## DOWN WITH REVISIONISM, OPPORTUNISM, RENEGACY AND BETRAYAL! BOLSHEVIZE THE PARTY! PREPARE FOR THE COMING REVOLUTIONARY STORMS!

Reference material published at the request made by Party activists in Montreal at the Rally organized by the Party to usher in the Year of Stalling

In this issue, PCDN is continuing the reference material published at the request made by Party activists in Montreal. For previous portions, see Vol. 9 Nos. 12, 15, 16, 17, 18, 22, 23 and 24 dated January 13, 17, 18, 19, 20, 25, 26 and 27, 1979.

These pragmatists, egotists whose imperialist mentality is so binding, cannot even reflect that the strength and capacity of our small and young Party to rebuff the onslaught of the Chinese pressure, the opportunity wave of slanders, attacks and calumnies, as well as the open police terrorism of the RCMP was built up over 15 years of class struggle against modern evisionism. We began this section of our denunciation of the "three world" front by citing the founding documents of our Party, Necessity for Change, the central thesis of which is radical rupture from imperialist world outlook and habit, destruction of pragmatism and re-establishment of Leninism in the Canadian working class by building a monolithic Leninist Party against modern revisionism and opportunism of all hues. This document, the centrepiece for all the impotent contempt and derision of the opportunists, proclaimed the goal of giving rise to the new revolutionary man in Canada, a new revolutionary Party different in quality from all bourgeois parties, and in antagonism against them.

We pointed out that the Party was founded by resolutely smashing the opportunist encirclement of Jack Scott's PWM-opportunist-New Left-revisionist alliance in the 1968-69 period. These same elements mobilized by Chinese revisionists in the 1974-76 period to attack the Party on the basis of their "three world theory" all proclaimed themselves "genuine Marxist-Leninists." The work of the Party was such that none of these "New" Left and Castroite elements could masquerade any longer as "Marxists", etc. But this appearance on the scene of these elements in new garb made in Peking did not just come about overnight. As we pointed out, after the struggle sgainst Scott and company to found the Party, a new effort was made by the Chinese revisionist-imperialist front to liquidate the Party from within. The effort in Canada involved a very large conspiracy organized by the security apparatus within the U.S. as well as Canada and by the Scurity apparatus within the U.S. as well as Canada and by the security apparatus within the U.S. as well as Canada and by the scurity apparatus within the U.S. as well as Canada and by the scurity apparatus within the U.S. as well as Canada and was linked through the international revisionists network with pointed out that the Party was founded by resolutely by the security apparatus within the U.S. as well as Canada and was linked through the international revisionist network with strings reaching out to Moscow, Havana, Belgrade and Peking, We cited for example, how the slanders that the Internationalists were CIA agents had their source in pundits who vociferously proclaimed their sources of information to be Moscow (Morgan-Kashtan clique); Washington (Fitz of the Montreal Gazette) as well as Peking (U.S. Professor Genoves, McGill Professor Paul Lin, Jack Scott, etc.). As history unfolds and the inter-imperialist contradictions sharpen more information is being made available to show thow the Canadian state used outright nazi social-chauVinist elements together with various "terrorists" mobilized and financed by the state, to pull off the FLQ kidnappings and create the scenario for the fascist military occupation of Quebec in October 1970. Furthermore, other strings were pulled in order to ensure CPC(M-L), founded only seven months before, but already through the years of work by seven months before, but already through the years of work by strings were pulled in order to ensure CPC(M-L), founded only seven months before, but already through the years of work by the Internationalists and Canadian Communist Movement (Marzist-Leninist), the forerunquers to the Party, with a mass following and whose anti-terrorist: and anti-reformist politics were becoming a serious revolutionary threat to the monopoly bourgeoisie and its state, as well as to the U.S. imperialists, was left without its central leadership in the middle of a national political crisis. At precisely that time, the agent of Chinese revisionism, Daya Varma, tried to set in motion the elemental petty-bourgeois psychology to liquidate the necessary profetarian Leninist, discipline and centralism of the Party, especially in times of crisis. Thus the line was given that the ecially in times of crisis. Thus the line was given that the "Party is not necessary" because of the emergency situation, when precisely the opposite was the case. Through the petty-bourgeois hysteria let loose by the liquidationists, a terrorist line bourgeois hysteria let loose by the liquidationists, a terrorist line was illegally imposed as the Party and an extremely dangerous situation was created. The aspirations of the monopoly bourgeoiste to liquidate the protestanta Party just founded seemed within their grasp. Only the resolute and courageous action of the central Core of Marxist-Lennists united around the Central Organizing Committee of CPC(M-L) headed by Hardial Bains, prevented this. The class struggle was fought over the issue of Party formality as well as the content of the line. The opportunists had pushed their terrorist line by violating Party norms and susrping authority illegally. When the National Executive Committee met, every corrade was present. Everyone had as much time as they needed to study and amend the Draft Statement to steer the Party out of the extremely dangerous position the liquidationists Party out of the extremely dangerous position the liquidationists and quit in with their left-adventurism, followed by their right capitulationist politics of tailing behind the "restore democracy" slogan of the social democrats and revisionists. When the statement was being discussed before the NEC met, the very clements who had illegally adopted the terrorist line began their liquidationist anti-Leninist activity by advancing the line that it was not necessary to bring the whole National Executive Committee together because of the costs, difficulties, etc. In this way they hoped to eatch the leadership violating the Party's morms in order for them to ambush the content of the proposed statement rectifying the terrorist deviation in the Party. Only the vigitant leadership of the Party, by insisting on Leninist norms, could defeat those who in essence were opposed to building a Leninist Party in the first plots of the proposed to building a Leninist Party in the first plots the proposed to building a Leninist Party in the first plots the proposed to building a time when the state together with the Chineses social-imperialists, and their agents were making every effort to liquidate the Marxist-Leninist Party in Canada and elsewhere through the use of terrorism and left-alogancering. The slogan advanced by the Party to oppose terrorism was: "Our Party's line of unity is one of Unite with the People to Hit at the Esseny, which means uniting all those who support the three revolutionary struggles."

