the general crisis of imperialism internationally!

The Afrikan Liberation Support Committee is an anti-racist, anti-imperialist Black united front, which grew out of the Black Liberation Movement; the struggle of Black people in the United States for self-determination over their lives, for

decent housing, quality education, adequate health services and "abolition of every possibility of oppression and exploitation."

The Afrikan Liberation Support Committee was formed so that Black people in the U.S. could show their solidarity with the liberation movements in Afrika. There have been liberation movements in Afrika in armed struggle against colonialism and imperialism in early 1900's but reintensified since the 1960's. Since that time, Guinea-Bissau has been liberated through the courageous freedom fighters of the PAIGC, liberation forces in

**SOCIALISM
MEANS
LIBERATION
OF THE
BLACK NATION!**

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Liberation of the Black Nation here in the U.S., liberation of Southern Afrika and our special economic, political and cultural relationship to Afrika and the struggle for socialism must be stressed at ALD this year.

ALD 75 should see massive militant demonstrations throughout the U.S., the West Indies and Afrika in support of armed struggle to free Southern Afrika, opposition to sell out detente attempts and exposure of the collaboration of Afrikan leaders with imperialism's attempt to set up neo colonial puppet regimes like the ones just smashed in Viet Nam and Cambodia.



Congress of Afrikan People in association with Black Student Collective and The Student Senate of C.C.N.Y. presents

Black



Angola and Mozambique are about to take state power also, while Zimbabwe (Rhodesia) and Azania (South Afrika) are struggling for their independence under the leadership of ZANU (Zimbabwe Afrikan Nationalist Union) and PAC (Pan Afrikan Congress).

ALSC has waged national fund-raising campaigns to raise money and medical supplies to send to the Afrikan Liberation Movements to move these struggles forward. In waging these national efforts, Afrikan Liberation Day has been held every year, since the first ALD in Washington, D.C. in 1972.

This year ALD will be held in local cities also. The theme of the Afrikan Liberation Day demonstration is to support Southern Afrikan Liberation movements and all third world struggles against imperialism.

ALD is a demonstration in support of the liberation movements in Southern Afrika who are daily waging armed struggle against the racist minority government of Zimbabwe (Rhodesia), Azania (South Afrika), Namibia (South-West Afrika). ALD is important because we as Afro-Americans have a special relationship with Afrika. And Afrika has a special relationship to Imperialism since a good part of its primitive accumulation was built on trade in Afrikan slaves, one aspect of its ideology, racism, comes as a direct result of its turning Afrikans into commodities, in fact one cultural cornerstone of capitalist western ideology is racism. Imperialism's super exploitation of Afrika (and Third World) is directly responsible for its Euro-American affluence, the bribery of parts of the Euro-American working class, the corruption of the trade unions and the reformist and revisionist

character of the large western CP's. The ultimate overthrow of colonial imperialism in Afrika, (Rhodesia, Namibia, South Afrika) and the rise of open confrontation with neo-colonialism, will topple capitalist Great Britain among the weaker western powers, Portuguese style, and send the U.S. and others scrambling toward the barricades! The liberation of Afrika is part of our historical mission as Afrikans conscious wherever we are. Which our history, &c. makes us especially qualified to understand.

Join the march Afrikan Liberation Day in Newark, Saturday, May 24, 1975 at 10 a.m. leaving from South 10th and Clinton Ave. The march will go through the Black community and end in Military Park on Broad Street. At Military Park there will be a rally with speakers and music in solidarity with the Afrikan liberations movements of Southern Afrika and all third world struggles against imperialism.

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with a definite political program. The working class joins these popular fronts, but without merging itself and losing its organizational and political independence.

The sectarians oppose these tactics. They charge that this opens the door to the reformist road. The Trotskyites negate the stages of the revolution in each country. They are for a "pure" and direct proletarian revolution under all conditions. Some dogmatists speak of a "continental" revolution, and deny the possibility of victorious revolution in one or several individual countries.

The tide of revolution is mounting, it is on the agenda in many countries. An indispensable condition for victory is the struggle against rightist and leftist errors, against revisionist and anti-Marxist concepts, for a creative application of Marxism-Leninism.