## DOWN WITH REVISIONISM, OPPORTUNISM, RENEGACY AND BETRAYAL! BOLSHEVIZE THE PARTY! PREPARE FOR THE COMING REVOLUTIONARY STORMS!

Reference material published at the request made by Party activists in Montreal at the Hally organized by the Party to usher in the Year of Stalin-

CDN is continuing the reference material published at the est made by Party activists in Montreal. For previous ions, see Vol. 9 Nos 12, 15, 16 and 17, dated January 13, 17, nd 19, 1979.

its and 19, 1979.
The statement continues: "Reactionary violence is being met with revolutionary violence all over the world. An increasing number of working and oppressed people have grasped the fundamental fact that reactionaries will not stop their oppression on their own accord, and that imperialism can only be destroyed through the rousing of people in their tens, thousands and millions all over the world, and through the successful execution of the people's world, and through the successful execution of the people's unit.

on their own accord, and that imperialism can only be destroyed through the rousing of people in their tens, thousands and millions all over the world, and through the successful execution of the people's war.

"In the U.S. itself the struggle is intensifying the Afro-Americans and other enalayed and oppersess national minorities have risen to right the centuries old strong by solely relying on the strength of their own people. The working class and national minorities (immigrants) are becoming more and more united against the common enemy. Young people in the imperialist countries fully recognize that the general degradation of the quality of life has come about because of the rapidly decaying bourgeois superstructure.

"The war of aggression launched by the U.S. imperialists against the heroic Victnamese people hashbearly brought to the notice of the American and world's google that the U.S. imperialists will not stop their policy of google that the U.S. imperialists will not stop their policy of google that the U.S. imperialists will not stop their policy of google that the U.S. imperialists will not stop their policy of google that the U.S. imperialists will not stop their policy of google that the U.S. imperialists and their policy of genocide against the Victnamese topole and the people of the world. ... The ever-victorior pople and the people of the world. ... The ever-victorior pople and the people of the world. ... The ever-victorior pople and the people of the world. ... The ever-victorior pople and the people of the world. ... The ever-victorior against the horough givestoped lating peace can only come about through armed struggle and not through giving up armed struggle of the world and other social-demoratic parties in Western Europe and other parts of the world are the parties in Western Europe and other parts of the world are the parties the horough giving up armed struggle again that the Labour Party in Britain and other social-demoratic parties in Western Europe and other parts of the world are

and mobilized, U.S. imperialism can be destroyed once and to ever.

"In Indonesia, the fascistic massacre of hundreds and housands of progressive and anti-imperialist fighters has taught us through a negative example two basic lessons: 1) Newer put faith in the national bourgeoiste and the peaceful transfer of power. 2) Revisionism must be smashed in both theory and practice, and the Party must resolutely follow Marxism-Leninism, Mao Tsening's Thought: These tessons are learned through bitter straggle: the Indonesian people have risen now and will take the class struggles right through to the end.

"The experience of the Indonesian anti-imperialist forces has special message for the revolutionary masses of India, who are rapidly organizing against the bourgeois-landlord exploitation and imperialist and revisionist plunder of the Indian motherland. We hall Naxalbari as the pathfinder for the Indian revolution against internal reactionaries and foreign imperialists and revisionists.

against internal reactionares and foreign imperialists and revisionists.

"The various military takeovers in Africa and in particular the outing of Kwame Ntrumah. lead us to the conclusion that unless the anti-imperialist strategies led by the working class in the biterests of eliminating class appression and class exploitation, then it cannot be won."

There follows a section in favour of the Arab peoples war against Zionism and imperialists must be won."

"At this stage our struggle is on the cultural front. Our principal activities are to wage struggle against the bourgeois ideology, science, art, literature, social and political institutions. Bourgeois culture is a product of the socio-economic system and the universities are the main agents producing and propagating that culture. The foreed acceptance of the bourgeois culture by sections of the working and oppressed people, especially at this time, is diametrically opposed to their own appraisions. The principal facet of this culture is non-involvement in the development of an analysis of the socio-economic system, the negation of the act-of-finding-out. This facet of the culture clearly serves the interests of the bourgeoties are parasities and afford to reveal his parasitism, but on the other hand, the development of such nanlysis to change society is the most relevant activity for a worker to engage in and failure to do so means historical suicide."

There is then an analysis of the education system, ending. "The universities reviewth the development of the bidented natives."

relevant activity for a worker to engage in and failure to do so mean historical suicide.

There is then an analysis of the education system, ending. The universities prevent the development of the historical analysis needed to change society.