The Party explained to the people in its statement that: "Beset with difficulties at home and in Quebec, the Anglo-Canadian reactionaries are still hoping to develop counter-revolutionary civil war on a national chauvinist and racist bas Party out of the extremely dangerous position the liquidationists had put it in with their left-adventurism, followed by their right capitulationist politics of tailing behind the "restore democracy

at the request made by Party activists in fascist legislation introduced by Trudeau and the reign of terror unleashed against the progressive and democratic forces have recommended against the progressive and democratic forces have recommended and the progressive and the progressive and the progressive and the state of the translation of the translation

Anglo-Canadian reactionaries are attempting to suppress the three revolutionary movements, (1) the revolutionary movement to combat fascism on the ideological and cultural front; 2) the revolutionary movement to oppose fascist rules and regulations, build the resistance movement and to establish mass democracy ound the resistance movement and to establish mass democracy amongst the people; 3) the Canadian people's democratic front to defeat U.S. imperialism and to support the national liberation of the Quebee people. To execute this task is to complete the first step towards the inauguration of the People's Republic of Canada. Not to do so is to accept fascism and counter-resolution."

Canada. Not to do so is to accept fascism and counter-revolution."

The Party set itself the task of consolidating the Leninist Party norms which had just been established through the formation of the Party and adoption of the Political Resolution in March 1970, a resolution which had been studied and discussed since the Vancouver Conference in 1969. And in the course of doing so it also took the initiative in launching a political programme to oppose both forms of capitulations which had been advanced during the absence of the Party's leadership, the "fift" capitulationist trend of terrarism and the oncels rightis. been advanced during the absence of the Party's leadership, the "left" capitulationist trend of terrorism and the openly rightist capitulationist trend. The statement says about these two trends: captulations trend or terrorism and the openy rightist captulations trend. The statement says about these two trends: Because of the 'left' and rightist errors, these commades oppose the Party line on the FLQ and Trudeau's regime, We oppose the 'War Measures Act', but this does not mean that our slogan is seizure of state power at this time. We support the national liberation struggle of Quebec and uphold the line of providing it with resolute support but we do not consider the FLQ as the leader of national liberation struggle and we oppose their erroneous facties. At the same time we do not support the comprador state and participate in its functions nor do we consider the FLQ as a counter-revolutionary organization. The Party line is crystal-clear: Build the three revolutionary movements — oppose all those who oppose the three revolutionary movements. "Right opportunism is to put higher than the production of the p wise manner and in the process build material conditions so that proletarian revolution becomes a concrete inevitability. The rightists refuse to lead the particular stage of revolution and crawl behind the masses while the 'leftists' stand on the sideline rightists refuse to lead the particular stage of revolution and craw behind the masses while the 'leftists' stand on the sidefines talking about how nice it would be to have proletarian revolution while doing nothing to lead the masses, in a stepwise manner, towards it. Two lines' emerged on the question of the stage of revolution and our principal task right in May 1968, when the Internationalists were re-organized. The proletarian revolutionary line put forward the analysis that the revolution was weak ideologically, politically and organizationally, and that there were no class-conscious cadres who could organize the masses, that the material conditions were ripe for changing this situation, and that our organizations were ripe for changing this situation, and that our organization were ripe for changing the masses, that the material conditions were ripe for changing this situation, and that our organization were ripe for changing the masses, that the material conditions were ripe for changing the masses, that the material conditions were ripe for changing this situation, and that our organization objects and using a satisfaming ground of cadress and organizing. Lean from the People campaignas' nationally in order to expand our work. As we suffered setbacks during the period following the Wat outs. As a suffered setbacks during the period following the Wat weather. Act "Various basic units and no unified the nition of main did not use the neasses against our enemies. The act of the period of the stage of the period of the stage of the consequence of the errones of the enemy rest and "Run in a panic when the centure completely exposed in the Party now. These enemy studies completely exposed in the Party now. These compared when the centure that it is and boldly matching forward meaning cold accounted the circuit of the control of th see the necessity of investigation of each step before ing the next step and summing up the experience after in and boldly marching forward preparing solid ground on which revolution could be consolidated. Instead, during relative peace periods, they built coy groups devoid of struggle, pushed the bourgeois line of 'increasing' numbers at the cost of militancy and consolidation and did not use criticism-self-criticism as a tool to consolidate the organization. They carried illusions about mass organizations and mass work, did not see the necessity of building the Party ideologically and ran hither and thither pretending to be busy.

building the Party ideologically and ran hither and thither protending to be busy.

