

*pe*  
The Owl  
Drives Hegel  
in

Phenomenology. p. 549 .. "Inversion of reality and thought, their entire estrangement of one from the other; it is pure culture."

*1970's  
end*

Fabioism = the end of any philosophic method and is the most serious of all theories of retrogression. There exists no more deadly perversion of Marxism.

*exists*  
p. 601 .. "the world for it is absolutely its own will."

Capital, p. 787 .. "new forces and new passions spring up in the bosom of society;"

*1970's  
exists  
exists  
exists  
exists*

PC: "You should explain the meaning of that very interesting quotation from Marx: "Communism is not the goal of human development, the form of human society." I know the book as a whole is the explanation, but the distinction between creative human relationships as things in themselves on the one hand and a mere economic solution on the other (which I take ~~is~~ it Marx was referring to) needs to be demonstrated or the point will certainly be missed."

*like Subjectivism*  
*the Hegel*  
*begin*  
Materialism without the Dialectics of Objective contradiction is Idealism. If development does not take place by overcoming objective contradictions, then everything depends on leaders, or on Mao's Thought and ends as a subjective revision of Marxism.

*Subject*

Quest for Universality, not as Hegel thought confined to knowledge, the Absolute Idea, but, as Marx showed the need for the free and full development of all inherent and acquired characteristics in productive and intellectual labor.

Empiricism's most glaring failure is the analysis of its own and rival movements. State Capitalism results from the world tendency to centralization, which produced a new bureaucracy to destroy the national states.

*For  
Jawha  
Emp*  
*there  
Jawha*

Theoretical disintegration without parallel is the hallmark of our age, whether we discuss private capitalism or Stalinism, Trotskyism or Maoism, existentialism or Castroism.

*unrelated*

German affairs theories, drops them, lists innumerable possibilities, builds on them, analyses, not economic laws but decrees of Ankara