"Thuis our trank its of development of the historical analysis needed to change society."

"Thuis our trank its of develop the consciousness of the people so that a job is not seen as a 'thing-in-itself' but in the context of the needs of the working and oppressed people. This consciousness can only be developed if we give rise to alternative political, socio-economic and cultural structures. The upsurge of facing, for which the bourgeois mass-media have built a material base, can only be combatted by the conscious development of an antifascist material base. The building of this material base necessitates raining the class consciousness of the working class and developing anti-fascist literature, art, and mass media. "This struggle against tile mass media will be achieved by destroying the bourgeois world outlook and developing the proletarian world outlook.

"We must fight against all ideas, practices and those who advise the masses to remain calm in the face of world imperialist enslavement of people. Our advation and their destruction (the destruction of the imperialist can only come about through struggle: struggle of consolidating and enhancing the socialist forces and waskening the imperialist camp, Struggle is nor an intellectual activity, but a real war in the real word where old ideas and systems are reconstructed.

"Anybody who serves the imperialist system in any form and does not wage active struggle against it is not our friend, anybody

defeated and on their hums new access min constructed.

"Anybody who serves the imperialist system in any form and does not wage active struggle against it is not our friend, anybody who stands against the imperialist system is our friend. We must be fanatically committed against imperialism.

"Some argue that people in the imperialist countries love imperialism. This is superficial one-stdeed and subjective understanding and it objectively savell as subjectively serves the interests of imperialism. History has shown that people neither love imperialism nor have they given up the fight. In fact, the class consciousness and fighting capacity of the people has increased with the increase of imperialist degeneracy and oppression. The point is that historic development is organic development and we must analyze all-sidedly. The essence of the

working class is in direct contradiction with the essence of the capitalist class, and it is the demand of history that the old must

capitalist class, and it is the demand of history that the old must give in to the new.

"There are certain sections of the working class in the imperialist countries which are bourgeoistifed, or bought out, but their oppression has not decreased. These sections are offered sex and evasiveness. These two activities do not hurt the capitalist system but only this bought-out class, which is developed as a consumer least. This is how the pacification campaign operates: on the one hand by bullets and napalm and on the other hand by sex, drag, alcohol and all kinds of other consumer products as long as one only harms oneself and not the rofleters. This culture is based on evasion and on going out and finding solutions in things-in-themselves (and not in the historic relations of things). This is the bourgeois way of living and it is in antagonistic contradiction with the struggles of the working and oppressed people against imperialism.

"The capitalists have attempted to dupe people by giving them a false life. The capitalists also, shout that people are bad in themselves and basically selfish and that it is man's nature to be greedy. But the gentlemen capitalists clevely attempt to call everybody greedy and selfish while, in fact, the only class which beat themselves on greed and selfishness are the capitalists themselves and it is their nature which is bad.

"Therefore in the anti-imperialist movement, the first counter-revolutionaries are those who are fighting imperialism but with a bourgeois world outlook. Revisionatists and troth kinds advocate that peace has priority over everything. In other words the exploiting and anti-exploiting forces should coe-xis to support the most support of the save for revisionarity. The words of the common competition of the common competition of the common competition of the common competition of the common common competition of the common common competition of the common common competition of the profession of the superativation and volume the profession of the superativation

in the constraint of the first of the first

What becomes clear by going over this document from the period so vigorously denounced by those posing today as "Marxist-Leninista" is that they are the very elements who were politically and ideologically declared bankrupt by the materialist and revolutionary dialectics applied by the leadership of the Internationalists in fighting the New-Left-revisionist-trotskyine front which was strangling and liquidating the mass youth and student movement in the 1968-69 period. And far from CPC(M-L) denouncing other as a C1A agents in this period as claimed by this opportunist agency, it was this alliance (revisionist-trotskyine-state) that was denouncing CPC(M-L) and Hardial Bains as a C1A". In 1965 the revisionist party denounced Hardial Bains as a C1A agent; in 1968 when the Internationalists were refounded in Montreal, Fitz, a reactionary journalist for the Gazette. wore that "according to confidential Washington sources" the McGill Student Movement and Internationalists are "backed by the C1A as a means of spreading confusion and dissension in the Canadian New Left Movement. Further, a reactionary American professor and reacist. Eugene Genovese, declared that: "I have good contacts in Peking" and "they're (Internationalists) agents of anti-communist governments. . I am using the term C1A as a kind of shorthand." As late as 1975, when the C1A same against CPC(M-L) had become a big joke in serious revolutionary circles, MREQ was reduced to "wondering" "whether CPC(M-L) was founded by the C1A or the K0B." Today, the opportunist agency outright lies that CPC(M-L) denounced people as C1A agents, and when we look at the historical record we find it is the monopoly press, the revisionists. New Leftists, agents of Soviet and Chinese revisionism who carried a steady barrage that CPC(M-L) is a founded by the C1A or the K0B." Today, the opportunist agency outright governments and the consistent habit of calling others by their own sins.