"Faced with problems, the erroneous comrades are then driven into a further quagmire and they rush to follow the 'line o' desperation' as a last straw. This leads them into total collapse and for this reason several comrades had to literally run from the organization because of 'exhaustion' and heat of revolutionary struggle. Instead of solving problems in a step-wise manner and building guideline based on actual study and investigation by going deep into the masses and training cadres in time for combat by steeling them through various mass struggles, using Mao Tsetung Thought as a guide to action and putting into practice the ideological, political and organizational lines of the Party, they attempted to 'solve' their problems by executing a detail in isolation from the overall work. They pushed the counter-evolutionary line of Put the execution of detail in command-sarrifice overall to serve the narrow and short-range and give up revolution for the sake of maintaining the small group."

This sanslysis of the Days Varms trend which he tried to crystallize into a faction in order to usurp and liquidate CPC(M-L) as a Leninist Party is perfectly supplicable to the whole Three world" bloc which arose to implement "Mao Tsetung Thought" against Marxism-Leninism have as first priority the maintenance of their factional sectarian forces of them participate in the struggle to advance revolution in a step-wise manner, but merely tail after the cut and diversion to order to liquidate the conscious and planned diversion in order to liquidate the conscious and planned diversion in order to liquidate the conscious and planned diversion in order to liquidate the conscious and planned diversion in order to liquidate the conscious and planned diversion.

political activity of the proletariat in building the revolutionary movement against the main enemy as Marx, Engels, Lenin and Stalin teach the proletariat to do. This is why, for example, after all their huffing and puffing about not importing the experience of China is to Canada, the League finds itself as the direct gramophone for Chinese ocial-imperialism advocating a capitulationist line in the workers' movement even more rightist than other sections of social-democracy, or in other instances to prove" their revolutionism, become involved, just as Varma did in the October Crisis of 1970, in all sorts of adventurist activities which likewise liquidate the workers' struggles and bring disgrace to themselves. Likewise with in Struggle; which finds sitself these days further and further into the quagamire of Trostsyite politics. The whole essence of Marxist-Leninist politics is that the profestariat should have its independent political Party with its own definite programme and politics; its own outlook and its own ends, the socialist revolution and construction of socialism and communism which it works own outlook and its own ends, the socialist revolution and construction of socialism and communism which it works to deprive the proletariat of its conscious independent ranguard political Party and tail after the labour aristocracy or the terrorist-minded petty bourgeoise which is mobilized by the imperialist state as mere tools of reactionary intrigues to crush the working class with fascism and war. The state is extremely conscious of the fact that without a Marxist-Leninist Party the proletariat is impotent to carry its class struggle through to victory. This is why regardless of how small the Party is, or how young, the state focuses all its efforts to liquidate it through a wide range of means: subversion, demigogogy and corruption, violent repression, etc. in the hope that it will succumb by deviating from the Leninist course into either the rut of terrorism and liquidation or reformism and cledycy and c tion or reformism and liquidation. In fact the units and liquidation or reformism and liquidation. In fact the universe between terrorism and reformism was clearly exposed by the Party precisely at this time. The important thing to note here is that Yarma and his clique, expelled by the Party in 1972, emerged precisely as those elements around whom crystallized the Communist League, the agients of Chinese social-imperalism and real practitioners of "Mao Tsetung Thought". The statement continues:

continues:

"This way when confronted with problems, instead of using the process of solving these problems to arouse the masses and improving the revolutionary capabilities of the individual, Basic Unit, the Party and the masses, they put 'execution of detail' in command and missed the opportunity to consolidate revolution. Alongside with putting forward this line, they never solved a problem in order to build basic guidelines and popularize those which could be used and be of some value to others confronted with the same problems. They are against ingiting single sparks and their dream of seeing the prairie fire ends up only a subjective hope devoid of objective basis for it. This attlated disintegrates unified thinking, results in large-scale wastage of our resources and ultimately fajuldates the revolutionary movement.

and ultimately liquidates the revolutionary movement.

"In this respect, the new situation arising out of the 'War Measures Act' has assisted our Party tremendously because it The third respect, the new situation arising out of the 'War Measures Act has assisted our Party tremendously because it has exposed our dark side immensely and has stimulated the revolutionary upsurge needed inside the Party and amongst the masses to delineate the erroneous-line. The internal life of the 'Marty has improved greatly and several revolutionary cadres are coming forward to provide leadership. They are uniting with the most active and resolute cadres and are expelling the bourgeois reactionaries through their mass work, presenting themselves as good models for others to follow and constantly developing the ideological and political level of the masses, while the bourgeois reactionaries ousted during this period are whining and moaning while standing on the sidelines. They have 1) no faith in the revolutionary capacity of the masses, 2) no faith in the Party and its capacity to lead, 3) no faith in the correctness of Mao Tsetung Thought (i.e. Marxim-Leninsm — Ed.) and 4) no faith that the situation can be changed. They are waiting for the 'second coming is alterady here! Marxism-Leninsm. . has brought light to the world and the era of darkness, exploitation and oppression is approaching its doom. is approaching its doom

is approaching its doom."

It is no surprise that the U.S. imperialist opportunist agency and the handful of renegades are obsessed with the "left-sloganeering front of Khrashchovite revisionism". Contemporary events bear resemblance to the complicated period when Varma used the War Measures Act to liquidate the Party by promoting terrorism and reformism. When the roots of his deviations and 180 degree turns, namely "Mao Tsetung Thought", are being dug out by the International Marxist-Leninist Communist Movement and CPC(M-L), the demands of the time for even more Party discipline, even more advanced forms of Party organization on Leninist lines have forced those elements who all along have been resisting the necessity to change, to advance and revolutionize their outlook, habits, political activity, to jump out and declare themselves against Leninism and the Party. Such is the dialectics of development that at each turn in the zig-zag course of revolution, unstable and that at each turn in the zig-zag course of revolution, unstable and opportunist elements find themselves in antagonism with opportunist elements find themselves in antagonism with Leniaism. As for the whole bloc of rightists and trotskyties, the League and In Struggle!, they have been in opposition to Leniaism right along, and the renegades are simply finding themselves an appropriate niche to climb into. Their impotence and indiscipline is, however, not different in quality from those elements in the 1970-72 period who comprised the "left-sloganeering front of Khrushchovite revisionism", the politics of whom are analyzed in the Party's December 10, 1970 statement.

The article continues:
"Our Party's line on the relationship of the basic unit with the "Our Party's line on the relationship of the basic unit with the centre is one of flesh and blood with the brain and backbone. Without the one the other cannot exist. We give complete independence to the basic unit to work out details of how to execute the general ideological, political and organizationas quidelines of the Party and give complete independence to criticize, argue about and even oppose the erroneous lines in the Party. We are convinced that those who do not wish to be slaves will definitely uphold the proletarian line and will support the Party and the masses wholeheartedly. In this respect we say, "All power to the basic unit to execute the Party line and All power to the Contral Constitute Committee to present the Party line. power to the basic unit to execute the Farty inneating annual the Central Organizing Committee to present the Party line. Only in this way will we build genuine democracy as well as centralism."

centralism."
In this portion of the statement the Party upholds the Leninist principles of democratic centralism. The renegades of today as well as those who departed from the communist movement in 1971-72 after being rebuffed by CPC(M-L) for their factional, anti-communist activity secant the loudest at preckey the implementation of democratic centralism, for this organizational norm allows the Party of communist to differentiate those who have in fact assimilated the ideology of Marxism-Leninism and practice it with revolutionary deeds, from those intellectual windbags who, like Lénin's "aristocratic americalism", but to democratical to the centralism as a "Platonic ideal," and in the centralism as a "Platonic ideal," a "Platonic ideal," and in the properties of the centralism as a "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the properties of the platonic ideal, "Platonic ideal," and the platonic ideal, "Platonic ideal," and the platonic ideal, and the from troose meteretural wintoose, who, in a "Platonic ideal", but when it comes to real life, behave like intellectual overlords browbeating the revolutionaries to take the road of capitulation

and liquidation whether through terrorism or reformism.

Two points stand out about this section of the statement. First of all the Party's analysis that the whole FLQ adventure had been set up as a diversion to split the Canadian people along communalist lines and liquidate what had been a growing unity in struggle of the Canadian masses against U.S. imperialism. This indeed has been and continues to be the role of the social-chauvinists who support the politics of Lévesque's independenc. fraud in Quebec and the labour aristocracy and social-chauvinists who support the politics of Lévesque's independenc. fraud in Quebec and the labour aristocracy and social-chauvinists who line up behind the "Canadian unity" politics, advanced by Trudeau. Moreover as events have shown the agents of Chinese revisionism and true practitioners of "Mao Testung Thought" were in fact preparing conditions for a rapprochement with U.S. imperialism despite all their leftist posturing, Indeed their terroristic activity and adventurist sloganeering about "armed overthrow of Trudeau" was designed precisely to allow Trudeau to liquidate the vanguard political Party of the Canadian working class. The fact that the "terrorists" of sestendy, both the Gagnon variety and the Daya Varma type supporters within CPC(M-L), should come to a political rapprochement in 1975 against CPC(M-L) and for Chinese social-imperialism, its "three world" theory and the consequences manifested in the Sino-American alliance, clearly shows how all the trotskyite, anarchist and reformist trends find themselves at one against Leinism, the revolution and socialism. Today while the Chinese agents are outright mouthpieces for the Sino-American alliance, and in this manner erbellish U.S. imperialism through a the trotskyite conciliators with the trotskyite consiliators with the trotskyite total of the mis their anti-Leinist anarchism, sectarianism and expedient opportunism.