But the key he promoted in this section by the opportunist agency is that "The Bainsites w

unions which claim to support the interests of the working class are fully in the hands of labour leaders across the border. whose history has been one of compromise and sellout of working class interests.

"Thus it can be seen that imperialist control in Canada is not an abstraction, and that it appears on all fronts — economic, political and cultural." Further it states, "The working class in articular is our main friend, since it constitues the majority of the people and is, in fact, the most oppressed of all classes, subjected to both economic and cultural oppression. The working, and oppressed, people are the staunchest of revolutionaries. The only way the pety bourgeoistic can liberate itself is by making the interests of the working class its own, and by resolutely serving the working class its own, and by resolutely serving the working class instrests. Under the leadership and guidance of the Marxist-Leninist vanguard of the revolution. While offering our support a to all the revolution. While offering our support a to all the revolution of the majority of the Asian. African and Latin American people, we recognize also that the best way to unite with them is to carry the struggle as our own against the heartland of imperialism. For these reasons, we call upon all progressive intellectuals to unite under the slogan of 'Unity with the communism' For this reason, we welcome the presence in our ranks of the Marxist-Leninist Youth and Student Movement, whose rich historical experience is an inspiration and a guide, and without whom this movement would not have been founded."

This document was written over one year before the document

and without whom this movement would not have been founded."

This document was written over one year before the document Scott wrote. But the U.S. imperialist opportuniat agency claims that the analysis of Canada being a "nee-colony" was stolen from this PWM document. The Canadian Student Movement gave this yiew in December 1968. But the assence of their work was not whether Canada was a "neo-colony" of the United States or not. The essence of the stocument, of the political-ideological line which gave rise to it in the practical movement of 1968, was that "Under the leadership and guidance of the Marxist-Leninist vanguard party, the working class is in the vanguard of the revolution" and that the intellectuals and students should "unite with the communists to defeat imperialism" in opposition to the revisionist-troskyst-social-democratic line of "unity with the imperialists to defeat communism".

Today, the U.S. imperialist topportunist agency has taken up the latter slogan and finds itself in company with the Globe and Mail, RCMP, the "three world theorists", Jack Scott, the Chinese revisionists, then, the "three world theorists", Jack Scott, the Chinese revisionists, the integralist-revisionist alliance to defeat the Communist Party of Canada (Marxist-Leninist), Which is quite natural because such types were in the same camp in the 1968-70 period when CPC(M-1) rose up to wipe them out when they were dressed as New Leftists, troskyites, PWM "Marxist-Leninists', revisionists, etc.

The opportunist agency has completely lied about the history

revisionists, etc.

The opportunist agency has completely lied about the his of the Jack Scott PWM document to 1) hide the truth about of the Jack Scott PWM document to 1) hide the truth about the actual historical motion in the class struggle between the communist-led forces on one hand and the revisionist-imperialist blee of forces on the other hand, and 2) to give the impression that the central issue in analyzing the history of the rise of the

Party is some formula used here or there, rather than how various forces mobilized around very definite issues and either a) opened the road to revolution by building a national Marxis-Leninist Party and its links with the masses (the road charted by the Internationalists and CPCM-L), or b) tried to liquidate the revolutionary movement by steering down the dead end to the steering down the dead end to the steering down the steering down the control of the programs of the pr

arn and developing.

"It was Hardial Bains who tore his hands away. The mommunist Party of Canada (Marxist-Leninist) breathed, grew

and is flourishing."

Now when this young Party has set out to build its basic units right in the factories, mines and mills of Canada among the See page 4: DOWN WITH REVISIONISM!

masses of Canadian proletarians, the same opportunistrevisionist bloc decked out in new garb but carrying the same
tattered yellow banner against CPC(M-L) has come up to stop
this youthful Parry from growing into full manhood. But these
forces of retrogression, like all reactionaries, look backwards
and not forward. With a thousand-fold determination, vigour
and conviction in its cause and its capabilities CPC(M-L), let by
Hardial Bains, will once again rip away the hands of those who
think they can struggle and liquidate our Parry. The effort of the
U.S. imperialist opportunist agency to resurrect Jack Scott's
pamphlet, Independence and Socialism, slander CPC(M-L) and
completely distort the history that sordid pamphlet represented
has already backfired on them.

Not only have they lied about CPC(M-L) "conving" the

pamphet, Independence and Socialism, slander CPC(M-L) and completely distort the history that sordid pamphet represented has already backfired on them.

Not only have they lied about CPC(M-L) "copying" the analysis of Social Social democratic-revisionist clap-trap written in 1970, they try to cover up the one front of proletarian class struggle where PWM did have a negative influence on CPC(M-L) for a short time. They write, "The Bainsites disagreement with Scott and the point which they could successfully attack, was his liquidationism, his feitsh for trade union work to the exclusion of building a Party." Once again the opportunist agency, while giving the false appearance of attacking Jack Scott, is in reality embellishing his counter-revolutionary polities in the workers' mowement. The idea is suggested that Scott made some contribution at least in organizing trade unions, or advancing the workers' resistance to the capitalists. Nothing could be further from the truth. It was in late 1973 and early 1974 that the Party began the serious work of uncovering Jack Scott's pernicious influence in the working class movement and rectifying the Party's work to chable it to make the necessary turn into the heart of the industrial proletariat on the basis of Leninist strategy and tactics in opposition to all forms of bourgeois trade union politics, whether revisionist or anarcho-syndicalist. This work was delayed by the frontal attack on the Canadian and International Maxist-Leninist Communist Movement by the Chinese evisionists who launched their "three world theory" in April 1974 and began mobilizing in Canada and around the world all the opportunist elements they could to liquidate the International Communist Movement. Now four years later this triend is on the defensive, and once again CPC(M-L) is on the offensive against opportunism of all hues in the working class movement. Therefore it will be worthwhile to note what the Party worte in February 1974 against Jack Scott's "feish for trade union work", i.e. his co

syndicatist line:
"The main thrust of the youth and student movement was
struggle against the bourgeois decadent education system, and
against the cultural aggression of the U.S. imperialists and the
monopoly capitalist class. The youth and student movement
arose when U.S. imperialism was expanding into Canada at a
temendous speed and the modern revisionists had liquidated the

arose when U.S. imperialism was expanding into Canada at a temendous speed and the modern revisionists had liquidated the revolutionary movement on all fronts. The activists in the youth and student movement enthusiastically came out of the universities, and the core of the movement adopted Marxism-Leninism. . . as its guide to action. Hundreds of youth joined the working class and took up the cause of organizing the working class movement. But, in spite of good wishes and correct declarations, a line against organizing the working class movement kept obstructing our work. A large amount of time was spent in criticizing and repudating this line.

This is the line of anarcho-syndicalism. It is the line of norganizing the Party and the working class movement, leaving the working class movement at the mercy of the reactionaries and pampheteering from the sidelines. We launched: a struggle against this line during the Regina Conference in May, 1969 and defeated it there, but over the years the line emerged again and again. During the proceedings of the Second Congress of CPC(M-L.) I pointed 0ttl' Modern revisionism still remains the main enemy in this period but the enemy is fighting us through dogmantism now. We must thit at the precise form in which it shows itself and wage vigorous struggle against it. That precise form is anarcho-syndicalism. To overcome it and defeat it is to move forward. Not to overcome it, and to espouse it, is to be realized and move hackward Conrades have to make un bei anarcno-syndicalism. To overcome it and defeat it is to move forward. Not to overcome it, and to espouse it, is to be paralyzed and move backward. Comrades have to make up their minds about this."

minds about this."
"The main propagandist for the anarcho-syndicalist line is Jack Scott, currently resident in Vancouver. Through his essays and book on working class' history and through talks (and study groups) he is peddling his left' in form, but right in essence line. There are certain elements inside the Party peddling the same line. The Progressive Workers' Movement (now a defunct organization) was founded in the fall of 1964 as an anti-revisionist organization with Jack Scott at its helm. The Internationalists for a long time supported PWM and considered it a centre of the working class movement in this country. But as it a centre of the working class movement in this country. But as we ourselves went into the working class and had direct experience of the working class movement, we found that Jack Scott's so-called anti-revisionism was actually neo-revisionism and that he was a resolute propagandist for anarcho-

dicalaism.