The second point worth making is that CPC(M-L). Always held to the Marxist-Leinist analyses that t

trotskyntesausagency and the renegades from Crectures, agency and the renegades from treatments and them is their anti-Leninist anarchism, sectarianism and expedient opportunism.

The second point worth making is that CPC(M-L) always held to the Marxist-Leninist analysis that the proletariat, the wage-slave class conditioned by modern large-scale machine industry, stands at the centre of our epoch and must organize and lead the desea against both internal and external enemies. "Mao Tse-desea against both internal and external enemies can prolestands at the centre of our epoch and must organize and lead the misses against both internal and external enemies. "Mao Tsetung Thought" negated the role of the proletariar as the leading social class in our era of imperialism and proletarian revolution. "And it is precisely the anarchistic politics of student activism, adventurist and single-issue politics of the petty bourgeoisse which Varma advanced in the name of CPC(M-L) before he was expelled for his anti-Party activities. The Internationalists fought to win the revolutionary students to come under the discipline of the proletariat and build the steel-disciplined Leninist Party of the proletariat and build the steel-disciplined Leninist Party of the proletariat and build the steel-disciplined Leninist Party of the proletariat. But the reformists anarchists and trostkyites of all hues try to assert their begemonism over the proletariat, liquidate the Leninist Party and its discipline in order to push their refprinist politics. The statement goes on to explain: "The proletarian world outlook is the only outlook which stands for the emancipation of all mankind. The proletarian, it is meanicipating itself, emancipates all the other classes. Without building hegemony and proletarian leadership ideologically, all revolutions will fall short of the goal of ending the exploitation of man by man." In their efforts to liquidate CPC(M-L) they tried to liquidate the history of class struggle of the Internationalists against the since 1963. This is why the Party took up the celebration of the Eighth Anniversary of the Internationalists in March 1971 as such an important event. It was part and parcel of the struggle against the liquidators who have emerged today as the real proponents of "Mao Tsetung Thought".

"The Eighth Anniversary of the founding of the Internationalists falls on March 13, 1971. It is a great occasion which all Party members will celebrate with deep revolutionary entirement.

which all Party members will celebrate with deep revolutionary sentiment. The Internationalists were founded on 13th of March which all Party members will ceiebrate win acep revolutionary sentiment. The internationalists were founded on 13h of March. 1963, and what has followed during the period since is of utmost importance to our own work today. Totally fed up with the class-collaborationist politics of the revisionists — with utter contempt for the dogmatists of all brands and with the dependence of the dogmatists of all brands and with the dependence of the dogmatists of all brands and wrist Hennist leadership in Canada. In the course of this campaign, they solved many problems by closely adhering to the principle of concrete analysis of concrete conditions and seek ruth to serve the people. Seven years afterwards the Marxist-Leninist dedership in the Communist Party of Canada (Marxist-Leninist) was established. One year since the formation of the Communist Party of Canada (Marxist-Leninist) was established. One year since the formation of the Communist Party of Canada (Marxist-Leninist) was established not breadth of the country. This is a great victory for the revolutionary youth who worked tirelessly to build the Party, and for the great theory of Mao Tactung Thought which illuminated the path the young communists for each.

and for the great theory of man of setting fravolgith when illuminated the path the young communists traversed. In fact this correct materialist analysis of the formation of the Party is a denial of "Mao Tsetung Thought" and why Daya Varma wanted to negate the Party's history from 1963-1968. He wanted to eliminate what was essential and decisive, rejection of Varma wanted to negate the Party's history from 1963-1968. He wanted to eliminate what was essential and decisive, rejection of revisionist, class-collaborationist politics and contempt for dogmatists of all brands, and building the "Marxist-Leninist leadership in Canada". The "great theory" which propelled CPC(M-L) onto history was not "Mao Tsetung Thought" (which had not even been officially proclaimed in 1963) but, was historical materialism, the ideology and politics of Marx and Lenin. That's what gave birth to the Internationalists; it was a battle for the truth and revolution against revisionist lies and capitulationist politics. But this occurred before the cultural revolution, and with the cultural revolution it was spurred on. But, for Daya Varma, what is essential is to act as the collaborator of a foreign power, and to bring to Canada the twin evils, terrorism and reformism, in order to light revisionism and opportunism of all hues. That is the essence of the fight from December 1970 (and before internally) through to the Third Plenum in November 1978. The more the Party-Guight against liquidationism in all forms, internal and external, the more it grasped the Marxist-Leninist doctrine and applied it to the real-life situation given rise to by the class struggle in Canada, the more Man'ss pragmatism became an encumbrance, until (at least in the thinking of some) he had to be put in a closet, made a captive, cit. to "explain" the treacherous counter-revolutionary politics advanced by the CPC especially in the period from 1976 on. The Party eame into being in a struggle against modern revisionism and from its inception fought tooth and nail against the liquidationist elements and thinking whose source lay in Mao Tsetungs pragmatic outlook and social-chavinist politics, leading inevitably to the equalistic and content and the proof from 1976 on. The Party came into being in a struggle against modern revisionism and from its inception fought tooth and nail against the iliquidationist elements and thenunc

the historical-materialist outlook of our Party is expressed to in the analysis of how the Party came into being: "Faced See page 4: DOWN WITH REVISIONISM!