... At the beginning of the youth and student movement of 1960s, terrorism, reformism, etc. came up to engage in a trial strength with Marxism-Leninism. ... Similarly now, when ormism is the order of the day for all sorts of popertunists in charge of the re-emergence of anarchodicalism in the working class movement rising to engage in a wo of strength with Marxism-Leninism. Modern revisionists a nav of strength with Marxism-Leninism. Modern revisionism to the risk of the production of the reference of the production of the risk of the production working class movement created the conditions for the re-

working class movement events.

emergence of anarcho-syndicalism.

"The outcome of the anarcho-syndicalist line in the working." ne outcome of the anarcho-syndicalist line in the working movement is first the splitting up of the movement which to its liquidation. It has the same effect as the modern rist line, but the anarcho-syndicists come up with the so-"left' image. An avid propagandist for this line in Canada it is Jack Scott. His basic argument in support of the lation of labour's day-to-day struggle against capital is as we.

ws:
... a series of spiralling wage demands that no longer have
meaning since every increase disappears in increased prices
increased taxes, sometimes even before the wage increase any meaning since and increased taxes, so

🛦 PEOPLE'S CANADA DAILY NEWS 🛦 Volume 9 Number 18 January 20, 1979 IAN OF THE CENTRAL COMMITTEE OF THE INIST PARTY OF CANADA (MARXIST-LENINI) ALL MOURNES or (4)6) 252 3658 (ference) are (4)6) 252 3658 (ference)

goes into effect.

"If Jack Scott's facts are taken to be true... then the only truth that can be derived from these facts is that the workers should fight all the more for further wage increases and develop their militancy in struggle. Without fighting against the falling purchasing power of their dollar and for having a greater number of dollars in their pockets, workers will be reduced to no more than slaves.

... The significance of the re-emergence of anarcho-syndicalism is two-fold: 1) It marks the beginning of the struggle of Marxist-Leninists to provide correct orientation to the working class movement with anarcho-syndicalism as merely an hysterical attempt by the bourgeoisie to stop that struggle, and 2) it also marks the end of the road for the treacheries and betrayals it also marks the end of the road for the treacheries and betrayals of the sham anti-revisionists. Genuine Marxist-Leninists must of the sham anti-revisionists. Genuine Marxist-Lennists must launch vigorous campaigns to criticize and repudiate anarcho-syndicalism and implement the Marxist-Lennist line on this decisive front of the working class movement. Over the years, Jack Scott and PWM exercised a tremendous negative influence in certain left-wing circles. It was Jack Scott's line of not fighting for wage demands but of convincing the workers of the necessity to strike for higher objectives' which gave rise to petty-bourgeois revolutionism and adventurism and it is the opposition to this line which will assist the correct orientation of the working class movement now.

vement now.
"In their lifetimes, Marx and his close collaborator, Engels, in their litetimes, Marx and nis coles collaborator, engels, waged a vigorous and sustained struggle against Froudhon, an anarchist and anarcho-syndicalist of their time. Lenin and Stalin, in their lifetimes, kept up this attack. In North America, and in various European countries, genuine Marxist-Leninists launched one struggle after another against various types of anarcho-syndicalism.

"... Unions provide the workers with class consciousness and class solidarity. Unions are 'schools of communism'. The material conditions of the workers necessarily force them to seek alternatives within the capitalist system (reformism) and outside material conditions of the workers necessarily force them to seek alternatives within the capitalist system (reformism) and outside the capitalist system (proletarian revolution). The struggle for exages and the struggle to resist the deterioration of the workers' living and working conditions is only one front of the struggle to resist the deterioration of the workers' living and working conditions is only one front of the struggle theorem of the three workers to get organized and to participate in political struggle. Organizing the unorganized workers is part of the struggles taking place on the economic front. All class conscious workers (advanced sections of the proletarian) must join their political Party (CPC(M-L) - Ed.) and wage political battles. Organizations (like trade unions) based on struggles of the workers on the economic front mobilize the main force of revolution. The proletarian Party based on Marxism-Leninism and proletarian internationalism, organizes the leading force and provides correct direction and orientation to the economic organizations of the workers. The unions are absolutely essential to convert the faceless, unorganized and directionless workers into a flighting army of labour against capital. The proletarian army with a general staff and a host of sergeants who actually lead this army to victory over capital.

"The trade union movement irresistibly developed with the

with a general staff and a host of sergeants who actually lead this army to victory over capital.

"The trade union movement irresistibly developed with the intensification of the exploitation of labour by capital. The trade union struggle is the starting point of the movement to overthrow the dictatorship of the proletariat. The workers acquire this consciousness of struggle on their own. Capital attempts all the time to break up the unity of the workers and put an end to the dogged resistance of labour to capitalist exploitation and wage-slavery. Labour responds to these attacks by developing further unity and militancy in struggle. The battle goes on. Some battles are won and others are lost, but through all these struggles the working class strives to become a fighting class and prepares for the final assault on capital. Unions become centres of discussion where lines are drawn between the line of class collaboration and compromise and the workers learn to differentiate between what assists labour's struggle against capital and what blunts it.

"... Genuine Marxist-Leninists must work within the existing trade unions and organize the unorganized. The workers on their owns consciousness can be transformed into revolutionary consciousness only by building the Party of the proletariat based on Marxism-Leninism and propersor to the daylor day struggles of the workers; supports the disruption of the working class movement and is against the building of the Party of the proletariat."

Let us now go back to what Jack Scott was advancing with his

Let us now go back to what Jack Scott was advancing with his etish for trade unionism" in his line of 1970 referred to by the "fetish for trade unionism" in his line of 1970 referred to by the U.S. imperialist opportunist agency. Scott opens his analysis with his anarcho-syndicalist concept of "higher struggles" in opposition to what the Marrist-Lervinst line on trade unions are ("schools of communism"). "If an effective struggle for independence is to take place in Canada, it is absolutely vital that an independent labour movement be built. This is not because Canadian unions can win better contracts 'Wan the Internationals' (although this is usually the case). The real damage is not measured in so many nickels-per-hour on a contract." In addition to negating the unions as centres of class struggle on the practical-economic front (resistance to capitalists as Engels says, ie. for being the centre of strike struggles, anage is not measured in so many nickels-per-hour on a contract." In addition to negating the unions as centres of class struggle on the practical-conomic front (resistance to capitalists as Engels says, i.e. lor being the centre of strike struggles, "schools of communism". Scott says the "higher" objectives unions must work for is a social-democratic front "independence movement". He actually downplays the aboutte necessity of workers waging tenadous battles on the economic front with his effection of the contract of the CLC-revisionist labour aristocracy) that workers should not measure their economic struggles "in so many nickels-per-hour on a contract," This is precisely the line advanced in a more orthodos-cavinoinst manner by the Muscovite Kashtan clique in the "CP" within reference to the efforts of the labour aristocracy is efforts to liquidate the seething workers' movement against the wage-control laws of the Trudeau government, the revisionists as the "left wing" of the labour aristocracy, said, "There will be no relief for the working people until the present disastrous so-called anti-inflation policies of the government are changed and replaced by new policies, radical anti-monopoly policies which have a control as of the labour aristocracy, and the proportion of the labour aristocracy is a second of the labour aristocracy and the proportion of the labour aristocracy and the NDP with an anomaly themselved the labour aristocracy and the NDP with anomaly themselved to the sound the labour aristocracy and the NDP with anomaly themselved to the labour aristocracy and the NDP with a more proportion of the labour an

The batch of opportunists who re-emerged on the political scene under the banner of "three worlds" give all the lines of the traditional revisionists and narcho-syndicalists on the question of the proletarian class struggle on the economic front. For example, after 15 truggles 19 opportunist policy of parasitiring on the spontaneous trade union struggles of the workers was going bankrupt they did one of their habitual Ave Maria's, crossed themselves and split to die in yet another confession to the high priest of counter-revolution that they had been hardened opportunists. But in their enthusiasm to exorcise their evil put they simply swing over from one importen pragmatic position to another even more impotent pragmatic position. They denounce one of their followers who expresses the view that in Struggle! should lead workers' economic struggles. Of course the real screet to la Struggles' sonfession is that in practical life (at the Firestone strike, Shellcast, etc.) they proved themselves utterly incompetent to lead the workers on the economic front. They proved utterly incapable of instrainably linking Marasital-leninist theory with the practical movement. Thus with their "theory" up in the clouds (or in their notebooks, or in the privacy of their "study circles") and in their "practice" on the streets trudging behind the striking workers offering them coffee and donuts acting as the experiment of the state in agent-provocateur fashion to preyent CPC(M-L) from forging links with the workers' movement, these opportunists hooligans exposed themselves to the vooking class from another "fift posture, it. cook up Jack Scott's line of anarcho-syndicalism. They haughtily denounced their supporter for his "economic struggles are revolutionary, dure of meteories and the sasumption that all workers' struggles are revolutionary. Scott's line of anarcho-syndicalism. They haughtily denounced their supporter for his "economic struggles are revolutionary, for cately, and the confere and sonters and to the assumption that a

thus revealing an economist conception of workers' struggles are revolutionary, revealing the incorrect assumption that all workers' struggles are revolutionary, that they constitute attacks aimed at the bourgeois power."