## Down with revisionism, opportunism, renegacy and betrayal! . . . from page 3

up to us to organize the people. It is up to us to take the problems of the vast majority of Canadian people into our hands, provide leadership and win victory over our national and class enemies.

leadership and win victory over our national ana ciass renemes— "Canadian workers: let us convert our anger into a revolutionary storm! Let us build a united front of all Canadian people against U.S. imperialism and bring about proletarian revolution! Let us prepare to serve our own people and oppose the U.S. imperialists. Only the Canadian workers can serve their motherland and defiend it, build it into a prosperous and progressive land and join the great march of the world's people towards liquidation of class society.

owards liquidation of class society.

LONG LIVE THE PARIS COMMUNE!

LONG LIVE THE DICTATORSHIP OF THE

PROLETARIAT!!

PROLETARIAT!!
LONG LIVE THE STAUNCH REVOLUTIONARY SPIRIT
OF THE CANADIAN WORKERS TO OPPOSENATIONAL
AND CLASS ENEMIES AND ESTABLISH THE
DICTATORSHIP OF THE PROLETARIAT IN CANADA!!
LONG LIVE MARXISM-LENINISM-MAO TSETUNG

LONG LIVE MARXISM-LENINISM-MAO TSETUNG THOUGHT!

This call, this defence of the Party and the proletariat, and this historic mission of the class to emancipate itself and free the nation from imperialist domination is at the core of the Party's work from its inception in the Internationalists from March 1963 through today, to the vigorous and necessary exposure and defeat of "Mao Tsetung Thought" and the whole 'three world' front, most especially the U.S. imperialist agents and renegates posturing as the 'beat' liquidators of the Party. The editional on March 18, 1917, following on the heets of the defence of the Party, history, was a sharp rebuttal and as it turned out, an open challenge to the Chinese revisionists who then took up all means to liquidate our Party, which they knew, if allowed to consolidate itself through struggle against opportunism, would inevitably rise up to strike and smash the Chinese opportunists too.

Just how powerful and cryta-leclar the Party was in March 1971 in preparation for a new round of stormy class struggle against opportunism and injudiationism of all hues, is manifested in the "Statement from the National Secretary of the Communist Party of Canada (Marzis-Leniation with their wenomous comment, "To this day CPC(M-L) spends a large part of their time celebrating their 'glorious part' as is clearly shown of their time celebrating their 'glorious part' as is clearly shown

Anniversary of the founding of the Internationalists, which provides us with the clear example that in split of the temporary rise of revisionism and reformism in the Communist Party, the revolutionary spits of the stempler and in the revolutionary spits of the stempler to rebel against reactionaries will never die, and the revolutionary forces can never be crubbed: the First Anniversary of the Communist Party of Canada (Marcist-Leninist) leadership in the Communist Party of Canada (Marcist-Leninist) gives unquestionable proof that Marstim-Leninism and proletarian internationalism will always remain the leader and commander of the Communist Party and that all revisionists and reformists, it matters not what they call themselves, will always suffer one defeat after another at the hands of the genuine darasit-Leninists. This was a declaration of war against the Chinese revisionists as well as the Soviet revisionists and other opportunists. The document affirms the historical experience of the world proletariat, the Canadian proletariat as a contingent of this world proletariat, and its immortal Marsist-Leninist doctrine. This document is extremely important because it crystallizes the Marsist-Leninist doctrine in Canada at a very critical time when the Chinese revisionists and their agents were preparing their forces to liquidate our Party first from the inside and then attack it and encircle it with the opportunist alliance from the outside. The Party, by defeating the liquidationist line of Varma a splittine clique, leaguist the anti-Leninist line of Varma a splittine clique. Particular leaguist the Austrial-Leninist time of Varma a splittine clique. Particular leaguist CPC(M-L), in the 1972-73 period. Thus the two trends began to their Trotskylite politics of trying to conclinate with Chinese revisionists. Now a section of them have taken up heir Trotskylite politics of trying to conclinate with Chinese revisionism while promoting all sorts of "left" phrasemongering against CPC(M-L), meanwhile taking up the pr

Marxism-Leninism is featured as the estence and "Mao Tattung Thought" as a continuation of this road. We quote a fairly lengthy portion here because it is extremely important: "This cleas struggle has developed to a stage whereby then are two centres in Canada in the working class movement: The proletarian revolutionary centre headed by the Communitre Party of Canada (Marxisti-Leninist), based on Marxism-Leninism and proletarian internationalism, considers Mao Tsetung Thought, the highest development of Marxism-Leninism and order and internationalism, considers Mao Tsetung Thought, the highest development of Marxism-Leninism in our wife, the People's Republic of Chaina as the beacon of socialism in Europe, and is leading the mass democratic anti-imperialist revolution, the People's Republic of Albania as the beacon of socialism in Europe, and is leading the mass democratic anti-imperialist revolution. Opposing this revolutionary centre is the centre of all kinds of hodge-podge, the political windsags, young and old fogies, police agents and other bad elements of the society all following the bourgeois reactionary line of opposing Marxism-Leninism and rootleatrain internationalism, onsoning China and revolution. Opposing this revolutionary centre is the centre of all kinds of hodge-podeg, the political windbags, young and old fogies, police agents and other bad elements of the society all following the bourgeois reactionary line of opposing Marxism-Leninism and proletarian internationalism, opposing China and Albania and serving the imperialists and social-imperialists in one way or another. They are the holy alliance of the 'left' which is comprised of the Revisionist Party of Chanda (treacherously calling itself 'communist'), the Neo-revisionists led by the 'Progressive' Workers' Movement, the trotskyties led by the League for 'Socialist' Action and the neo-trotskyties, the Canadian' Party of Labour. This social-fascist (socialist in words and fascist in deeds) grouping of revisionists-neo-revisionists-trotskyties-neo-trotskyties constitutes the leadership of the holy alliance of the 'left' and is the main anti-communist and racist force in the working class serving the imperialists and ascial-imperialists. In all these groups there are genuinely Marxist-Leninist and honest individuals who are becoming aware of social-fascism and are denouncing it and coming over to the Marxist-Leninist centre while in our own Party there is the reflection of the holy alliance of the 'left' and a whole gang of them have been expelled from the leadership recently and some of them are bound to join the holy alliance. The class struggle between the genuinely Marxist-Leninist centre and the social-fascist centre and the class struggle in the two centres themselves will never end until Marxist-Leninist centre and the social-fascist centre and the class struggle in the two centres themselves will never end until Marxist-Leninist and proletarian internationalism wins final victory all over the world and the final remanats of the exploiting classes are wiged out in all forms, and even then this struggle will develop into struggle between

and even then this struggle will develop into struggle between what is new and coming into being and what is old and dying away."

The path ahead is also clearly outlined: 'Our struggle is a protracted struggle and history is on our side. Revolution is the main trend and we must not permit any tendencies which hinder our task of arousing the masses . . . Our policy must stem from our deep desire to unite the people on a protracted basis and we must do painstaking work to achieve this goal. 'Me, must not listen to those who think that insurrection is appring the govern and that we should take up arms, nor should we listen'to those who are taking the treacherous road that the time is not 'ripe for revolution'. It is not by chance that both these lines have been consistently pushed by those who re-formed in 1974-1976 as the 'genuine Marxist-Ieninsta'. The most 'Hel-sloganeering front of Krusachovite revisionism' is the imperaisit agency which, posturing as the 'faithfull' ones, the most anti-'Mao Taetung Thought'. etc., 'Globwer' of this forcing party and that, want od precisely what both the terrorists and reformists have in mind legislating the Brity beer in Canada, converting it into an in practical terms 'prove' their morning the prove' their structure of the provention of catholic obscurantism, idealism and metaphysica have been most systematically incubacted precisely where the traditions of catholic obscurantism, idealism and metaphysica have been most systematically incubacted precisely where the monopoly capitalists have always tried to build their base of reaction and facisim on behalf juncleated precisely where the monopoly capitalists have always tried to build their base of reaction and facisim on behalf juncleated precisely where the monopoly capitalists have always tried to build their base of reaction and facisim on behalf juncleated precisely where the monopoly capitalists have always tried to build their base of reaction and facisim on behalf juncleated precisely where the monopoly capitalists ha

and we have with us the ideology of Marxim-Lenhism and proletarian internationalism." Not by chance that when the fight was white hot against the renegades in the Party, when the trackery of the line emanating from Peking showed itself, the Party emphasizes. "Marxism-Lenhism and proletarian internationalism." In retrospect, it was our own extreme loyalty to the hope that "Mao Tettung Thought" was in fact a continuation of this line; this road of the Commune and the October Revolution, that led us to defend the erroneous view that "Mao Tettung Thought" is the Marxism-Lenhism and proletarian internationalism is emerging clear and more concentrated than ever before in the Party is histories. Such is the disaction of the class struggle. The line of Lenhi — better fewer but better—applies today too, because with a Party of steeled Bolhevith organizars the decirculement by the opportunists, the police, the implies today too, because with a Party of steeled Bolhevith organizars the decirculement by the opportunists, the police, the one of the properties of the prop

of the Proletariat Based on Democratic Centralism."