Here we see in almost perfect duplication the line dished out by Jack Scott in 1970. What was the issue at that time: building the political Party of the proletaria to the basis of Marxism-Leninism and proletarian internationalism to oppose revisionism and opportunism of all hues. What did Jack Scott, under the guise of an "anti-revisionisi" organization, PWM, do? the built his "Canadian trade unions" on an anarcho-syndicalist basis. And when the Internationalists came up to build the Party in 1967-69 what did this anti-communist proceed to do? He proclaimed that the workers must subordinate their class struggle on the economic front to building an "independentist movement" and "independentist" party" with "socialists and ona-socialists' under the hoax that "nickel-per-hour on a contract" was not any "measurement" for the proletariat. In more elaborate form he word tater: "a series of spiralling wage demands that no longer have any meaning, since every increase disappears in increased prices and increased prices and increased prices and increased prices and increased and disologically with the internationals." CPC(M-L) cleared the path in the revolutionary movement of this anarcho-syndicalist ideological [or in February 1974. But in 1975 (in practical terms in September 1975 with their liquidation of CSLO), only one year after proclaiming hemselves adherents of the "three world theory" and antisgonistic to CPC(M-L), these counter-revolution are summer of this anarcho-syndicalist ideological political line. Thus they pontificate that "all that opposes the realization of profits by capitalists in a purely immediate way" reveals an "economic objective" (the surface and opposing hemselves adherents of the "three world theory" and antisginist to PCC(M-L), these counter-revolution in Pcking, they c

Leninists" and yelling their religious heads off to "smash CPC(M-L)", "sicolate CPC(M-L)", sic., etc.

This is what all their blather and froth about "moving over" from "economic" to "political" struggle means. It means the opportunists will change their disguise from anti-communists in "economist" (or "non-vanguardist") clothes, to being anti-communists in "genuine Marstis-Leninist" (i.e. "three world") clothes. The politica and ideology remains the same expedient opportunism, American pragmatism, anything that will "work" to accomplish the "end", which in this case is to "isolate", "ban", "smash", etc. CPC(M-L), i.e. liquidate proletarian politics, the Party and the possibility of proletarian revolution in Canada. Just as Jack Scott's distribe in Independence and Socialism was the last croak of his opportunist PWM in opposing the youth and students from proceeding to found and build the Party, so too the emergence at the call of the Chinese social-imperialisms. "And the condition of the revolution when the politics of the proletarian under the leadership of CPC(M-L), are developing vigorously against imperialism, and revisionism and opportunism of all hues.

Let us just give a bit more of Jack Scott's "move over" line propounded in 1970. He says "It is an absolute necessity that an independent Canadian working class movement", that "The Council of Canadian Unions, a newly formed association of independent Canadian working class movement", that "The Council of Canadian Unions, as made the most significant contribution toward such an independent internations!" and the most significant contribution toward such an independent internations!

formed association of independent Canadian unions, has made the most significant contribution toward such an independent Canadian alternative to the U.S.-controlled 'internationals' and their 'Canadian' abour Congress. At this point [1970, the CCU represents twenty thousand workers. The creation of a vigorous Canadian rade union movement should do much to destroy the distillusionment, apathy, disurity, and demoralization that now

pervades the ranks of organised labour." This is 100 percent illusion mongering, counter-revolutionary revisionism. In essence what is the difference between the CCU and the CLC? Both are led by those who push bourgools trade union politics, oppose with might and main the merging of Marrist-Leninist tactics with the workers movement and liquidate the ecohomic struggles of the proletarians. The classic example of this was the Artistic Woodworkers' strike struggle in the fall of 1973. This struggle was under the control of the "Canadian" union movement lauded by Scott. Did they follow a political-ideological line different from the traditional labour aristocracy, asy, in the birter auto strike in Orangeville in 1977-787 No, it was identical and had as first principle capitulation of the workers' struggle to the reactionary volence of the state and its scabs. When CPC(M-L) took up and implemented in practice the line of active resistance to reactionary police violence, all the opportunists, including the revisionist-opportunist cliques, such as those from Jack Scott's circles of "Canadian unionists" yelled "CPC(M-L) provokes police", thus acting as the biggest applogists and defenders of the state in its vicious attacks against the workers' struggle. While all the opportunist-revisionist circles took the attitude of capitulating to the police and signing "peace bonds", a CPC(M-L) control are struggles of their fellow workers. I am a communist the workers and wiln ever agree to any condition imposed by the court that would interfere with this right. Such a stand its support the struggles of their fellow workers have every right to support the struggles of their fellow workers. I am a communist and a worker and wiln ever agree to any condition imposed by the court that would interfere with this right. Such a stand its regarded by opportunist-revisionists of all hues as being "idealistic", or they explain it away with bourgeois spexhologisms like, CPC(M-L) ers have a martyr complex, a charge which they back up with t

classes in all countries if not the opportunists and revisionists. Who took up the line in the "Strike Committee" in Toronto around the Artistic strike of attacking and "isolating CPC(M-L)" if not Dave Patterson (the trade unionist of that day remerged as a "genuine Marxist-Leninist" less than two years later) in league with the trotskytics, revisionists and labour aristocrats of all hues. And what was this terrible "provocative" line of CPC(M-L) which had to be "isolated" from the workers' strike at Artistic Woodwork? On October 20, 1973, CPC(M-L)'s Who thad celeated in its Leaflet, "It is just to resist the attacks of the Metro-Toronto Police." Let us repeat its main positions. main positions:

Metro Toronto Committee declared in its leaflet, "It is just to cresist the attacks of the Metro Toronto Police." Let us repeat its main positions:
"The vicious atfacks by the Metro Toronto Police against the striking Artistic woodworkers shows once again that the police are an instrument by which the monopoly, capitalist, class suppresses the struggles of the working class.
"In the strike struggles of the Artistic workers for iob security, the Metro Toronto Police have repeatedly attacked the picket line of the workers, arresting more than 70 workers and supporters and injuring several others. The police have also made racist remarks at immigrant workers and issued a leaflet which supposedly explains the "law" on the question of picketing, but which in fact places limitations on picketing which are more restrictive and more anti-working class than the "law" which is actually on the statute books. In opposition to this violence, the Artistic workers have heroically persisted in their struggle, taken it into the political arena and won increasing support from the broad masses of people.
"In addition, the capitalist courts have attacked the basic rights of the workers to strike and the right of other workers, as well as youth and students, to support strike struggles by putting a condition on bail that the arrested workers agree not to go within a certain distance of the Artistic plant. A supporter of CPC(M-L) who was arrested last October 15 for defending the Artistic picket line has been unjustly held in the Don Jail since hen for refusing to renounce the right of communist workers to support the strike struggles of other workers.

"The Metro Toronto Police are not neutral in the class struggle, nor are they just 'overzealous', nor are there just one rutwo 'bad 'cops. The Metro Toronto Police are part of the state machine of the fact that society is divided into two mutually irreconcilable and warring classes. — the monopoly capitalists and the workers. While seemingly neutral or above classes, the state is in

state is in the distribution and dictates to another.

"The working class can only end exploitation and violent the working class can only end exploitation and violent class of the monopole." and dictates to another.

"The working class can only end exploitation and violent repression by organizing to overthrow the rule of the monopoly capitalist class, smashing up the state machine including the police and the courts, and establishing the dictatorship of the proletariat. The strike at Artistic shows ever more clearly that either the monopoly capitalist class rules over the capitalists and exercises dictatorship over our class enemy. The workers' movement in Canada is developing to overthrow the rule of the monopoly capitalist class and establish the working class as the ruling class. The strike at Artistic is part of this glorious historic trend.

"When the Metro Toronto Police attack the striking Artistic workers, it is because they have been ordered to do so by the monopoly capitalists and for no other reason. The Artistic capitalists, with the support of the monopoly capitalist class and its press, have a definite plan and a definite goal of smashing the right of workers to organize in an organization of their own choice.

choice.

"The workers can defeat this plan of the capitalists only by mobilizing as large a force as possible from amongst the workers, students and other sections of the society against the police and scabs at the Artistic plant and by developing the unity of the progressive forces to the maximum in order to do so.

SUPPORT THE JUST STRUGGILE OF THE ARTISTIC WOODWORKERS FOR THE RIGHT TO ORGANIZE!

OPPOSE THE VIOLENCE OF THE ARTISTIC WOOKWORKING CO. AND THE MONOPOLY CAPITALIST STATE MACHINE!

LONG LIVE THE FIGHTING SPIRIT OF THE ARTISTIC WOODWORKERS!"

TO BE CONTINUED