This precisely describes the struggle against the opportunist sects: democratic centralism of CPC(M-L) versus bureaucracy and anarchism of their "dieclogical struggle" and sectarian warfare. The analysis presented by the Party of those like Varma who were trying to use their positions inside CPC(M-L) in order to liquidate it, applies quite well to those who find themselves today forced to form their own trotskytie and anarchist sects outside the Party, and who rallied as supporters of "Mao Creating Thought" and followers of the "three world theory" in 1974-76. "Thus in the Vancouver Conference and thereafter certain comrades always talked about their own line", individualized politics, wanted to be above the Party and above politics, and attempted to subvert class struggle between two lines by initiating lights' between 'my line' and your line'. They sailed to realize that neither 'my line' and your line'. They failed to realize that neither 'my line' nor your line'. They failed to realize that neither 'my line' nor your line's as the political line of the Party (very important — the Party has one line) and the struggle between 'two lines' reflected the fight between two bureaucrats and thus was struggle on the reactionary side and had nothing to do with the class struggle against the proletarian 'revolutionary line. The bureaucratis wanted to use the Party as an organ of their power rather than our organ of the political power of the proletariat. The bureaucratis time wanted to make Party units into machines for carrying out orders for the bureaucrats rather than as site organ or putting their line wanted to make Party units into machines for carrying out orders for the bureaucrats rather than as site organ of putting their than assist them to release their initiative in carrying out the Party's politics. The emergence of the opportunist agency and the tracegular and they were promoted by Jack Scott. Communist League (MREQ), in Syngele, the opportunist agenc

Leninist politics with narransman and sectaranism, in order to promote spontaneity around "one-issue politica", in order to build their fieldoms, etc. In short they are part of the revisionist-opportunist front set up by imperialism and social-imperialism to liquidate the political leadership of the protestariat and thus prolong the life of, the capitalist system. In short, their

Theorizing" in 1974-1976 is merely the concentration of "Mao Tsetung Thought" outside the Party, a line which in practice the Party opposed within its ranks. Thus we arrive at a point cody, when the Bolshevizing of the Party requires the most monolithic implementation of Leninist principles to provide a model of problerarian politics in order to smash alliquidate the nanarchambureaucratic politics of the revisionists and opportunists of all hues. The application of democratic centralism, the putting into effect of very carefully worked out political plans "Octavies usaks" will hit these opportunists very hard.

The most powerful strike against the liquidationists in CPC(M-L) in this period came at the time of the First Congress of the Party which adopted its contitution and stepped up the struggle for Leninist Party norms and Marxis-Leninist political-ideological line in opposition to terrorism and reformism. A key article of this period was published on May 16, 1971 entitled "Terrorism". I'vin Brother of Revisionism and Reformism. 18 was not by accident that this article appeared four days before Duya Yarma's liquidationist cique organized the adventurist demonstration on May 20, 1971 in Montreal which he a belf-rightequally and hypocrtically more should be a proportional transition of the state supporting its two opportunist faces, the St. Herni Workers' Committee and a CYC-proposered 'edizons' committee "The article points out: "The holy claimed fails the Montreal Strain Brast independent out the holy of the strain out: "The holy claimed fails the Montreal Strain Gommittee" both of them widely people and become the final doorn of the strain because of the workers the final doorn of the strain because of the workers the final doorn of the strain because of the workers the final doorn of the strain because of the workers the final doorn of the strain because of the workers the final doorn of the strain because of the workers the final doorn of the strain or the contract we have a considered by isolated acts, o

of Loos, straight into revisionism and reformism?

"Because they do not see the class struggle taking place at the point of production, and the working class waging many struggles there, and because they do not see the decisive role of ideological propagands in building the Party and bringing about protestarian revolution, they concet one is use after the other in order to escape political extinction. They have moved, over the years, from 'struggles against unexpoors, to be did the war in Vietnam', and from 'lighting the high cost of education to democratizing and they have marched through such 'glorious' and investigy, and they have marched through such 'glorious' and investigy, and they have marched through such 'glorious' and investigy, and they have marched through such 'glorious' and investigy, and they have marched through such 'glorious' and investigy, and they have marched through such 'glorious' and investigy, and they have marched through such 'glorious' and 'extrained period as the year of the barricades', to the 'year of the guerrila, etc. They have raised every issue possible, and they have dropped them all, because the arms anyone takes them seriously, they become panistricken and run, mortally arriad of what the imperalists police will do to them should they lead people seriously."

This is precisely what Daya Varma was doing in Montreal at

This is precisely what Day Varma was doing in Montreal at this moment, throwing the Party activists "onto the barricades", that is, into a police trap, Thus "Mo Tisctung Thought", which opens the door to anarchism of line, bureaucracy, etc. feeds this sort of spontaneity leading to disaster. In the history of the Canadian communist movement there are some very striking examples of this very thing leading to liquidationism. The CCL (MREQ) gives a big detailed description of the May 20. 1971. Ivent to show how irresponsible CPC(M-L) is. What is omitted is who organized the event; precisely the elements in the Party who had advocated terrorism. Very interestingly CCL does a lot of propaganda for the On to Ottawa Trek in the spring-summer of 1935. Actually this whole event was to liquidate an extremely important strike of the longshoremen in Vancouver. The unemployed workers had been the main fighters in defeating the scabs at the picket lines and the capitalists could not break the unity between the striking longshoremen and the young unemployed. Suddenly from the "blue" the word goes out (with the assistance of agents within the Communist Party) that it was to a strike the strike of the unemployed to read the precision of the unemployed to the ready, the spentament. A CPR freight just happened to be ready, the spentament. A CPR freight just happened to be ready, the spentament. A CPR freight just happened to be ready, the spentament of the spentame